Town of Shirley



2016 Annual Report



ANNUAL REPORT

TOWN OF

SHIRLEY

MASSACHUSETTS

FOR THE FISCAL YEAR

2016

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FEDERAL, STATE & COUNTY OFFICERS

U.S. Senators

Elizabeth Warren 317 Hart Senate Building Washington, D. C. 20510 T: (202)224-4543 Boston Office: 2400 JFK Federal Bldg. 15 New Sudbury Street Boston, MA. 02203 T(617) 565-3170 F (617)565-3183 www.warren.senate.gov

Edward J. Markey

218 Russell Senate Bldg. Washington, D.C. 20510

Boston Office: 975 JFK Building, 15 New Sudbury St. Boston, MA. 02203 T(617) 565-8519 F (617)248-3870 www.markey.senate.gov

Representative In Congress 3rd Congressional District

Niki Tsongas 1714 Longworth House Office Bldg. Washington, D. C. 20515 T:(202)225-3411 F:(202)226-0771 Fitchburg State University, 150 Main St, Fitchburg, MA 01420

T:(978) 459-0101 F:(978) 459-1907 www.tsongas.house.gov

Governor *Charles D. Baker*

State House, Rm. 360 Boston, MA. 02133 (617) 725-4000, 888-870-7770 in State F:(617)727-9727, TTY:(617)727-3666

www.mass.gov/gov

Attorney General

Maura Healy One Ashburton Place, 20th Floor Boston, MA. 02108-1698 (617) 727-2200 FAX 727-3251 www.ago@ago.state.ma.us

Secretary Of The Commonwealth

William F. Galvin One Ashburton Place, Room 1611 Boston, MA. 02108 T: (617)727-7030 www.mass.gov/sec

email: cis@sec.state.ma.us

Senator In General Court

James Eldridge State House, Rm 413A Boston, MA. 02133 (617) 722-1120 Fax (617) 722-1089 Email: James.Eldridge@masenate.gov

Representative In General Court

Jennifer Benson State House, Room 42 Boston, MA. 02133-1054 (617) 722-2370 Fax (617)722-2813 Email: Jennifer.Benson@mahouse.gov

District Attorney Middlesex Co.

Marian T. Ryan Office of the District Attorney 15 Commonwealth Ave Woburn, MA 01801

(781) 897-8300 email: <u>middlesexda.com</u>

Middlesex Registry Of Deeds South

Maria C. Curtatone 208 Cambridge Street, PO Box 68 Cambridge, MA 02141-0068 Email: middlesexsouth@sec.state.ma.us T: 617-670-6310 F: 617-494-9083

Middlesex Registry Of Probate

Tara E. DeCristofaro 208 Cambridge Street East Cambridge, Ma 02141 (617) 768-5800

Sheriff

Peter J. Koutoujian Administrative Office 400 Mystic Avenue Medford, MA 02155 T:(781)960-2800 F: (781)960-2901

EMERGENCY NUMBERS 911

POLICE FIRE/AMBULANCE

425-2644 425-4334

Town Website: <u>HTTP://www.shirley-ma.gov</u>

<u>YOUR TOWN GOVERNMENT</u> TOWN OFFICES 7 Keady Way Shirley, MA 01464

978-425-2600

| Accountant | <u>Ext</u> . #225 | <u>Email</u> <u>Accountant@shirley-ma.gov</u> |
|--------------------------------------------------------------|----------------------|--------------------------------------------------|
| Assessors | #220 | Assessors@shirley-ma.gov |
| Board of Health | #260 | Health@shirley-ma.gov |
| Building Inspector | #260 | Building@shirley-ma.gov |
| Conservation Commission | #245 | Conservation@shirley-ma.gov |
| Planning Board | #240 | Planning@shirley-ma.gov |
| Recreation Commission | #270 | Rec@shirley-ma.gov |
| Selectmen | #200 | Selectmen@shirley-ma.gov |
| Sewer Commission | #235 | Sewer@shirley-ma.gov |
| Tax Collector | #210 | Tax@shirley-ma.gov |
| Town Administrator | #121 | Selectmen@shirley-ma.gov |
| Town Clerk | #205 | Clerk@shirley-ma.gov |
| Treasurer | #215 | Treasurer@shirley-ma.gov |
| Zoning Board of Appeals | #255 | ZBA@shirley-ma.gov |
| COUNCIL ON AGING DEPARTMENT OF PUBL HAZEN MEMORIAL LIB | BRARY | 978-425-1390 978-425-2628 978-425-2620 |
| LURA A WHITE ELEME AYER-SHIRLEY REGION | | 978-772-8600 978-772-8600 |

978-425-2245

SHIRLEY WATER DISTRICT

ELECTED ONLY

| BOARD | LAST | FIRST | TERM | EXPIRES |
|-------------------------------------------|--------------|------------|------|----------------|
| Board of Assessors | Arakelian | Paulette | 3 | 2017 |
| | Wilber | Dorothy | 3 | 2018 |
| | Culkins | Pamela | 3 | 2019 |
| Board of Health | Howlett, Jr. | Joseph | 3 | 2017 |
| | Farrar, Jr. | Donald | 3 | 2018 |
| | Esielionis | Jacqueline | 3 | 2019 |
| <u>Constable</u> | Keady | Keith | 3 | 2016 |
| | Mickel | James | 3 | 2017 |
| | Perry | Robert | 3 | 2018 |
| <u>Library Trustee</u> | Stanislaw | Judy | 3 | 2017 |
| | Lyon | Kathryn | 3 | 2016 |
| | Quinty | Elizabeth | 3 | 2016 |
| | Smith | Dwight | 3 | 2018 |
| | Korhonen | Heidi | 3 | 2018 |
| | Waite | Charles | 3 | 2017 |
| <u>Moderator</u> | Ludington | Karen | 3 | 2019 |
| Planning Board | Lampos | William | 1 | 2020 |
| | Greeno | Johnathan | 5 | 2017 |
| | Thomas | Vachon | 3 | 2019 |
| | Carroll | William | 5 | 2016 |
| | Bresnahan | John T. | 5 | 2017 |
| Planning Board Associate | Thurston | Roderick | 2 | 2016 |
| Recreation Commission | Cournoyer | Linda | 3 | 2017 |
| | Howard | James | 3 | 2016 |
| | Begun | Keith | 2 | 2016 |
| Regional School District Committee | Reischutz | Joyce | 3 | 2017 |
| Selectmen | Prescott | Robert | 3 | 2017 |
| | Dumont | Kendra | 3 | 2018 |
| | Cappucci | Enrico | 3 | 2019 |
| Sewer Commission | Wilson | Paul | 3 | 2017 |
| | Schuler | Robert | 3 | 2018 |
| Tax Collector | Haase | Holly | 3 | 2016 |
| <u>Town Clerk</u> | McDougall | Amy | 3 | 2016 |
| Trustee War Memorial Non-Vet (2) | Smith | Harold | 3 | 2017 |
| | Richards | Theresa | 3 | 2016 |
| <u>Trustee War Memorial-Veteran (3)</u> | Flagg | Allen | 1 | 2018 |
| | Noll | Richard | 3 | 2017 |
| | Albert | Norman | 3 | 2016 |

FY2016 APPOINTMENTS

| Appointment | First Name | Last Name | Term | Expiration |
|-----------------------------------------------|------------|-----------|------|------------|
| Accountant, Assistant | Nicole | Hunt | 1 | 6/30/2016 |
| Accountant | Bobbi Jo | Colburn | 3 | 6/30/2016 |
| Advisory Board to Board of Health (Recycling) | Michael | Labbe | 1 | 6/30/2016 |
| Advisory Board to Board of Health (Recycling) | A Dawn | McCall | 1 | 6/30/2016 |
| Advisory Board to Board of Health (Recycling) | Torres | Pamela | 1 | 6/30/2016 |
| Ambulance | Matthew | Callahan | 1 | 6/30/2016 |
| Ambulance | Donald | Denning | 1 | 6/30/2016 |
| Ambulance Director | Dwight | Detillion | 1 | 6/30/2016 |
| Ambulance | Tyler | Farley | 1 | 6/30/2016 |
| Ambulance | Kellie | Shakarian | 1 | 6/30/2016 |
| Ambulance | Kimberly | Henry | 1 | 6/30/2016 |
| Ambulance | Steven | Henry | 1 | 6/30/2016 |
| Ambulance | Brandon | O'Connor | 1 | 6/30/2016 |
| Ambulance | Jennifer | Ouellette | 1 | 6/30/2016 |
| Ambulance | William | Poitras | 1 | 6/30/2016 |
| Ambulance | Derek | Ranno | 1 | 6/30/2016 |
| Ambulance | Joseph | Holmes | 1 | 6/30/2016 |
| Ambulance | Amanda | Saball | 1 | 6/30/2016 |
| Ambulance-EMT | Donald | Denning | 1 | 6/30/2016 |
| Ambulance-EMT-Full Time | Troy | Cooley | 1 | 6/30/2016 |
| Ambulance-EMT-Full Time | Joseph | Hawthorn | 1 | 6/30/2016 |
| Ambulance-EMT-1 | Al | Deshler | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|----------------------------------------------------------------|------------|--------------|------|------------|
| Ambulance-EMT-1 | Adam | Ouelette | 1 | 6/30/2016 |
| Animal Control Officer | Earl | Hamel | 1 | 6/30/2016 |
| Benjamin Hill Park | Rhonda | Billings | 2 | 6/30/2018 |
| Benjamin Hill Park | Andy | Deveau | 2 | 6/30/2017 |
| Benjamin Hill Park | Donald | Farrar | 2 | 6/30/2018 |
| Benjamin Hill Park | Neil | Guthrie | 3 | 6/30/2016 |
| Benjamin Hill Park | John | Rounds | 3 | 6/30/2016 |
| Benjamin Hill Park | Sylvia | Shipton | 2 | 6/30/2017 |
| Board of Registrars-Democrat | James | Yocum | 3 | 6/30/2017 |
| Board of Registrars-Member | Robert | Huxley | 3 | 6/30/2018 |
| Board of Registrars-Republican | Carolyn | Tohline | 3 | 6/30/2016 |
| Board of Selectmen – Executive Asst. / Benefits Coordinator | Nathan | Boudreau | 1 | 6/30/2016 |
| Building Commissioner | Donald | Farrar | 1 | 6/30/2016 |
| Cemetery | Raymond | Farrar | 3 | 6/30/2018 |
| Cemetery | Sandra | Marcinkewicz | 1 | 6/30/2016 |
| Cemetery | Frances | Gray | 3 | 6/30/2017 |
| Cemetery | Paul | Thompson | 3 | 6/30/2016 |
| Center Town Hall | Holly | Haase | 3 | 6/30/2018 |
| Center Town Hall | Henry | Hoeckert | 1 | 6/30/2016 |
| Center Town Hall | Linda | Malone | 2 | 6/30/2016 |
| Center Town Hall | Jodie | Rachman | 3 | 6/30/2018 |
| Center Town Hall | Katy | Schraven | 2 | 6/30/2017 |
| Center Town Hall | Mary | Sullivan | 3 | 6/30/2018 |
| Center Town Hall | David | Swain | 2 | 6/30/2017 |

| Appointment | First Name | Last Name | Term | Expiration |
|---------------------------|------------|--------------|------|------------|
| Conservation – Agent | Fleming | Michael | 1 | 6/30/2016 |
| Conservation - Associate | Heidi | Ricci | 3 | 6/30/2016 |
| Conservation - Member | Nancy | Askin | 3 | 6/30/2018 |
| Conservation – Member | David | Bortell | 3 | 6/30/2017 |
| Conservation – Member | Rita | Bortell | 3 | 6/30/2018 |
| Conservation – Member | Robert | Burkhardt | 3 | 6/30/2018 |
| Conservation – Member | Michael | Lance | 3 | 6/30/2016 |
| Conservation – Member | Ann | Brady | 3 | 6/30/2016 |
| Council on Aging-Director | Kathryn | Becker | 1 | 6/30/2016 |
| Council on Aging-Member | Don | Reed | 1 | 6/30/2016 |
| Council on Aging-Member | Sandra | Marcinkewicz | 3 | 6/30/2017 |
| Council on Aging-Member | Joyce | Patton | 2 | 6/30/2018 |
| Council on Aging-Member | Don | Parker | 3 | 6/30/2016 |
| Council on Aging-Member | Barbara | Lugin | 2 | 6/30/2016 |
| Council on Aging-Member | Nancy | Siedliski | 3 | 6/30/2018 |
| Council on Aging-Member | Marylou | Clark | 3 | 6/30/2016 |
| Council on Aging-Member | Helen | Kramer | 3 | 6/30/2017 |
| Council on Aging -Member | Joellen | Sheehan | 2 | 6/30/2017 |
| Cultural Council | Susan | Dean | 3 | 6/30/2017 |
| Cultural Council | Holly | Haase | 3 | 6/30/2016 |
| Cultural Council | Doris | Huxley | 3 | 6/30/2016 |
| Cultural Council | Victoria | Landry | 3 | 6/30/2017 |
| Cultural Council | Amy | McDougall | 3 | 6/30/2016 |
| Devens North Post Project | Heidi | Ricci | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|-----------------------------------------|-------------|-----------------|------|------------|
| Devens North Post Project | John | Rounds | 1 | 6/30/2016 |
| Devens Open Space & Recreation Advisory | Natalie | Delorey | 1 | 6/30/2016 |
| Devens Open Space & Recreation Advisory | Heidi | Ricci | 1 | 6/30/2016 |
| Dispatcher – Part time | Richard | Howard | 1 | 6/30/2016 |
| Dispatcher - Part time | Heather | Swick | 1 | 6/30/2016 |
| Dispatcher - Part Time | Paul | Topolski | 1 | 6/30/2016 |
| Dispatcher - Part Time | Ian | Brown | 1 | 6/30/2016 |
| Dispatcher - Part Time | Christopher | Shea | 1 | 6/30/2016 |
| Dispatcher - Part Time | Elaine | Strout-Clements | 1 | 6/30/2016 |
| Dispatcher – Full time | David | Bryce | 1 | 6/30/2016 |
| Dispatcher – Full time | Katie | Hawthorne | 1 | 6/30/2016 |
| Dispatcher –Full Time | Christopher | Shea | 1 | 6/30/2016 |
| Dispatcher –Full Time | Robert | Wilmont | 1 | 6/30/2016 |
| Dog Officer-Head | Earl | Hamel | 1 | 6/30/2016 |
| E911 Coordinator | Katie | Hawthorne | 1 | 6/30/2016 |
| Economic Development | Robert | Prescott | 1 | 6/30/2016 |
| Economic Development | Bryan | Dumont | 1 | 6/30/2016 |
| Economic Development | Robert | Marchetti | 1 | 6/30/2016 |
| Election Clerk (Deputy) | Christine | Connors-House | 1 | 6/30/2016 |
| Election Clerk (Deputy) | Marie | Elwyn | 1 | 6/30/2016 |
| Election Clerk (Deputy) | William | Oelfke | 1 | 6/30/2016 |
| Election Worker – Democrat | Christine | Connors-House | 1 | 6/30/2016 |
| Election Worker- Democrat | Marie | Elwyn | 1 | 6/30/2016 |
| Election Worker - Democrat | Charline | Oelfke | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|-------------------------------------|------------|--------------|------|------------|
| Election Worker – Democrat | John | Oelfke | 1 | 6/30/2016 |
| Election Worker- Democrat | William | Oelfke | 1 | 6/30/2016 |
| Election Worker - Republican | Don | Parker | 1 | 6/30/2016 |
| Election Worker – Republican | Judy | Stanislaw | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Patricia | Beaushene | 1 | 6/30/2016 |
| Election Worker - Unenrolled | William | Beaushane | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Linda | Blackwell | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Kathleen | Bradley | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Shirley | Deyo | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Frank | Esielionis | 1 | 6/30/2016 |
| Election Worker – Unenrolled | Susan | Hartman | 1 | 6/30/2016 |
| Election Worker – Unenrolled | James | Krycka | 1 | 6/30/2016 |
| Election Worker – Unenrolled | Mary | Krycka | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Athanace | Landry | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Thaddee | Landry | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Meredith | Marcinkewicz | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Elizabeth | Mirkovic | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Ann | Towne | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Sandra | Wixom | 1 | 6/30/2016 |
| Election Worker - Unenrolled | Laurie | Witherell | 1 | 6/30/2016 |
| Election Worker – Unenrolled-Warden | John | Tohline | 1 | 6/30/2016 |
| Emergency Management Director | Dennis | Levesque | 1 | 6/30/2016 |
| Energy Committee-Member | Bryan | Dumont | 1 | 6/30/2016 |
| Energy Committee-Member | Frank | Esielionis | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|-----------------------------------------|------------|--------------|-------------------------|------------|
| Energy Committee-Member | Ann | Towne | 1 | 6/30/2016 |
| Energy Committee-Member | Lee | Mirkovic | 1 | 6/30/2016 |
| Historical/Historic District | Peter | Kidd | 2 | 6/30/2016 |
| Historical/Historic District | Paul | Przybyla | 3 | 6/30/2017 |
| Historical/Historic District | Jodie | Rachman | 3 | 6/30/2016 |
| Historical/Historic District | Donald | Reed | 1 | 6/30/2016 |
| Honor Roll Planning | Dwight | Detillion | 1 | 6/30/2016 |
| Honor Roll Planning | David | Esielionis | 1 | 6/30/2016 |
| Honor Roll Planning | George | Lambert | 1 | 6/30/2016 |
| Honor Roll Planning | Aron | Griffin | Lifetime Appointment | |
| Household Hazardous Waste Comm. | Jacqueline | Esielionis | 1 | 6/30/2016 |
| Household Hazardous Waste Comm. | Donald | Farrar | 1 | 6/30/2016 |
| Insurance Advisory | Sally | Carlson | 1 | 6/30/2016 |
| Local Inspector | Donald | Farrar | 1 | 6/30/2016 |
| MART Advisory | Richard | Hatch | 1 | 6/30/2016 |
| MCI Community Relations | Robert | Prescott | 1 | 6/30/2016 |
| MCI Community Relations | Kendra | Dumont | 1 | 6/30/2016 |
| MCI Community Relations | Richard | Hatch | 1 | 6/30/2016 |
| MCI Community Relations | Dennis | Levesque | 1 | 6/30/2016 |
| MCI Community Relations | Meredith | Marcinkewicz | 1 | 6/30/2016 |
| MCI Community Relations | Patrice | Garvin | 1 | 6/30/2016 |
| MCI Community Relations | David | Swain | 1 | 6/30/2016 |
| MCI Community Relations | James | Thibault | 1 | 6/30/2016 |
| Meals on Wheels/MART Bus Program – Part | Laurie | Picinich | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|-----------------------------------------------------------------|------------|-----------|------|------------|
| Meals on Wheels/MART Bus Program – Part Time Disp. (Back-up) | Carolyn | Schold | 1 | 6/30/2016 |
| Meals on Wheels/MART Bus Program – Full Time | Douglas | Perry | 1 | 6/30/2016 |
| Meals on Wheels/MART Bus Program – Full Time | Robert | Perry | 1 | 6/30/2016 |
| Personnel | William | Oelfke | 3 | 6/30/2018 |
| Personnel | Holly | Haase | 3 | 6/30/2017 |
| Personnel | Paul | Przybyla | 3 | 6/30/2016 |
| Plumbing/Gas Inspector Alternate | John | Bigelow | 1 | 6/30/2016 |
| Plumbing/Gas Inspector | Jeremy | Pierce | 1 | 6/30/2016 |
| Police Chief- Full Time | Thomas | Goulden | 3 | 6/30/2017 |
| Police – Sergeant | Alfreda | Cromwell | 1 | 6/30/2016 |
| Police - Sergeant | Samuel | Santiago | 1 | 6/30/2016 |
| Police – Sergeant | Peter | Violette | 3 | 6/30/2016 |
| Police-Officer | Jason | Strniste | 1 | 6/30/2016 |
| Police Matron | Katie | Hawthorne | 1 | 6/30/2016 |
| Police Patrolman | Brandon | Bruin | 1 | 6/30/2016 |
| Police Patrolman | Craig | LaPrade | 3 | 6/30/2016 |
| Police Patrolman | Everett | Moody | 3 | 6/30/2016 |
| Police Patrolman | Euliano | Matthew | 1 | 6/30/2016 |
| Public Works Jr. Laborer (Seasonal) | Lee | Farrar | 1 | 6/30/2016 |
| Public Safety Administrative Assistant | Pamela | Callahan | 1 | 6/30/2016 |
| Recreational Fields | Keith | Begun | 1 | 6/30/2016 |
| Recreational Fields | Sue | D'Amico | 1 | 6/30/2016 |
| Recreational Fields | Mark | Pinard | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|--------------------------------|------------|---------------|------|------------|
| Recreational Fields | Erica | Crawford | 1 | 6/30/2016 |
| Right To Know Coordinator | Dennis | Levesque | 1 | 6/30/2016 |
| Sealer of Weights & Measures | Eric | Aaltonen | 1 | 6/30/2016 |
| Sewer-Member | Donald | Farrar | 3 | 6/30/2017 |
| Sewer-Member | Leonardo | Guercio | 3 | 6/30/2016 |
| Sewer-Member | Hugh | Muffoletto | 3 | 6/30/2018 |
| Special Police Officers-Groton | Nicholas | Beltz | 1 | 6/30/2016 |
| Special Police Officers-Groton | Robert | Breault | 1 | 6/30/2016 |
| Special Police Officers-Groton | Peter | Breslin | 1 | 6/30/2016 |
| Special Police Officers-Groton | Edward | Bushnoe | 1 | 6/30/2016 |
| Special Police Officers-Groton | Gordon | Candow | 1 | 6/30/2016 |
| Special Police Officers-Groton | Paul | Connell | 1 | 6/30/2016 |
| Special Police Officers-Groton | Omar | Connor | 1 | 6/30/2016 |
| Special Police Officers-Groton | Timothy | Cooper | 1 | 6/30/2016 |
| Special Police Officers-Groton | James | Cullen | 1 | 6/30/2016 |
| Special Police Officers-Groton | Bethany | Evans-Bonczar | 1 | 6/30/2016 |
| Special Police Officers-Groton | Derrick | Gemos | 1 | 6/30/2016 |
| Special Police Officers-Groton | Jason | Goodwin | 1 | 6/30/2016 |
| Special Police Officers-Groton | Kevin | Henehan | 1 | 6/30/2016 |
| Special Police Officers-Groton | Michael | Lynn | 1 | 6/30/2016 |
| Special Police Officers-Groton | Stephen | McAndrew | 1 | 6/30/2016 |
| Special Police Officers-Groton | Rachael | Mead | 1 | 6/30/2016 |
| Special Police Officers-Groton | Kathleen | Newell | 1 | 6/30/2016 |
| Special Police Officers-Groton | Donald | Palma | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|-----------------------------------|------------|-----------|------|------------|
| Special Police Officers-Groton | Irmin | Pierce | 1 | 6/30/2016 |
| Special Police Officers-Groton | Micheal | Ratte | 1 | 6/30/2016 |
| Special Police Officers-Groton | Dale | Rose | 1 | 6/30/2016 |
| Special Police Officers-Groton | Victor | Sawyer | 1 | 6/30/2016 |
| Special Police Officers-Groton | Edward | Sheridan | 1 | 6/30/2016 |
| Special Police Officers-Groton | Gregory | Steward | 1 | 6/30/2016 |
| Special Police Officers-Groton | Patrick | Timmins | 1 | 6/30/2016 |
| Special Police Officers-Groton | Cory | Waite | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Patrick | Barney | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Zachary | Bilotta | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Jonathan | Broc | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Benjamin | Campbell | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Sean | Connery | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Robert | DeCosta | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Robert | DiConza | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Thomas | Gammel | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Paul | Grunditz | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Jack | Hebert | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Jacob | LaChance | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Peter | Lekaditis | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Donald | Letarte | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Michael | Luth | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | James | Marino | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Joshua | Mathieu | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|-----------------------------------|------------|-------------|------|------------|
| Special Police Officers-Lunenburg | Lisa | Melnicki | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | John | Minichiello | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | John | Morreale | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Deven | O'Brien | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Julienne | Salas | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Chad | Statler | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Jeffrey | Thibodeau | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Joshua | Тоссі | 1 | 6/30/2016 |
| Special Police Officers-Lunenburg | Sean | Zrate | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Tony | Brennan | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Austin | Cote | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Brent | Davis | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Mark | Francis | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Mark | Giancotti | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Jeffrey | Giles | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Randy | Girard | 1 | 6/30/2016 |
| Special Police Officers-Townsend | John | Johnson | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Thomas | Kalil | 1 | 6/30/2016 |
| Special Police Officers-Townsend | James | mes Landi | | 6/30/2016 |
| Special Police Officers-Townsend | James | Marchand | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Michael | Marchand | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Erving | Marshall | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Kimberly | Mattson | 1 | 6/30/2016 |
| Special Police Officers-Townsend | David | Mazza | 1 | 6/30/2016 |

| Appointment | First Name | Last Name | Term | Expiration |
|---------------------------------------|-------------|-------------|------|------------|
| Special Police Officers-Townsend | David | Phillips | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Joseph | Quinn | 1 | 6/30/2016 |
| Special Police Officers-Townsend | George | Reidy | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Thaddeus | Rochette | 1 | 6/30/2016 |
| Special Police Officers-Townsend | Christopher | Van Voorhis | 1 | 6/30/2016 |
| Treasurer – Part Time | Christine | Collins | 1 | 6/30/2016 |
| Treasurer Assistant | Janet | Poitras | 1 | 6/30/2016 |
| Veterans Agent | Dwight | Detillion | 1 | 6/30/2016 |
| Wiring Electrical Inspector-Assistant | James | Sharkey | 1 | 6/30/2016 |
| Wiring Electrical Inspector | Mark | Prokowiew | 1 | 6/30/2016 |
| Zoning Board of Appeals-Clerk | Vicki | Bilafer | 1 | 6/30/2016 |
| Zoning Board of Appeals-Member | Joshua | Bedarian | 1 | 6/30/2016 |
| Zoning Board of Appeals-Member | Leonardo | Guercio | 3 | 6/30/2017 |
| Zoning Board of Appeals-Member | Laurel | Hayes | 1 | 6/30/2016 |
| Zoning Board of Appeals-Member | Kevin | Kelly | 1 | 6/30/2016 |
| Zoning Board of Appeals - Member | Lora | Prescott | 2 | 6/30/2016 |

SHIRLEY AMBULANCE SERVICE

Contact Information:

| Director: | Mike Detillion |
|---------------|--------------------------------|
| Address: | PO Box#953, Shirley, MA. 01464 |
| Phone Number: | 978-833-1194 |
| E-Mail: | mdetillion@shirley-ma.gov |

Shirley Ambulance Service ended fiscal year 2016 with a total of 534 ambulance calls. Medical emergencies are broken down as follows:

Ambulance Calls:

| Advanced Life Support | 239 |
|-----------------------|-----|
| Basic Life Support | 244 |
| Refusals | 32 |
| Assistance Calls | 19 |

Mutual Aid to Other Towns:

| Ayer | 5 |
|-----------------------|----|
| Devens | 7 |
| Groton | 2 |
| Lancaster (Rt#2 area) | 7 |
| Lunenburg | 4 |
| MCI Shirley Prison | 10 |

Mutual Aid Services to Shirley:

| Ayer Fire | 15 | BLS Transport |
|----------------------|-----|--------------------------|
| Devens | 09 | BLS Transport |
| Ayer Fire Paramedics | 228 | ALS 212 ALS Intercept/10 |
| Transport | | |
| Medstar Paramedics | 11 | ALS (ALS Intercept) |

Shirley Ambulance Service Roster to Include Certifications:

| M1 | Dwight Detillion | EMT, Director, CPR Instructor |
|----|------------------|-------------------------------|
| C5 | William Poitras | EMT Central Mass Med Rep |
| M4 | Joe Hawthorne | EMT On-call |
| F9 | Derek Ranno | EMT On-call |

| C6 | Brandon O'Conner | EMT On-call |
|-----|--------------------|-------------------------------------|
| M8 | Kellie Favreau | EMT On-call |
| F14 | Tyler Farley | EMT On-call |
| F8 | Matt Callahan | EMT On-call, CPR Instructor |
| F15 | Joe Holmes | EMT On-call |
| F10 | Steve Henry | EMT On-call |
| F12 | Adam Ouellette | EMT-Intermediate ALS |
| M18 | Don Denning | EMT On-call |
| M19 | Kenji Ikeada | EMT/Paramedic |
| F11 | Jennifer Ouellette | EMT On-call |
| 35C | Dennis Levesque | EMT Fire Chief Fulltime |
| C4 | Al Deshler | EMT/Paramedic Fire Fulltime/Trainer |
| C3 | Troy Cooley | EMT Fire Cpt. Fulltime |
| | | |

Shirley Ambulance operates with a fulltime staff five days a week Monday through Friday 7:00 AM to 4:00 PM. Monday through Friday after 4:00 PM and until 7:00 AM and weekends and holidays 24/7 the ambulance operates with hard call and per diem.

A monthly ambulance meeting is held on the third Wednesday of each month at the Fire Station. If citizens have issues, suggestions, or concerns they would like to address directly to the members please feel free to request time at one of our meetings by calling (978) 425-4334. We are a member of Central Mass EMS and affiliated with Nashoba Valley Medical Center.

Information and public awareness:

Advanced Life Support (ALS):

It is not uncommon to see two ambulances at many of the emergency calls in Shirley. The second truck is an ALS truck staffed with Paramedics. The paramedics are dispatched to assist our ambulance in advanced medical treatment to the patient.

CPR Courses:

As part of our commitment to the community Shirley Ambulance offers CPR courses open to the public. These courses will be published for sign-up in the local paper.

911 Calls

When calling 911 to report a medical emergency it is important to remain calm so the dispatcher can fully understand the nature of the call. Clearly state your name, address and the nature of the emergency. It is important to know the condition of the patient and if they are conscious or unconscious. DO NOT hang-up with the dispatcher until advised to do so by the dispatcher.

Billing

As reported by the Shirley Ambulance Billing Department and the Town Treasurer we have achieved 89% return on billing. All patients are billed the standard billing charges for our services as set by Medicare and approved by the Shirley Board of Selectman.

Hard Call and Per Diem

To date this program is working as planned. The ambulance is getting out the door and to patients without added requests for mutual aid coverage. EMS coverage for this program is determined monthly by the Fire Chief.

Respectfully submitted,

Dwight M. Detillion Shirley Ambulance Director

BOARD OF ASSESSORS

Mission Statement

The staff of the Assessors' Office strives to serve the taxpayers of the Town of Shirley by valuation and classification of property in accordance with standards set by Massachusetts General Laws through the practice of policies and procedures that promote good public relations, provide user friendly access to data, maximize resources, and maintain equity, accuracy, and fairness. We welcome the opportunity to serve the public by answering questions, providing explanations, and encourage all property owners to be knowledgeable about their property data and valuation.

FY2016

Property valuations for FY2016 reflect the assessment date of January 1, 2015. To calculate property valuations for FY2016, the Assessors were required to use arm's length sales from calendar year 2014. Our sale analysis included 75 sales. There were 7 total bank foreclosures or sales of foreclosed properties. As a result of the FY2016 Interim Year Adjustment, the Town of Shirley increased in total valuation by \$36 million.

The Assessors continued their cyclical inspection program and focused on the streets/roads Morse Circle, August Ln, Derby St, Longley Rd, Longley Trace Condos, Townsend Rd, Town Meeting Rd, Trout Brook Ln, Pumpkin Brook Ln, Pumpkin Ct, Center Rd, Mosland Dr, Munson Ave, and Davis St.

The Assessors would like to thank their staff of Principal Assessor William Connor, former Principal Assessor Rebecca Boucher, and our Senior Work-off help. In addition, the BOA welcomes new Board Member Pamela Culkins and thanks former Board Member Jonathan Greeno.

Respectfully Submitted,

Dorothy Wilbur, Chairman, Board of Assessors Paulette Arakelian, Board Member Pamela Culkins, Board Member

| Parcel Co | Parcel Counts as of July 1, 2015 | | | | | |
|------------------------|----------------------------------|----|-------------|--|--|--|
| Class | # Parcels | Va | luation | | | |
| Single Family | 1502 | \$ | 411,667,950 | | | |
| Condominium | 286 | \$ | 46,573,400 | | | |
| Two Family | 85 | \$ | 21,961,500 | | | |
| Three Family | 18 | \$ | 4,551,100 | | | |
| Apartments 4 or More l | 24 | \$ | 11,354,100 | | | |
| Mobile Home, Multi Hor | 82 | \$ | 16,217,400 | | | |
| Vacant Land | 390 | \$ | 18,825,300 | | | |
| Commercial | 55 | \$ | 14,358,800 | | | |
| Industrial | 46 | \$ | 24,702,200 | | | |
| Mixed Use | 26 | \$ | 16,300,200 | | | |
| Chapter Land | 75 | \$ | 991,168 | | | |
| Personal Property >= 5 | 81 | \$ | 18,209,765 | | | |
| Real Estate Exempt | 158 | \$ | 111,331,800 | | | |
| Total Taxable | 2670 | \$ | 605,712,883 | | | |

| Abatements and Statu | utory Exemptions | |
|---------------------------------|------------------|-------------|
| Personal Statutory Exemptions | 105 Granted | \$95,630 |
| Senior Work-off Abatements | 13 Granted | \$11,074 |
| Real Estate Abatements | 10 Filed | |
| | 3 Granted | \$1,892.05 |
| | 7 Denied | |
| Personal Property Abatements | 1 Granted | \$471.41 |
| 41A Senior Tax Deferrals | 1 Granted | \$1,133.32 |
| Motor Vehicle Excise Abatements | 151 Granted | \$13,251.43 |

Charts and graphs below prepared by Rebecca Boucher, MAA and William Connor, MAA with data from MA Department of Revenue Data

| | | | | To |)Wľ | of Shir | le | у | | | | |
|---------------------|-----|----------|-----------|-----------------------|---------|----------------|-----|-----------------|-----|--------------|----|---------------|
| | | | | FY2016 | 6 Ta | ax Rate A | Aı | nalysis | | | | |
| | | Operat | ting | Debt Exclusion | D | ebt Exclusion | | Debt Exclusion | Det | ot Exclusion | | Total |
| | | Budget | Levy | Library | М | iddle School | | June 2011 | ASR | SD High Sch |] | Faxes Levied |
| Levy Amount | \$ | 9,14 | 1,452.70 | \$ 41,200.00 | \$ | 281,113.00 | \$ | 168,379.00 | \$ | 368,175.00 | \$ | 10,000,319.70 |
| Rate/\$1000 | \$ | | 15.09 | \$ 0.07 | \$ | 0.46 | \$ | 0.28 | \$ | 0.61 | \$ | 16.51 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | / | | | | | | | | | |
| | | Breakd | own | | | | | | | | | |
| | \$ | | 1.20 | General Governmen | t | | | | | | | |
| | \$ | | 1.82 | Public Safety | | | | | | | | |
| | \$ | | 8.88 | Education | | | | | | | | |
| | \$ | | 0.67 | Public Works | | | | | | | | |
| | \$ | | 0.22 | Health & Human Se | ervices | 5 | | | | | | |
| | \$ | | 0.28 | Culture & Recreation | n | | | | | | | |
| | \$ | | 0.17 | Debt Service | | | | | | | | |
| | \$ | | 1.87 | Gen. Insurance & E | mploy | ee Benefits | | | | | | |
| | \$ | | 15.09 | Total | | | | | | | | |
| | | | | | | | | | | | | |
| * Assumes all other | fun | ding sou | irces app | olied equally over of | perati | ng budget budg | get | before tax levy | | | | |

| Тахра | ayer Receipt | | |
|--------------------------------|---------------------------------|----|-------------|
| — | essed as of January 1, 2015 | | |
| Average Sing | gle Family Home Value | | |
| | \$274,080 | | |
| | | | |
| <u>Department</u> | Items Purchased | Am | <u>ount</u> |
| GENERAL GOVERNMENT | finance, administration, & | | |
| | technology services, public | | |
| | buildings maintenance | \$ | 327.55 |
| PUBLIC SAFETY | police, fire, communications, | | |
| | inspectional services | \$ | 498.36 |
| EDUCATION | Regional School Assessments: | | |
| | Ayer-Shirley & Nashoba Tech. | \$ | 2,433.56 |
| PUBLIC WORKS | road & grounds maintenance, | | |
| | curbside pickup | \$ | 182.40 |
| HEALTH & HUMAN SERVICES | public health services, senior | | |
| | center, veterans benefits | \$ | 59.56 |
| CULTURE & RECREATION | public library services | \$ | 75.67 |
| DEBT SERVICE | administration costs | \$ | 45.50 |
| GEN. INSURANCE & EMPLOYEE | liability insurance, | | |
| BENEFITS | unemployment, retirement, | | |
| | employee health insurance | \$ | 513.27 |
| DEBT EXCLUSION- LIBRARY | library building construction | \$ | 19.19 |
| DEBT EXCLUSION- MIDDLE SCHOOL | school building construction | \$ | 126.08 |
| DEBT EXCLUSION- JUNE 2011 | authorized capital projects and | | |
| | purchases | \$ | 76.74 |
| | regional high school | | |
| DEBT EXCLUSION- ASRSD HIGH SCH | renovation project | \$ | 167.19 |
| | Total Paid | \$ | 4,525.06 |
| | | | |
| Thank you for su | pporting our municipality! | | |

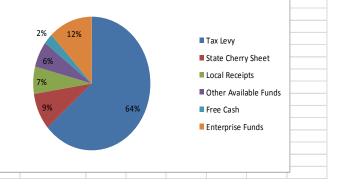


| FY2016 L | .evy Limit C | alculation | | | | | | | |
|-----------------------------------|------------------|------------|----------|---------|----|---|--|--|--|
| FY2015 Levy Limit | \$ 8,911,184 | | | | | | | | |
| Amended FY2014 Growth | \$ - | | | | | | | | |
| Plus 2.5% | \$ 222,780 | | | | | | | | |
| Growth | \$ 139,956 | | | | | | | | |
| FY2016 Override | \$- | | | | | | | | |
| Subtotal | \$ 9,273,920 | | | | | | | | |
| FY2016 Total Assessed Value | \$ 605,712,883 | | | | | | | | |
| Levy Ceiling | \$ 15,142,822 | | | | | | | | |
| FY2016 Levy Limit | \$ 9,273,920 | | | | | | | | |
| Debt Exclusions-Library | \$ 41,200 | | Debt Ex | Total | | | | | |
| Debt Exclusions-MiddleSchool | \$ 281,113 | | \$ | 365,255 | | | | | |
| Debt Exclusion-June 2011 | \$ 153,930 | | | | | | | | |
| Debt Exclusion-June 2011 BAN | \$ 14,449 | | | | | | | | |
| Debt Exclusion- ASRSD High School | \$ 368,175 | | | | | | | | |
| Capital Exclusions | \$ 6,388 | | | | | | | | |
| FY2016 Maximum Allowable Levy | \$ 10,139,175 | | | | | | | | |
| FY2016 Actual Tax Levy | \$ 10,000,319.70 | | | | | _ | | | |
| Excess Capacity | \$ 3,500.00 | | | | | | | | |
| Tax Rate | \$ 16.51 | | | | | | | | |
| Tax Levy Inform | mation from | Tax Recap | itulatio | n She | et | | | | |
| Total amount to be raised: | | | | | | | | | |

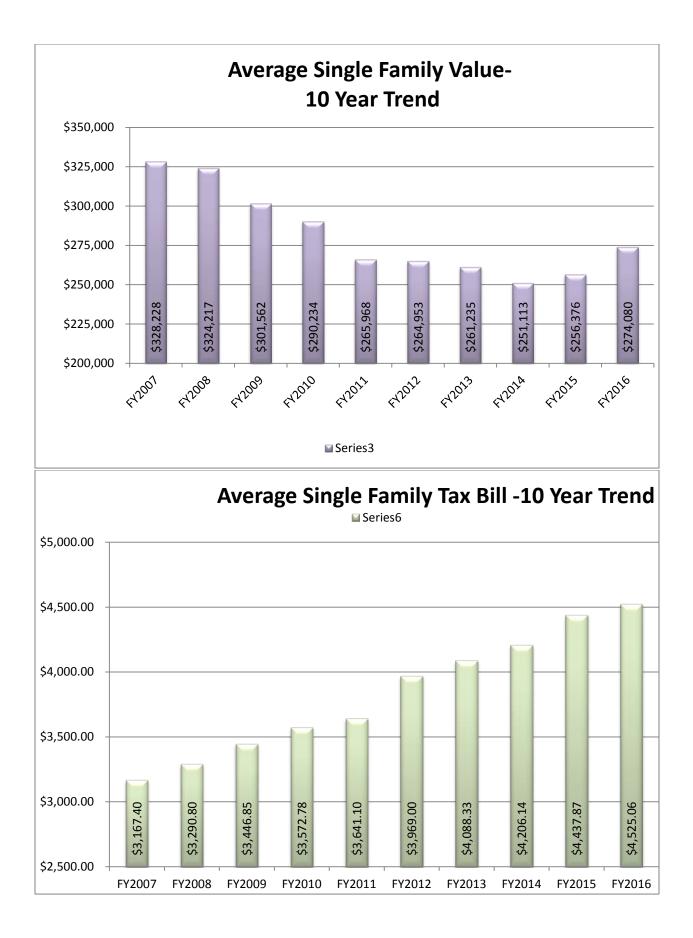
| Total amount to be raised: | | | | |
|------------------------------|------------------------|-------------------|----------|------------------|
| Total estimated receipts and | other revenue sources: | | | |
| Tax Levy: | | | | |
| Distribution of Tax Levy: | | | | |
| Class | % Levy | Valuation | Tax Rate | Levy by Class |
| Residential | 89.7422% | \$ 543,580,295.00 | \$ 16.51 | \$ 8,974,510.67 |
| Commercial | 3.1732% | \$ 19,220,623.00 | \$ 16.51 | \$ 317,332.49 |
| Industrial | 4.0782% | \$ 24,702,200.00 | \$ 16.51 | \$ 407,833.32 |
| Personal Property | 3.0063% | \$ 18,209,765.00 | \$ 16.51 | \$ 300,643.22 |
| Totals | 100.0000% | \$ 605,712,883.00 | | \$ 10,000,319.70 |
| | | | | |

| ssn | nent: | \$ | 274,080.00 | |
|------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bill | l: | \$ | 4,525.06 | |
| | | | | |
| p R | evenue Source | es | | |
| | | | % of Total | |
| \$ | 10,000,319.70 | | 64% | |
| \$ | 1,393,118.00 | | 9% | |
| | | | 7% | |
| \$ | 985,136.42 | | 6% | |
| \$ | 401,752.66 | | 3% | |
| \$ | 1,900,697.49 | | 12% | |
| \$ | 15,718,124.27 | | 100% | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Bil p R \$ \$ \$ \$ \$ \$ \$ | \$ 10,000,319.70 \$ 1,393,118.00 \$ 1,037,100.00 \$ 985,136.42 \$ 401,752.66 \$ 1,900,697.49 | Bill: \$ p Revenue Sources \$ 10,000,319.70 \$ 1,393,118.00 \$ 1,037,100.00 \$ 985,136.42 \$ 401,752.66 \$ 1,900,697.49 \$ | Bill: \$ 4,525.06 D Revenue Sources % of Total \$ 10,000,319.70 64% \$ 1,393,118.00 9% \$ 1,037,100.00 7% \$ 985,136.42 6% \$ 401,752.66 3% \$ 1,900,697.49 12% |

FY2016 Tax Recap Revenue Sources



| | ompariso | | | | prepared by WCC, Principal Assessor with Data |
|-----------------------|-------------------------------------------|---------------|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| S | Single Far | nily Av | erage Ta | ax Bill | from MA Department of Revenue |
| W | ith Surro | | | palities | |
| Municipality | Sorted by Muni Residential Tax Rate | | <u>Average</u> <u>Single</u> <u>Eamily</u> Home Value | <u>Ave.</u> <u>Single</u> <u>Family</u> Home Tax Bill | Shirley FY2016 Single Family Tax Bill Compared to Area Towns |
| Ayer | \$ 14.53 | | | \$ 4,089 | Lunenburg Lancaster Littleton Groton Harvard |
| Groton | \$ 18.78 | | \$ 401,426 | \$ 7,539 | |
| Harvard | \$ 18.05 | | \$ 531,669 | | |
| Lancaster | \$ 19.55 | | \$ 296,151 | | \$12,000 |
| Leominster | \$ 19.58 | | \$ 224,271 | \$ 4,391 | |
| Littleton | \$ 17.69 | \$ 28.04 | | \$ 6,999 | \$10,000 |
| Lunenburg | \$ 19.61 | | \$ 256,969 | \$ 5,039 | φιύ,ουυ |
| Pepperell | \$ 16.53 | | \$ 280,567 | | |
| Shirley | \$ 16.51 | | \$ 274,080 | | \$8,000 |
| Townsend | \$ 19.80 orted by Average | T D:// / | \$ 224,734 | \$ 4,450 | |
| Muniainality | Residential Tax | | <u>Average</u> <u>Single</u> <u>Family</u> | <u>Ave.</u> Single Family Home Tax | |
| Municipality | Rate | Rate | Home Value | Bill © 1,000 | |
| Ayer Leominster | \$ 14.53 \$ 19.58 | \$ 30.92 | \$ 281,418 \$ 224,271 | \$ 4,089 \$ 4,391 | \$2,000 - 5 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 |
| Townsend | \$ 19.38 | | \$ 224,271 | | \$- + + + + + + + + + + + + + + + + + + + |
| Shirley | \$ 16.51 | | \$ 274.080 | \$ 4,525 | |
| Pepperell | \$ 16.53 | | \$ 280,567 | \$ 4,638 | Ayer inster minster shurg pperell pperell caster rcaster ittleton farvard |
| Lunenburg | \$ 19.61 | | \$ 256,969 | | Ayer Leominster Townsend Shirley Pepperell Lunenburg Lancaster Lancaster Littleton Groton Harvard |
| Lancaster | \$ 19.55 | | \$ 296,151 | \$ 5,790 | |
| Littleton | \$ 17.69 | \$ 28.04 | | \$ 6,999 | |
| Groton | \$ 18.78 | | \$ 401,426 | | |
| Harvard | \$ 18.05 | | \$ 531,669 | \$ 9,597 | |
| | Sorted by Tax F | Rate Lowest t | o Highest | | |
| | Residential Tax | CIP Tax | <u>Average</u> <u>Single</u> Family | <u>Ave.</u> <u>Single</u> Family Home Tax | |
| Municipality | Rate | Rate | Home Value | Bill | |
| Ayer | \$ 14.53 | | | \$ 4,089 | |
| Shirley | \$ 16.51 | | \$ 274,080 | \$ 4,525 | |
| Pepperell | \$ 16.53 | | \$ 280,567 | \$ 4,638 | |
| Littleton | \$ 17.69 | \$ 28.04 | \$ 395,635 | \$ 6,999 | |
| Harvard | \$ 18.05 | | \$ 531,669 | | |
| Groton | \$ 18.78 | | \$ 401,426 | \$ 7,539 | |
| Lancaster | \$ 19.55 | | \$ 296,151 | \$ 5,790 | |
| Leominster | \$ 19.58 | | \$ 224,271 | \$ 4,391 | |
| LCOITINISTO | | | • / | | |
| Lunenburg Townsend | \$ 19.61 \$ 19.80 | | \$ 256,969 \$ 224,734 | \$ 5,039 | |



DEPARTMENT OF PUBLIC WORKS

FY 2016 began with 4 full time DPW workers and one seasonal laborer. The duties and responsibilities for the Superintendent's position were being met by the Foreman and Administrative Assistant.

In July, four employees from Bemis Associates volunteered a week of their time helping out with several duties around the town such as lawn care and brush cutting at Government Center, the Center and Village Cemeteries, Lura A. White and Ayer-Shirley Middle Schools and the Water District and Senior Center. A big thank you to James Codrington, Hanoch Boddie, Steve Hamblin and Bob Fish.

Foreman Paul Farrar, who also serves as Tree Warden, and his crew continued the many duties they have at the DPW including basin cleaning and repair, upkeep of town roads and signs, trimming and maintenance of lawns and landscaping of all town properties, (including the Senior Center, Recreation Soccer Fields, Center and Village Cemeteries and the Ayer-Shirley Middle and LAW Schools) brush clearing, hot top patching, crosswalk painting, grading of roads, beaver dam clearing and clean up, street sweeping, tree trimming and line painting, just to name a few.

Storm water management is required by Federal Regulation Section 309 of the Clean Water Act. In FY 16, to maintain general compliance with the regulations and state/federal permits, the department performed ditch maintenance, cleared grates, cleaned catch basins, repaired covers, opened obstructed pipes, maintained waterways and maintained detention ponds.

Income earned by the issuance of 30 driveway permits for FY 16 totaled \$1,925.00 and \$321.59 was collected from the sale of scrap metal. The MBTA was invoiced \$9,584.15 for the annual maintenance of the Commuter Rail Train Depot and \$13,200.00 was made from the sales of vehicles and equipment that were declared surplus by the BOS. (1999 International Dump Truck, 1999 Ford Ambulance, 2 Ferris Walk Behind Mowers and a 1997 Ford F250)

Although snow totals were relatively low in FY16 (approximately 43"), DPW again surpassed its snow and ice budget for FY16. As always, DPW wishes to extend it's thanks to all the seasonal plow drivers for their tireless work and the citizens who helped this Department keep the streets and sidewalks clear for our residents and pedestrians.

Respectfully submitted, Paul Farrar, Foreman Arthur Flynn David Schwartz

ENERGY COMMITTEE

Fiscal Year 7/1/15 through 6/30/16:

Power Purchase/Community Aggregation:

 An RFP for Power Purchase Agreement was issued in July 15. In August 2015, Committee voted to recommend Gridsmart to Board of Selectmen. Approval was received at Town Meeting in November 2016. Gridsmart locked in a Town Municipal rate for 9.5cents for 12 months to include 26 accounts. In March 2015, Committee member along with representative from Gridsmart briefed ASRSD with potential savings of \$71,000+ if school district participated in the program.

Solar:

 Committee continued support with solar development for Nextsun's solar array on town owned Bartkus property. Due to restrictions from National Heritage, development was changed to 2mw on Shirley Water District land and 1.85 on Bartkus property. The 2mw was built and ownership was transferred to Altus. A solar development by Solar City for National grid for 1.5 mw on town owned land and .5 mw on Shirley Water District was supported by our Committee. Another solar array owned by Nextsun was supported for 1.85mw on town owned landfill. Further approval of landscaping plan for Groton Rd solar array on town owned land was approved by our Committee.

Net Metering:

• Extension reconciliation of account with town accountant and UGT/Solange resulted in receiving \$15,500 returned to the town in February 2016. Both Benjamin Hill and Sewer dept. opted out of program.

Performance Contracting:

• Performance Contracting Phase 2 was presented and accepted at November 2015 town meeting. A grant application was filed in January 2016 for HVAC on roof at town offices and HVAC3 phase dedication for system for Police Department. A competitive grant application was submitted to DOER in April 2016.

Mass Save Award:

• A beautification awarded check, in the amount of \$8,346.10, was presented to town in November 2015

SHIRLEY FIRE DEPARTMENT

The year 2016 was an active year for the Shirley Fire Department. We responded to 1380 calls for assistance, continued our many civic activities as well as department committee activities, meetings and training sessions.

The Mission of the Shirley Fire Department is a commitment to excellence in the service to the people in our community, by protecting the lives and property of the community from emergencies involving Fire, Medical, Hazardous Materials and Environmental Causes. The driving values motivating our personnel are a spirit of co-operation, loyalty to organization and community and a positive outlook toward the future of out Department and Town.

The department now has a roster of 7 officers and 16 firefighters. The officers are Chief Dennis Levesque, Deputy Chief William Callahan, Captain Troy Cooley, Lt. William Poitras, Lt. Albert Deshler, Lt. Brandon O'Connor, Lt. Neal Guthrie and Firefighters: Kristy Levesque, Robert Shakarian, Brian White, Matthew Callahan, Derek Ranno, Steven Henry, Jennifer Ouellette, Adam Ouellette, Brian Callahan, Ben Eramo, Matt Glenny, Joey Holmes, Mike McQuiad, Makenzie Flagg, Kenny Gillman and Tyler Farley.

The open burning season, which is governed by the rules and regulations of the Department of Environmental Management, commences on January 15th and ends on May 1st. Daily permits are issued depending on weather conditions after 10A.M. All permits must be out by 4P.M. daily. The department conducted our annual testing of all our dry hydrants in town.

The year of 2016 has proved to be a good year yet again for the Training Division. Throughout the year, we have provided a multitude of training opportunities for the members of the department. From in-house training evolutions to the Massachusetts Fire Academy classes, we have tried to cover the basic topics of training and some advanced topics to better the membership of the department. Some of the topics included were S.C.B.A. Basics, Ice Rescue, Firefighter Safety, Hazardous Materials, Wilderness Search and Rescue, Engine and Ladder Company Operations, Auto Extrication and Cold Weather Operations. We have recertified 23 members to the current C.P.R. standard as well as 8 members that are certified First Responders. The rest of our membership is certified Emergency Medical Technicians. We have also brought the bulk of the membership up to the current standard for Hazardous Materials First Responder and provided a specialty Decon and Emergency Operations class to a number of members.

In closing, the department would like to thank the citizens of Shirley for their continued support. We are very appreciative for the co-operative spirit and support of the Police Department, the Ambulance Service, and the Highway Department. Our Communication Center continues to provide a high quality and extremely professional dispatching and communications to all Emergency Services.

Respectfully submitted,

Dennis C. Levesque Chief of the Department

HAZEN MEMORIAL LIBRARY

It is our pleasure to share with the residents of Shirley our 2016 Hazen Memorial Library Annual Report. The activities recounted in this report demonstrate the commitment of the library trustees and staff to fulfill our mission to service the community. This report is just a glimpse into the hard work of our dedicated staff and the many ways in which we are evolving the scope of our library services to better our services to our community. We encourage you to visit your town library and take advantage of all its services.

PROGRAMS

Some of the many programs offered in FY16 for children and families were: Mother Goose on the Loose, Preschool Story time, Mini Motions Instructional Preschool Fitness with Karyn Farnsworth, Music with Nancy, with early childhood specialist Nancy Railsback. Read to Sophie the golden lab, from the Pets and People Foundation, a pet reading program. Legos at the Library, Kindergarten, 1st and 2nd grade Read to Me Book Club; 2nd and 3rd grade Dr. Seuss Stem Book Club. Fairy Tale STEM book club for K through 2nd grade. Mondays with Mandy, and Science Educator Steve Lechner from The Science Works providing an enrichment series featuring creative and innovative inquiry-based science experiences for children aged 3-7. Mandy and Steve's programs are sponsored by the Family Partnership. The 4th and 5th grade mystery science book club is funded by the Friends of the library; and the Friends sponsored a Superhero Training program with Jungle Jim.

Adult programs of interest included: Grieving and Healing: Journey Through Grief Support Group, and You Too? Me Too! A Saturday Morning Women's Social sponsored by Nashoba Nursing Service and Hospice; American Poodles at Work gave a demonstration of how their dogs are trained as personal assistants. Yoga classes for Seniors and Adults are held in the library and sponsored by Shirley Recreation. Science Fiction and Fantasy book club; Holiday Fair and Cookie Sale; North Central Mass Networkers, for area job-seekers; and more! These are just a few of the things you can find and do at the library. The focus groups that were held in the fall of 2015 provided some of the ideas for the programs we are working to bring to the community.

VOLUNTEERS

We give a heartfelt thanks to all our volunteers for their service, especially to **Barbara Masiero** for her many dedicated years of outstanding service to the library.

The following people and organizations donate their time and talents to further the library mission, and we thank them for all their help:

- Nashoba Nursing and Hospice for providing bereavement counseling.
- Susan Baxter who devotes so much time to beautifying the library grounds.
- Lien Fleming who volunteers in the Children's room.
- All the generous folks who donated baskets, silent auction items, and baked hundreds of cookies for the Friends' Holiday Fair.
- The Friends of the Library for supporting our programs and enriching our library.

GRANTS and DONATIONS

- 1. The minimum State Aid requirement was met, and the library received \$11,996.22.
- 2. The library won an LSTA Grant entitled "Science Is Everywhere" to provide STEAM based science programs to students in grades 3- 6. The grant amount was \$7,500.
- 3. A \$2,500 Small Libraries in Networks grant is applied directly to C/W Mars network fees.
- 4. The library won a Boston Bruins grant and had a visit from the Bruins mascot on 7/28/15.
- 5. Bemis Corporation donated \$2,000 to the Friends of the Library for the 2016 Summer Reading Program.
- 6. A library supporter donated a 2 year subscription to American History magazine.

- 7. A local artist donated a watercolor painting to the library, and donated several more to benefit the Friends raffles throughout the year.
- 8. The Shirley Charitable Foundation sponsored a live owl show.
- 9. Grateful thanks to those who honor their loved ones with a memorial donation.

FY16 CIRCULATION AND SERVICES

| FY16 Circulation | Total |
|--------------------------------------|--------|
| Direct - at the Library | 55,506 |
| Direct plus state-wide circulations | 63,482 |
| Overdrive Digital Circulation: | 4,598 |
| Total Direct Circ Activity: | 60,104 |
| Interlibrary Loans: | |
| Provided to other libraries | 11,627 |
| Requested from others | 5,928 |
| Net Lender Circulations: | 5,699 |
| Visit Counts: | |
| Total visits | 43,763 |
| Number of days open | 244 |
| Number of hours open | 1,770 |
| Card Holders: | |
| Shirley Residents with library cards | 3,189 |
| Other Residents | 472 |
| Avg. new Cards per month | 19 |
| Copy Holdings: | |
| Adult | 24,222 |
| Children | 17,839 |
| YA | 1,847 |
| Copy Total: | 43,908 |
| Copies Added: | |
| Items added in FY16 | 3,469 |
| Children's & YA Programs: | |
| # Programs held | 204 |
| Attendance | 3,136 |
| Adult Programs: | |
| # Programs held | 268 |
| Attendance | 3,578 |
| Meeting Room Uses | 410 |

| | | Hazei | azen Memorial Library - Account Totals FY16 | Library - A | scount Tota | ils FY16 | | | |
|------------------------------|--------------|--------------|---------------------------------------------|-------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------|--------------|
| July 1, 2015 - June 30, 2016 | FΥ16 E | FY16 Budget | | Detailed | Expenditures F | Detailed Expenditures Paid from All Accounts | counts | | |
| | Total | Line Item | Appropriation | Public | State Aid | Library | Friends of the | LSTA Grant Science is | Total |
| Account | Appropriated | Budget | | Buildings | Acct. | Gift Fund | Library | Everywhere | Expended |
| Appropriation (100000) | \$45,450.00 | | | | | | | | |
| Books and digital format | | \$25,765.00 | \$25,220.24 | | \$527.13 | | | \$1,396.42 | \$27,143.79 |
| Audios & Music | | \$3,600.00 | \$3,540.56 | | | | | | \$3,540.56 |
| Video | | \$7,500.00 | \$7,421.11 | | \$79.71 | | | \$216.26 | \$7,717.08 |
| Print Serial Subscriptions | | \$2,585.00 | \$2,582.87 | | | | | | \$2,582.87 |
| Museum Passes | | | | | | | \$1,289.00 | \$600.00 | \$1,889.00 |
| Repair and Maintenance | | \$2,400.00 | \$2,793.90 | \$2,945.00 | \$120.00 | \$354.55 | | | \$6,213.45 |
| Repair/Maint Supplies | | \$100.00 | \$36.84 | | | | | | \$36.84 |
| Prof. & Tech Services | | | | | | \$3,718.50 | | \$485.00 | \$4,203.50 |
| Phone | | \$700.00 | | \$700.00 | | | | | \$700.00 |
| Office Supplies | | \$800.00 | \$947.42 | | | | | \$60.71 | \$1,008.13 |
| Furniture | | | | | | | | \$653.48 | \$653.48 |
| Custodial Supplies | | \$800.00 | \$794.99 | | | | | | \$794.99 |
| Online Cost | | \$500.00 | \$598.35 | | \$7,827.00 | | | | \$8,425.35 |
| Postage | | \$200.00 | \$216.54 | | | | | | \$216.54 |
| Book Processing | | \$500.00 | \$427.61 | | | | | | \$427.61 |
| Miscellaneous | | | \$40.00 | | | \$190.00 | \$482.60 | | \$712.60 |
| Other Supplies | | | | | | \$201.96 | | | \$201.96 |
| In-State Travel | | | | | \$323.98 | | | \$42.43 | \$366.41 |
| Program Expenses | | | \$112.29 | | | \$338.94 | \$2,888.59 | \$989.79 | \$4,329.61 |
| Music Program | | | | | | \$600.00 | | | \$600.00 |
| | | | | | | \$40.00 | | \$50.00 | \$90.00 |
| Subtotal: | | \$45,450.00 | \$44,732.72 | \$3,645.00 | \$8,877.82 | \$5,443.95 | \$4,660.19 | \$4,494.09 | \$71,853.77 |
| Utilities | \$13,707.68 | | | | | | | | |
| Electricity | | | \$4,387.89 | \$1,479.63 | \$1,579.26 | | | | \$7,446.78 |
| Gas | | | \$4,374.65 | \$1,123.56 | \$1,143.64 | | | | \$6,641.85 |
| Water | | | \$1,322.00 | | \$141.90 | | | | \$1,463.90 |
| Sewer | | | \$365.60 | | \$253.60 | | | | \$619.20 |
| (Payment to Perf. Contract) | -\$5,060.00 | | | | | | | | |
| Utilities Subtotal: | \$8,647.68 | \$8,647.68 | \$10,450.14 | \$2,603.19 | \$3,118.40 | | | | \$16,171.73 |
| Salary, Appointed | \$54,412.16 | \$54,412.16 | \$54,412.16 | | | | | | \$54,412.16 |
| Wages, Hourly | \$98,974.22 | \$98,974.22 | \$97,388.86 | | | | | | \$97,388.86 |
| Totals: | \$207,484.06 | \$207,484.06 | \$206,983.88 | \$6,248.19 | \$11,996.22 | \$5,443.95 | \$4,660.19 | \$4,494.09 | \$239,826.52 |
| | | | | | | | Appropriation: | riation: | \$207,484.06 |
| | | | | | | | | | |
| | | | | | T This is the provi | Total <u>Spent from other funds:</u> This is the amount funded from other sources to provide the current level of services: | <u>m other funds</u> d from other t level of serv | : sources to rices: | \$32,342.46 |
| | | | | | | | | | |

FY16 LIBRARY BUDGET AND EXPENSES

FRIENDS OF THE LIBRARY

Many popular events were again made possible in FY16 by the hard work and inspiration of our Friends. All the museum passes are paid for by the group's fundraising efforts. The summer reading prizes, adult programs and special children's performances such as Mini-Motions Preschool Fitness classes and live animal shows are all funded by the Friends.

The Annual Holiday Fair and cookie sale fundraiser was held in November. You can also support the Friends' efforts through membership dues, buying books from the lobby book sale and by purchasing items from AmazonSmile.com. A percentage of each purchase benefits the Friends.

Ted Reinstein of WCVB Chronicle came to the library in April to talk about his book "Wicked Pissed: New England's Most Famous Feuds." If you missed this very entertaining event, look for it on local public access cable channel.

The Summer Reading Kickoff Olympics in June was great fun, and we were lucky to have perfect weather for all the outdoor activities and good food. Big thanks to Jessica Myshrall for all her hard work putting this event together.

Look for the Friends membership flyer and please consider renewing your membership, or perhaps contribute for the first time. The Friends are a 501(c)3 organization, and donations are tax-deductible. If you are looking for a rewarding volunteer experience, check the Library's online calendar of events and come to a Friends meeting, usually on the third Thursday of the month, from September through June. Stop by the Friends' booth at the annual Shirley Hoe-Down, (the first Saturday in June on the Common) and talk to them about volunteering and fundraising. Every library needs Friends! We are extremely grateful for ours.

LSTA GRANT: "SCIENCE IS EVERYWHERE"

This project allowed us to expand our children's programming for 3rd grade through 6th grade with hands-on exploration of STEM topics. To do this we brought in 6 qualified science educators to present on the following topics: owl pellet dissection, science of the human body, cloning plants, physics of flight, and animals of the rainforest. We purchased kits from Youth Explorations in Science and held 9 different hands-on science workshops led by our youth services librarian assisted by a library aide. We set up a "STEM Maker-Space" in the children's room, and kept a rotating assortment of building kits available at all times. We evaluated most programs at the beginning and the end, using a KWL chart method, with the expectation that there would be an increase of 25% in knowledge of the topic from start to finish.

Library materials in the STEM subject matters were added to the collection with grant funds, with the expected benefit of 5% increase in children's circulation.

Science museum passes to the Discovery Museums in Acton, and the Boston Museum of Science were made available to the community at large with the LSTA funds. The Friends of the library partnered with us to help fund the Boston MOS pass, and the Discovery Museums offered us a half-price discount. The passes have been utilized by families with young children and those in the targeted population, thus broadening the benefits of the grant.

There were 1,079 total participants with our grant. Out of the 308 who participated in our Assessment programs, there was a formative average of 45%. This statistic helped us to identify the strengths and weaknesses of our participants and formulate ways to improve their learning. The summative assessment had an average of 58% this helped to evaluate their learning after our programs were finished and resulted in an overall increase of 45% improvement in their knowledge. The entire process made a difference in these 308 participants' experience. All participants stopped and reflected on what was discussed each session and these results show an increase in their skills and knowledge.

We were very pleased to note that the participants were equally split between boys and girls, because in our proposal we recognized the importance of reaching out to girls with exposure to science topics. We also found that the STEM maker space was more popular than we expected, with an average of 6 children each day for a total of 768 children using the materials in their own ways, without any imposed structure.

ENDOWMENT FUND

Early in 2016, the Trustees became aware that the Community Foundation of North Central Massachusetts was sponsoring a Library Matching Grant Challenge. The Community Foundation was offering to award \$5,000 to the first five libraries in their 33-community service territory that raised \$10,000 for a Designated Endowment Fund that would be opened at the Community Foundation. The dollars had to be raised and the Designated Fund opened by June 30, 2016, so we had less than six months to raise the \$10,000 and get the grant. The Trustees talked to other libraries in our area that have Endowment Funds to find out how they were raising money. The most help came from the Townsend Library that has an Endowment Fund of over \$800,000. We learned from them to create Donation Envelopes and instruction sheets for donating on line. These were created for our Library and placed on the counter for patrons to see when interacting with Library staff who didn't hesitate to mention the Fund! The Director also posted information about the Match Challenge on the Library's web site and the Children's Librarian created a "thermometer" to track our progress. The effort paid off as the \$10,000 was raised in about five weeks. The \$5,000 Match was placed in our Fund on May 5, 2016. Patrons and businesses made donations ranging from \$5 to \$1,000 and the Shirley Charitable Foundation donated \$1,500. With the help of a donation of over \$23,500 from the sale of books donated by the Arthur Banks estate, the Fund balance is now over \$44,500. Based on a distribution rate of 4.5%, the Trustees will have over \$2,000 to use for additional programs to benefit Library patrons. This is in addition to any money provided by the Friends of the Hazen Library. And since this is in an endowment fund, the money will be available in perpetuity with no additional fund raising activity. Any additional donations to the Fund over the coming years will serve to increase the annual distribution.

STAFF

Thanks to the Hazen Memorial Library staff: Director Debra Roy, Assistant Director Sue Cusick, Youth Services Librarian Kathleen Farrar, Library Aides Carol Landers and Steven Banks, and Custodian Shirley Lanteigne, all of whom provide the best customer service possible to make our library successful and this board a pleasure on which to serve.

Behind every great community is a great library, and Shirley is fortunate to have both.

Respectfully submitted,

Debra Roy, Library Director, and Trustees of the Hazen Memorial Library, FY16

Elizabeth Quinty, Chair Heidi Korhonen, Vice Chair Kathryn Lyon, Secretary Dwight W. Smith, Treasurer Judy Stanislaw Charles Waite

POLICE DEPARTMENT

I am pleased to present the 2016 Shirley Police Department Annual Report. The Shirley Police Department is comprised of 17 police officers, 7 Communication Dispatchers, 1 Animal Control Officer and an Executive Secretary. All of our employees are dedicated to providing professional, effective and efficient police services to the citizens of the Town of Shirley. In 2016, the Shirley Police Department implemented and continues with the DARE Program within the Ayer-Shirley Regional School District which has had great success in envisioning a world in which students everywhere are empowered to respect others and to choose to lead lives free from violence, substance abuse, and other dangerous behaviors. The Shirley Police Department, by using law enforcement best practices, creatively contribute to the social wellbeing and quality of life for our residents, business owners and visitors that live, work and visit our community. Our civilian employees continue to provide support to our police department and we could not thank them enough for their continued commitment, support and selfless service they provide to the citizens of Shirley.

For 2017, members of the Shirley Police Department look forward to building a partnership in the community which as a result will improve the quality of life for our citizens, employees, business owners and visitors. We will continue in our commitment to enhance our community policing efforts and proactively explore law enforcement best practices to decrease and deter criminal activity within the Town of Shirley.

In 2016 we saw a decrease in crimes which were a direct result of the police department's pro-active enforcement efforts. For 2017, we will continue with a pro-active community policing approach to solving problems in our community and enhancing services to the citizens of Shirley

STATISTICS

| Impersonation 1 |
|-------------------------------|
| Embezzlement 1 |
| Stolen Prop. Offenses 2 |
| Destruction of Prop/Vandal 28 |
| Drug/Narcotic Violations 7 |
| Bad Checks 1 |
| Incest 1 |
| Statutory Rape 1 |
| Pornography/Obscene Mat. 1 |
| Liquor Law Violations 3 |
| |

| DUI 23 | Trespass of Real Property 2 |
|--------------------------|----------------------------------|
| Drunkenness 24 | All other offenses 33 |
| Family Off/Non Violent 1 | Traffic, Town By-Law Offenses 42 |

To quote "Sir Robert Peel", The Father of Modern Policing. In 1829 he came up with the nine principles of policing which still hold true to this day. I will leave you with two of them.

PRINCIPLE 1 "The basic mission for which the police exist is to prevent crime and disorder."

PRINCIPLE 2 "The ability of the police to perform their duties is dependent upon public approval of police actions."

In closing, I would like to thank the men and women of the Shirley Police Department, communications department, the animal control officer and civilian staff for supporting this agency and for providing quality, honorable and dedicated service to the citizens of the Town of Shirley. I would also like to thank Chief Levesque and the Shirley Fire Department, DPW Foreman Paul Farrar and the Department of Public Works and the Town Leadership, Town Administrator Patrice Garvin and the Board of Selectmen for their leadership and support to this agency.

Respectfully submitted,

Samuel Santiago

Acting Chief of Police

SEWER COMMISION

In FY16 the Sewer Commission continued their working relationship with Weston and Sampson Services. Weston and Sampson provide all routine operation and maintenance of the sewer system and the Industrial Pre-treatment Program. They inspect the six pump stations located in the sewer system and perform routine and preventative maintenance on them. They also provide 24/7 coverage for emergencies that may arise, such as clogs in the system, mechanical failures and grinder pump alarms.

The Sewer Commission Office sends out sewer usage bills quarterly. Bills are mailed out on March, June, September and December. Bills are based on the winter month's water usage and this information is provided by the Shirley Water District.

The Sewer Commissioners meet on the first Wednesday of the month at 7:00 pm to conduct their routine business. Any questions or concerns that the public would like to discuss with them, please feel free to attend one of their monthly meetings. If you would like to be placed on the agenda, please contact the office 48 hours in advance.

The Sewer Commission would like to thank all the Town Boards and Departments for all their hard work and co-operation throughout the year, to Tom Frost from Weston and Sampson for his daily dedication in maintaining the integrity of the system, to Erin Deforge the Administrative Assistant to the Sewer Commission for her daily managing of the Sewer Commission Office. Also, the Sewer Commission would like to give a special Thank You to Shirley Water District for the continuing help that they provide throughout the year.

Respectfully Submitted,

Robert Schuler, Chairman Leonardo Guercio, Vice-Chair Donald Farrar Hugh Muffoletto Paul Wilson

VETERANS SERVICES

Contact Information:

Office HoursMonday 4:30 PM to 7:00 PM, appointments anytime.Address7 Keady Way, Shirley, MA. 01464Phone Number978-425-2600 x280E-Mailmdetillion@shirley-ma.gov

The number of veterans requesting chapter 115 services for FY16 decreased from last year. Many veterans have returned to work or moved on to other programs that support them long-term. In support of veterans and their families, the Town of Shirley and the Department of Veterans' Services agree to support veterans until such time they are able to get assistance long term from other sources. Currently our planned budget to assist veterans did decline from last years budget. We are committed to helping veterans and their families.

Shirley's payout to support Chapter 115 \$70,124 Shirley's reimbursement from the state \$49,915 Shirley's cost to support Chapter 115. \$20,209

Unfortunately, the Town of Shirley lost three veterans this year. The impact to our community and our lives is great. Our thoughts go out to the families of those veterans.

Veteran Services would like to thank the Friends of Shirley and Loaves and Fishes for their continued support to our veterans in these economic times.

Shirley Veterans Services office hours are 4:30 P.M. every Monday at the Town Clerks Office in the Town Office Building. The Veterans' Agent is available any time and can be reached at 978-425-2600 x280.

Respectfully submitted, Dwight M. Detillion Veterans' Service Officer

TREASURER COLLECTOR

Town of Shirley Employee Wages Calendar Year 2016

| Benjamin Hill Pool | | | | |
|-----------------------------|-------------|--|--|--|
| Abare, Elizabeth | \$1,271.02 | | | |
| Bowen, Josephine \$1,745.15 | | | | |
| Coke, Mary | \$8,026.92 | | | |
| Coke, Shayne | \$1,651.14 | | | |
| Colburn, Charles | \$442.00 | | | |
| Cooper, Catherine | \$2,247.33 | | | |
| Crowe, Tarah Lynne | \$5,288.25 | | | |
| Hack, Jonathan | \$4,291.01 | | | |
| Lamy, Adam | \$1,654.64 | | | |
| McCann, Niamh C | \$1,622.50 | | | |
| Morse, Robert T | \$1,575.00 | | | |
| Morse, Ryan | \$935.33 | | | |
| Mrakovich, Amanda J | \$7,648.61 | | | |
| Russell, Kelly | \$1,271.56 | | | |
| Wilson, Laura | \$1,344.86 | | | |
| Winship, Francesca | \$1,792.25 | | | |
| Winship, Olivia N | \$4,723.01 | | | |
| Yao, Claudia | \$2,354.96 | | | |
| | | | | |
| Council On Aging | | | | |
| Becker, Kathryn L. | \$25,337.29 | | | |
| Harmon, Scott J | \$2,125.39 | | | |
| Perry, Douglas | \$9,639.26 | | | |
| Perry, Robert H Jr | \$18,038.48 | | | |
| Picinich, Laurie | \$7,251.29 | | | |
| Schold, Carolyn | \$38.01 | | | |
| Schold, William F | \$373.26 | | | |
| | | | | |

| Callahan, Pamela J \$40,253.73 Downs, Eric \$22,241.89 Farrar, Lee A \$9,205.17 Farrar, Paul F \$68,209.20 Flynn, Arthur H \$60,212.60 Gilman, Kenneth M \$12,470.45 Lanteigne, Antonia S \$1,273.92 Schwartz, David N \$46,810.57 Senow Removal Operations Secondary State Farrar, Timothy \$157.59 Goodman, Brian Jr \$1,837.03 Guthrie, John C \$324.18 Hawthorne, Joseph R Jr \$1,819.03 Levesque, Dennis \$1,026.58 Palinkas, Koady J \$238.63 Scoley, Troy \$58,080.77 Deshler, Albert \$47,170.81 Levesque, Dennis \$76,780.10 Mathulance/Fire On-Call Anderson, Andrew Alagarin, Zacary J \$1,057.08 Anderson, Andrew \$11,309.02 Boudreau, Benjamin \$1,054.00 Boutlier, Matthew \$7,922.95 Callahan, Brian J \$1,330.56 Callahan, Brian J \$1,330.56 Callahan, Matthew D \$3,067.71 <td< th=""><th>Deparment of Public Works</th><th></th></td<> | Deparment of Public Works | |
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| Farrar, Lee A \$9,205.17 Farrar, Paul F \$68,209.20 Flynn, Arthur H \$60,212.60 Gilman, Kenneth M \$12,470.45 Lanteigne, Antonia S \$1,273.92 Schwartz, David N \$46,810.57 Barrar, Timothy \$157.59 Goodman, Brian Jr \$1,837.03 Guthrie, John C \$324.18 Hawthorne, Joseph R Jr \$1,819.03 Levesque, Dennis \$1,026.58 Palinkas, Koady J \$238.63 Erre Department Image: State | Callahan, Pamela J | \$40,253.73 |
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| Flynn, Arthur H \$60,212.60 Gilman, Kenneth M \$12,470.45 Lanteigne, Antonia S \$1,273.92 Schwartz, David N \$46,810.57 Snow Removal Operations Image: Second Science Sc | Farrar, Lee A | \$9,205.17 |
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| Hawthorne, Joseph R Jr \$1,819.03 Levesque, Dennis \$1,026.58 Palinkas, Koady J \$238.63 Fire Department | Goodman, Brian Jr | \$1,837.03 |
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| Anderson, Andrew \$11,309.02 Boudreau, Benjamin \$1,054.00 Boutlier, Matthew \$7,922.95 Callahan, Brian J \$1,330.56 Callahan, Matthew D \$3,067.71 Callahan, William J Jr \$4,056.41 Denning, Donald \$2,608.09 Detillion, Dwight M \$13,762.30 Eramo, Benedict A \$1,270.08 Farley, Tyler \$2,938.17 | Ambulance/Fire On-Call | |
| Boudreau, Benjamin \$1,054.00 Boutlier, Matthew \$7,922.95 Callahan, Brian J \$1,330.56 Callahan, Matthew D \$3,067.71 Callahan, William J Jr \$4,056.41 Denning, Donald \$2,608.09 Detillion, Dwight M \$13,762.30 Eramo, Benedict A \$1,270.08 Farley, Tyler \$2,938.17 | Algarin, Zacary J | \$1,057.08 |
| Boutlier, Matthew \$7,922.95 Callahan, Brian J \$1,330.56 Callahan, Matthew D \$3,067.71 Callahan, William J Jr \$4,056.41 Denning, Donald \$2,608.09 Detillion, Dwight M \$13,762.30 Eramo, Benedict A \$1,270.08 Farley, Tyler \$2,938.17 | Anderson, Andrew | \$11,309.02 |
| Callahan, Brian J \$1,330.56 Callahan, Matthew D \$3,067.71 Callahan, William J Jr \$4,056.41 Denning, Donald \$2,608.09 Detillion, Dwight M \$13,762.30 Eramo, Benedict A \$1,270.08 Farley, Tyler \$2,938.17 | Boudreau, Benjamin | \$1,054.00 |
| Callahan, Matthew D\$3,067.71Callahan, William J Jr\$4,056.41Denning, Donald\$2,608.09Detillion, Dwight M\$13,762.30Eramo, Benedict A\$1,270.08Farley, Tyler\$2,938.17 | Boutlier, Matthew | \$7,922.95 |
| Callahan, William J Jr\$4,056.41Denning, Donald\$2,608.09Detillion, Dwight M\$13,762.30Eramo, Benedict A\$1,270.08Farley, Tyler\$2,938.17 | Callahan, Brian J | \$1,330.56 |
| Denning, Donald\$2,608.09Detillion, Dwight M\$13,762.30Eramo, Benedict A\$1,270.08Farley, Tyler\$2,938.17 | Callahan, Matthew D | \$3,067.71 |
| Detillion, Dwight M \$13,762.30 Eramo, Benedict A \$1,270.08 Farley, Tyler \$2,938.17 | Callahan, William J Jr | \$4,056.41 |
| Eramo, Benedict A \$1,270.08 Farley, Tyler \$2,938.17 | Denning, Donald | \$2,608.09 |
| Farley, Tyler\$2,938.17 | Detillion, Dwight M | \$13,762.30 |
| | Eramo, Benedict A | \$1,270.08 |
| Feddersen, Brian \$7,504.71 | Farley, Tyler | \$2,938.17 |
| | Feddersen, Brian | \$7,504.71 |

| Flagg, Makenzie D | \$820.80 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Glenny, Matthew S | \$4,600.06 |
| Guthrie, Neal | \$527.04 |
| Hawthorne, Joseph R Jr | \$1,939.30 |
| Henry, Steven | \$6,259.40 |
| Holmes, Joseph J | \$14,617.67 |
| Hurley, Ian | \$3,024.83 |
| Ikeda, Kenji | \$285.26 |
| McQuaid, Michael | \$941.76 |
| Moody, Robert Jr | \$1,054.28 |
| OConnor, Brandon M | \$12,187.18 |
| Ouellette, Adam J | \$3,829.23 |
| Ouellette, Jennifer L | \$2,549.04 |
| Poitras, William R | \$15,952.48 |
| Ranno, Derek J | \$1,537.56 |
| Shakarian, Kellie | \$35.26 |
| Wayne, Jared | \$6,115.18 |
| White, Brian | \$354.24 |
| | |
| | |
| <u>Library</u> | |
| Library Banks, Steven L | \$5,087.44 |
| | \$5,087.44 \$33,084.06 |
| Banks, Steven L | |
| Banks, Steven L Cusick, Susan | \$33,084.06 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L | \$33,084.06 \$1,913.17 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R | \$33,084.06 \$1,913.17 \$35,058.78 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A Lanteigne, Antonia S | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 \$6,608.57 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A Lanteigne, Antonia S Manning, Cole R | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 \$6,608.57 \$3,830.00 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A Lanteigne, Antonia S Manning, Cole R Roy, Debra J | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 \$6,608.57 \$3,830.00 \$53,800.56 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A Lanteigne, Antonia S Manning, Cole R Roy, Debra J | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 \$6,608.57 \$3,830.00 \$53,800.56 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A Lanteigne, Antonia S Manning, Cole R Roy, Debra J | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 \$6,608.57 \$3,830.00 \$53,800.56 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A Lanteigne, Antonia S Manning, Cole R Roy, Debra J Shipton, Clifford K | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 \$6,608.57 \$3,830.00 \$53,800.56 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A Lanteigne, Antonia S Manning, Cole R Roy, Debra J Shipton, Clifford K Police Department | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 \$6,608.57 \$3,830.00 \$53,800.56 \$1,672.44 |
| Banks, Steven L Cusick, Susan Dumbleton, Janet L Farrar, Kathleen R Landers, Carol A Lanteigne, Antonia S Manning, Cole R Roy, Debra J Shipton, Clifford K Police Department Barker-Santiago, Joseph | \$33,084.06 \$1,913.17 \$35,058.78 \$12,056.57 \$6,608.57 \$3,830.00 \$53,800.56 \$1,672.44 \$60,513.58 |

| Euliano, Matthew | \$87,960.70 |
|-----------------------------|--------------|
| Goulden, Thomas J | \$88,711.98 |
| Gushlaw, Gregory P | \$113.76 |
| Laprade, Craig K | \$124,762.92 |
| Mahoney, Kyla | \$3,937.06 |
| Moody, Everett W Jr | \$58,521.69 |
| Santiago, Samuel | \$105,100.86 |
| Siekman, Olivia | \$20,663.63 |
| Strniste, Jason | \$14,157.32 |
| Violette, Peter | \$123,347.44 |
| | |
| Police Department-Reserve & | |
| Brodmerkle, Sarah M | \$3,601.45 |
| DeMoura, Shawn R | \$7,598.41 |
| Dodge, Kyle | \$7,674.86 |
| Lafferty, Mark Jr | \$21,141.36 |
| Lange, David | \$46,443.30 |
| McGuinness, William | \$66,782.46 |
| O'Sullivan, Matthew | \$11,632.22 |
| Rice, Alan M | \$9,696.14 |
| Richard, Jared | \$15,284.82 |
| Salo, Erik | \$3,722.76 |
| Strianese, Ryan R | \$13,687.69 |
| | |
| Communications | |
| Brown, Ian | \$26,372.99 |
| Bryce, David M | \$10,893.85 |
| Hawthorne, Katie A | \$43,913.31 |
| Lafferty, Mark Jr | \$588.16 |
| Lange, David | \$3,439.60 |
| Roberts, Kelly | \$14,180.83 |
| Shraison, Cheryl B | \$1,596.37 |
| Topolski, Paul A | \$47,049.75 |
| Wilmont, Robert | \$56,731.41 |
| | |
| Senior Work-Off Program | |

| Chase, Bruce L\$1,Collins, Nancy A\$1, | 000.00 000.00 000.00 50.00 |
|----------------------------------------|-------------------------------------|
| - | |
| Friedrich, Randy \$86 | 50.00 |
| | |
| Gagnon, Raymond \$1, | 000.00 |
| Gray, Frances \$1, | 000.00 |
| | 57.50 |
| Hemenway, Joyce M \$46 | 56.00 |
| Heraty, Thomas \$1, | 000.00 |
| Holbein, Paulette \$1, | 000.00 |
| Landry, Nancy \$1, | 000.00 |
| Masiero, Barbara \$1, | 000.00 |
| Perry, Barbara E \$1, | 000.00 |
| Stanislaw, Judy L \$1, | 000.00 |
| Turnbull, Adele \$1, | 000.00 |
| | |
| Election Worker | |
| Bigelbach, Gaynor V \$10 | 0.00 |
| Bigelbach, Owen T \$77 | 7.50 |
| Bradley, Kathleen S \$77 | 72.50 |
| Cady, Leslie \$52 | 2.40 |
| Cady, Stewart H \$52 | 2.50 |
| Connors-House, Christine E \$25 | 52.50 |
| Deyo, Shirley A \$33 | 35.00 |
| Elwyn, Marie \$32 | 20.00 |
| Guercio, Dolores \$40 |).00 |
| Hartman, Susan S \$65 | 5.00 |
| Hildebrant, Brian C \$39 | 95.00 |
| Huxley, Robert A \$57 | 70.00 |
| Landry, Nancy \$52 | 25.00 |
| | 37.50 |
| Mitton, Kerri L \$10 |).00 |
| O'Sullivan, Sinead \$57 | 7.50 |
| Oelfke, William C \$1, | 742.50 |
| Parker, Don W \$24 | 47.50 |
| Stanislaw, Judy L \$19 | 95.00 |

| Tohline, Carolynn Kay | \$1,539.50 | | |
|-----------------------|-------------|--|--|
| Tohline, John Brock | \$487.50 | | |
| Walsh, Juliana T | \$52.50 | | |
| Witherell, Laurie | \$625.00 | | |
| Yocum, James W | \$545.00 | | |
| | | | |
| Summer in Shirley | | | |
| Bakis, Alicia | \$2,040.00 | | |
| Clifton, Tyler | \$2,115.00 | | |
| Cushing, Chloe | \$1,855.00 | | |
| Gibbons, Alexis | \$2,405.89 | | |
| Goodman, Ryan F | \$2,703.75 | | |
| Martinez, Brooke M | \$2,135.00 | | |
| McAllister, Kelsie | \$2,320.00 | | |
| Megan, Emily | \$1,495.00 | | |
| Ndjigue, Shandy | \$2,435.00 | | |
| Patano, Nicole | \$2,440.00 | | |
| Reilly, Christopher | \$2,316.52 | | |
| Soto, Brandon | \$2,335.00 | | |
| Stern, Erin E | \$3,049.22 | | |
| Stern, Laura A | \$3,799.30 | | |
| Stern, Steven M | \$11,880.00 | | |
| Watson, Clara | \$2,745.75 | | |
| | | | |
| Town Offices | | | |
| Allard, Donna M | \$27,503.63 | | |
| Arakelian, Paulette S | \$100.00 | | |
| Bilafer, Vicki S | \$1,844.26 | | |
| Boudreau, Nathan R | \$33,485.20 | | |
| Cappucci, Enrico C | \$75.00 | | |
| Cataldo, Edward | \$5,304.25 | | |
| Colburn, Bobbi Jo | \$11,880.60 | | |
| Collins, Christine H | \$4,599.00 | | |
| Collins, Nancy A | \$2,960.80 | | |
| Connor, William | \$53,583.70 | | |
| Culkins, Pamela | \$75.00 | | |

| Deforge, Erin | \$16,537.76 |
|------------------------|----------------|
| Detillion, Dwight M | \$6,581.68 |
| Dumont, Kendra J | \$100.00 |
| Farrar, Donald E Jr | \$21,806.40 |
| Fleming, Michael J | \$14,518.63 |
| Fullhart, Patrice | \$13,733.67 |
| Garvin, Patrice | \$90,623.96 |
| Gibbons, Lisa D | \$33,093.46 |
| Haase, Holly J | \$21,969.60 |
| Hill, Sandra A | \$44,432.60 |
| Howald, Jennifer L | \$5,503.60 |
| Hunt, Nicole M | \$18,290.17 |
| Joachim, Gregory J | \$4,250.50 |
| LePage, Tina | \$2,268.84 |
| MacAloney, Denise L | \$682.50 |
| Madden, Nadia | \$1,083.24 |
| McDougall, Amy R | \$60,748.38 |
| Murphy, John | \$1,620.00 |
| Pierce, Jermey | \$8,978.32 |
| Poitras, Janet L | \$39,725.13 |
| Prescott, Robert E Jr | \$100.00 |
| Prokowiew, Mark | \$10,326.42 |
| Smith, Victoria | \$42,932.00 |
| Swain, David N | \$25.00 |
| Vellante, Gabriel J Jr | \$1,480.00 |
| Wilbur, Dorothy K | \$100.00 |
| Wojtas, Patricia | \$11,595.06 |
| Wright, Sheryl L | \$29,520.00 |
| | |
| | |
| Wages Paid in CY 2016 | \$2,733,782.74 |

TOWN COLLECTOR

Motor Vechicle & Trailer Excise

| | Outstanding | | | | | |
|----------|-------------|--------------|------------|-------------|--------------|-------------|
| Year | 7/1/15 | Committed | Refunds | Abatements | Payments | Balance |
| Prior to | | | | | | |
| 2010 | | | | | \$1,230.32 | |
| 2010 | \$2,833.12 | | | | \$39.58 | \$2,793.54 |
| 2011 | \$3,538.56 | | | | \$207.50 | \$3,331.06 |
| 2012 | \$4,305.94 | | | | \$1,126.46 | \$3,179.48 |
| 2013 | \$5,977.18 | | \$309.69 | \$309.69 | \$2,218.33 | \$3,758.85 |
| 2014 | \$13,876.42 | \$21.56 | \$266.68 | \$534.60 | \$9,442.30 | \$4,187.76 |
| 2015 | \$52,054.60 | \$85,303.47 | \$5,736.56 | \$7,722.22 | \$122,507.77 | \$12,864.64 |
| 2016 | \$0.00 | \$804,902.24 | \$2,912.04 | \$12,058.40 | \$704,897.79 | \$90,858.09 |
| | | \$890,227.27 | \$9,224.97 | \$20,624.91 | \$841,670.05 | |

Personal Property

| | Outstanding | | | | | |
|------|-------------|--------------|---------|------------|--------------|------------|
| Year | 7/1/15 | Committed | Refunds | Abatements | Payments | Balance |
| 2004 | (\$9.98) | | | | | (\$9.98) |
| 2005 | (\$3.41) | | | | | (\$3.41) |
| 2007 | (\$3.73) | | | | | (\$3.73) |
| 2012 | \$29.06 | | | | | \$29.06 |
| 2013 | \$50.45 | | | | | \$50.45 |
| 2014 | \$1,634.47 | | | | \$101.95 | \$1,532.52 |
| 2015 | \$3,704.93 | | | | \$1,812.72 | \$1,892.21 |
| 2016 | \$0.00 | \$300,643.22 | | \$471.41 | \$296,833.14 | \$3,338.67 |
| | | \$300,643.22 | \$0.00 | \$471.41 | \$298,747.81 | |

| Real Estate Taxes | | | | | | | |
|-------------------|--------------|----------------|------------|-------------|--------------|----------------|--------------|
| | Outstanding | | | Transfer to | | | |
| Year | 7/1/15 | Committed | Refunds | Tax Title | Abatements | Payments | Balance |
| 2006 | \$452.29 | | | \$452.29 | | | \$0.00 |
| 2007 | \$1,039.31 | | | \$1,039.31 | | | \$0.00 |
| 2008 | \$1,144.92 | | | \$1,144.92 | | | \$0.00 |
| 2009 | \$1,076.71 | | | \$1,076.71 | | | \$0.00 |
| 2010 | \$1,238.84 | | | \$1,243.31 | | | (\$4.47) |
| 2011 | \$1,817.72 | | | \$1,206.09 | | \$611.63 | \$0.00 |
| 2012 | \$2,633.45 | | | \$1,246.34 | | \$1,405.69 | (\$18.58) |
| 2013 | \$7,541.56 | | | \$1,198.79 | | \$1,656.80 | \$4,685.97 |
| 2014 | \$21,445.51 | | | \$1,572.28 | | \$9,890.14 | \$9,983.09 |
| 2015 | \$129,168.63 | | | \$36,047.50 | | \$69,825.01 | \$23,296.12 |
| 2016 | (\$1,417.84) | \$9,699,677.65 | \$6,833.45 | \$1,133.32 | \$107,632.22 | \$9,385,843.82 | \$210,483.90 |
| | | \$9,699,677.65 | \$6,833.45 | \$47,360.86 | \$107,632.22 | \$9,469,233.09 | |

| | Supplemental Taxes | | | | | | | | | |
|------|--------------------|-----------|---------|-------------|------------|------------|---------|--|--|--|
| | Outstanding | | | Transfer to | | | | | | |
| Year | 7/1/15 | Committed | Refunds | Tax Title | Abatements | Payments | Balance | | | |
| 2014 | \$1,961.59 | | | | | \$1,961.59 | \$0.00 | | | |
| 2015 | \$4,003.71 | \$995.72 | | | | \$4,999.43 | \$0.00 | | | |
| | | \$995.72 | \$0.00 | \$0.00 | \$0.00 | \$6,961.02 | | | | |

| | Sewer Betterments Commited To Tax | | | | | | | | |
|------|-----------------------------------|--------------|---------|-----------------|------------|--------------|-------------|--|--|
| | Outstanding | | | Transfer to Tax | | | | | |
| Year | 7/1/15 | Committed | Refunds | Title | Abatements | Payments | Balance | | |
| 2013 | \$1,560.94 | | | | | \$242.72 | \$1,318.22 | | |
| 2014 | \$6,610.91 | | | \$468.75 | | \$2,706.22 | \$3,435.94 | | |
| 2015 | \$13,339.78 | | | \$1,406.25 | | \$7,066.99 | \$4,866.54 | | |
| 2016 | \$0.00 | \$491,641.86 | | | | \$470,164.15 | \$21,477.71 | | |
| | - | \$491,641.86 | \$0.00 | \$1,875.00 | \$0.00 | \$480,180.08 | | | |

Sewer Betterment Committed Interest

| | Outstanding | | | Transfer to Tax | | | |
|------|-------------|--------------|---------|-----------------|------------|--------------|-------------|
| Year | 7/1/15 | Committed | Refunds | Title | Abatements | Payments | Balance |
| 2013 | \$313.03 | | | | | \$47.00 | \$266.03 |
| 2014 | \$1,209.00 | | | \$84.38 | | \$506.25 | \$618.37 |
| 2015 | \$2,724.75 | | | \$225.00 | | \$1,612.50 | \$887.25 |
| 2016 | \$0.00 | \$156,533.01 | | | \$49.83 | \$141,254.96 | \$15,228.22 |
| | | \$156,533.01 | \$0.00 | \$309.38 | \$49.83 | \$143,420.71 | |

| | Sewer Loan Added To Tax | | | | | | | | | |
|------|-------------------------|------------|---------|-----------------|------------|------------|------------|--|--|--|
| | Outstanding | | | Transfer to Tax | | | | | | |
| Year | 7/1/15 | Committed | Refunds | Title | Abatements | Payments | Balance | | | |
| 2015 | \$1,705.90 | | | | | \$1,705.90 | \$0.00 | | | |
| 2016 | \$0.00 | \$7,022.24 | | | | \$5,900.72 | \$1,121.52 | | | |
| | | \$7,022.24 | \$0.00 | \$0.00 | \$0.00 | \$7,606.62 | | | | |

| | Sewer Loan Interest | | | | | | | | | |
|------|---------------------|------------|---------|-----------------|------------|------------|----------|--|--|--|
| | Outstanding | | | Transfer to Tax | | | | | | |
| Year | 7/1/15 | Committed | Refunds | Title | Abatements | Payments | Balance | | | |
| 2015 | \$675.90 | | | | | \$675.90 | \$0.00 | | | |
| 2016 | \$0.00 | \$3,972.27 | | | | \$3,333.92 | \$638.35 | | | |
| | | \$3,972.27 | \$0.00 | \$0.00 | \$0.00 | \$4,009.82 | | | | |

| Sewer Usage Added To Tax | | | | | | | | | |
|--------------------------|-------------|-------------|---------|-----------------|------------|-------------|------------|--|--|
| | Outstanding | | | Transfer to Tax | | | | | |
| Year | 7/1/15 | Committed | Refunds | Title | Abatements | Payments | Balance | | |
| 2014 | \$381.02 | | | | | \$381.02 | \$0.00 | | |
| 2015 | \$1,801.45 | | | \$1,319.71 | | | \$481.74 | | |
| 2016 | \$0.00 | \$26,854.42 | | | | \$22,716.73 | \$4,137.69 | | |
| | | \$26,854.42 | \$0.00 | \$1,319.71 | \$0.00 | \$23,097.75 | | | |
| Sewer Usage | | | | | | | | | |
| | | | | | | | | | |

| ewer | 100 | ~ | • | |
|------|-----|---|---|--|
| | | | | |

| Outstanding | | | | | |
|-------------|------------|---------|------------|------------|------------|
| 7/1/15 | Committed | Refunds | Abatements | Payments | Balance |
| 250,668.29 | 396,865.66 | | | 409,166.67 | 238,367.28 |

| Betterments Not Yet Due | | | | | | | | |
|-------------------------|-----------|---------|----------------|------------|--------------|--|--|--|
| Outstanding | | | Transferred to | | | | | |
| 7/1/15 | Committed | Refunds | Taxes | Payments | Balance | | | |
| 5,691,602.04 | | | 491,641.86 | 142,436.59 | 5,057,523.59 | | | |

| Betterments | Chapter | 41A | Defferals |
|-------------|---------|-----|-----------|
| | | | |

| Outstanding | | | Transferred to | | |
|-------------|-----------|---------|----------------|----------|-----------|
| 7/1/15 | Committed | Refunds | Taxes | Payments | Balance |
| 56,250.00 | | | | 9,375.00 | 46,875.00 |

| Betterments Classified Chapter 61, 61A, & 61B | | | | | | | | |
|-----------------------------------------------|-----------|---------|----------------|----------|-----------|--|--|--|
| Outstanding | | | Transferred to | | | | | |
| 7/1/15 | Committed | Refunds | Taxes | Payments | Balance | | | |
| 93,750.00 | | | | | 93,750.00 | | | |

Septic Repair Loans Not Yet Due

| Outstanding | | | Transferred to | | |
|-------------|-----------|---------|----------------|----------|------------|
| 7/1/15 | Committed | Refunds | Taxes | Payments | Balance |
| 108,029.75 | 13,399.00 | | 7,022.24 | | 114,406.51 |

Summary of Collections Turned Over to Treasurer

| | Тах | Interest | Other |
|--------------------------------|--------------|------------|-------------|
| Motor Vehicle & Trailer Excise | \$841,670.05 | \$4,050.96 | \$25,437.80 |
| Personal Property Tax | \$298,747.81 | \$361.65 | \$75.00 |

| Real Estate Tax | \$9,469,233.09 | \$22,434.88 | \$990.00 |
|-------------------------------------|----------------|-------------|--------------|
| Supplemental Taxes | \$6,961.02 | | |
| Tax Title Real Estate | \$44,480.20 | \$35,302.13 | \$680.00 |
| Parking Tickets | | | \$645.00 |
| Trailer Park Fees | | | \$16,292.61 |
| Municipal Lien Fee | | | \$10,379.00 |
| Longley Acres | | | \$8,575.00 |
| Returned Check Fee | | | \$75.00 |
| Registry of Motor Vehicle Fee | | | \$8,557.00 |
| Deputy Collector Fee | | | \$4,548.00 |
| Sewer Betterment To Tax | | | \$480,180.08 |
| Sewer Betterment Committed Interest | | | \$143,420.71 |
| Sewer Usage Added To Tax | | | \$23,097.75 |
| Sewer Loan To Tax | | | \$7,606.62 |
| Sewer Loan Committed Interest | | | \$4,009.82 |
| Betterment Not Yet Due Payments | | | \$151,811.59 |
| Betterment Not Yet Due Interest | | | \$3,721.97 |
| Sewer Usage Collections | | | \$409,166.67 |
| Tax Title Sewer Betterment | | | \$8,317.09 |
| Tax Title Sewer Usage | | | \$4,172.37 |

| Total Tax Collections | \$10,643,459.46 |
|-----------------------------|-----------------|
| Total Tax Title Collections | \$79,782.33 |
| Total Other Collections | \$76,254.41 |
| Total Sewer Collections | \$1,235,504.67 |
| | 612 02F 000 97 |

\$12,035,000.87

Massachustts Department of Revenue, Division of Local Services Bureau of Accounts ~ Automated Statement of Indebtedness

| City/Town/District of | SHIRLEY | | | | 2016 |
|------------------------------------------|-----------------------------|----------------------|---------------|--------------------------------|----------------------------|
| Long Term Debt Inside the Debt Limit | Outstanding July 1, 2015 | + New Debt Issued | - Retirements | = Outstanding June 30, 2016 | Interest Paid in FY2016 |
| Buildings | 330,800.00 | 0.00 | 97,333.00 | 233,467.00 | 11,887.00 |
| Departmental Equipment | 412,412.45 | 0.00 | 62,497.00 | 349,915.45 | 17,003.00 |
| School Buildings | 2,161,850.00 | | 197,500.00 | 1,964,350.00 | 83,812.00 |
| School - All Other | 40,900.00 | | 13,635.00 | 27,265.00 | 1,227.00 |
| Sewer | 297,246.00 | | 27,750.00 | 269,496.00 | 11,501.00 |
| Solid Waste | 0.00 | | | 0.00 | |
| Other Inside | 205,374.00 | 0.00 | 47,551.00 | 157,823.00 | 8,132.00 |
| SUB - TOTAL Inside | \$3,448,582.45 | \$0.00 | \$446,266.00 | \$3,002,316.45 | \$133,562.00 |
| | | | | | |
| Long Term Debt Outside the Debt Limit | Outstanding July 1, 2015 | + New Debt Issued | - Retirements | = Outstanding June 30, 2016 | Interest Paid in FY2016 |

| Outside the Debt Limit | July 1, 2015 | Issued | | June 30, 2016 | Paid in FY2016 |
|------------------------|----------------|--------|----------------|----------------|----------------|
| Airport | 0.00 | | | 0.00 | |
| Gas/Electric Utility | 0.00 | | | 0.00 | |
| Hospital | 0.00 | | | 0.00 | |
| School Buildings | 0.00 | | | 0.00 | |
| Sewer | 5,764,316.75 | | 908,140.00 | 4,856,176.75 | 270,499.00 |
| Solid Waste | 0.00 | | 1.00 | (1.00) | 0.00 |
| Water | 0.00 | | | 0.00 | |
| Other Outside | 81,746.34 | | 5,281.00 | 76,465.34 | 787.00 |
| - | | | | | |
| SUB - TOTAL Outside | \$5,846,063.09 | \$0.00 | \$913,422.00 | \$4,932,641.09 | \$271,286.00 |
| | | | | | |
| TOTAL Long Term Debt | \$9,294,645.54 | \$0.00 | \$1,359,688.00 | \$7,934,957.54 | \$404,848.00 |

Please complete all sections of this report and return it to the Public Finance Section no later than September 30, 2016

I certify to the best of my knowledge that this information is complete and accurate as of this date.

Treasurer:

I certify that long and short term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer:

| Delivery By U.S. Mail | Phone/Fax | FedEx, UPS, Other Delivery |
|----------------------------|--------------------|----------------------------|
| Public Finance Section | (617) 626-2399 | Public Finance Section |
| Division of Local Services | (617) 626-2382 | Division of Local Services |
| PO Box 9569 | (617) 626-4110 | 100 Cambridge St. |
| Boston MA 02114-9569 | Fax (617) 626-3916 | Boston MA 02114 |

| Short Term Debt | Outstanding | | - Retired | = Outstanding | Interest |
|-----------------|--------------|-----------------|-----------|---------------|----------------|
| | July 1, 2015 | New Debt Issued | n | June 30, 2016 | Paid in FY2016 |
| | | 7 | 5 | | |

Date:

Date: _____

| RANs - Revenue Anticipation | | | | 0.00 | |
|---------------------------------|----------------|--------------|----------------|----------------|--------------|
| BANs - Bond Anticipation: | | | | | |
| Buildings | | | | 0.00 | |
| School Buildings | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Water | | | | 0.00 | |
| Other BANs | 539,749.15 | 249,244.00 | 63,232.15 | 725,761.00 | 2,889.56 |
| SANs - State Grant Anticipation | | | | 0.00 | |
| FANs - Federal Gr. Anticipation | | | | 0.00 | |
| Other Short Term Debt | | | | 0.00 | |
| | | | | | |
| TOTAL Short Term Debt | \$539,749.15 | \$249,244.00 | \$63,232.15 | \$725,761.00 | \$2,889.56 |
| · | | | | | |
| GRAND TOTAL All Debt | \$9,834,394.69 | | \$1,422,920.15 | \$8,660,718.54 | \$407,737.56 |

| Authorized and Unissued Debt | | | | | | |
|------------------------------------|-----------------|-------------------|----------------------|-----------------------|--------------|--|
| Purpose | Date of Vote | Article Number | Amount Authorized | - Issued - Retired | = Unissued | |
| | | | | - Rescined | 6/30/2016 | |
| Water Pollution Abatement Projects | 06/14/04 | 24 | 400,000.00 | 72,661.00 | 327,339.00 | |
| CTH Exterior Paint | 06/12/06 | 15D | 25,000.00 | 24,338.00 | 662.00 | |
| Library Carpet Replacement | 06/12/06 | 15F | 35,000.00 | 35,000.00 | 0.00 | |
| Middle School Cntry Sys Upgrade | 06/12/06 | 15H | 75,000.00 | 75,000.00 | 0.00 | |
| School District Technology | 06/12/06 | 15I | 25,000.00 | 25,000.00 | 0.00 | |
| Town Wide Technology Upgrade | 06/11/07 | 15 | 100,000.00 | 100,000.00 | 0.00 | |
| Culvert Repair Townsend Road | 11/13/07 | 6 | 24,000.00 | 21,000.00 | 3,000.00 | |
| Shaker Road Bridge Repair | 12/13/10 | 2 | 350,000.00 | 87,421.00 | 262,579.00 | |
| Performance Contracting | 08/05/13 | 1 | 570,873.00 | 570,873.00 | 0.00 | |
| DPW Dump Truck | 06/02/14 | 10 | 160,000.00 | 154,342.45 | 5,657.55 | |
| | | | | | 0.00 | |
| | | | | | 0.00 | |
| | | | | | \$599,237.55 | |

| SUB - TOTAL from additional sheet(s) | \$0.00 |
|--------------------------------------|--------------|
| | |
| TOTAL Authorized and Unissued Debt | \$599.237.55 |

Please Complete Additional Sections if Needed

| Authorized and Unissued Debt - Additional Sheet(s) | | | | | | |
|----------------------------------------------------|-----------------|-------------------|----------------------|-------------------------------------|-------------------------|--|
| Purpose | Date of Vote | Article Number | Amount Authorized | - Issued - Retired - Rescined | = Unissued 6/30/2016 | |
| | | | | | 0.00 | |
| | | | | | 0.00 | |
| | | | | | 0.00 | |
| | | | | | 0.00 | |

\$0.00

SUB -TOTAL Additional Sheet(s)

BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS DETAIL

| Long Term Debt | | | | | |
|------------------------------|--------------|------------|---------------|---------------|----------------|
| Inside the Debt Limit Report | Outstanding | + New Debt | - Retirements | = Outstanding | Interest |
| by Issuance | July 1, 2015 | Issued | | June 30, 2016 | Paid in FY2016 |
| 1 Conservation Land | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1 Drain Pipe | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1 Handicap Lift School | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1 Heating Units School | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1 LAW Chimney | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1 LAW Roof | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1 LAW Roof | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1 Ronchetti Land | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1 School Remodel | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1 Library Const 2 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 2 Center Town Hall Repair | 3,419.00 | | 1,140.00 | 2,279.00 | 103.00 |
| 2 DPW Dump Truck | 3,270.00 | | 3,270.00 | 0.00 | 98.00 |
| 2 LAW Asbestos Removal | 7,590.00 | | 2,530.00 | 5,060.00 | 228.00 |
| 2 LAW Boiler | 40,900.00 | | 13,635.00 | 27,265.00 | 1,227.00 |
| 2 LAW Elec Power Sys | 34,770.00 | | 11,590.00 | 23,180.00 | 1,043.00 |
| 2 LAW Elec Sys | 14,040.00 | | 4,680.00 | 9,360.00 | 421.00 |
| 2 LAW Fire Alarm | 4,020.00 | | 1,340.00 | 2,680.00 | 121.00 |
| 2 LAW Hot Water Conv | 22,932.00 | | 7,644.00 | 15,288.00 | 688.00 |
| 2 LAW HVAC | 5,400.00 | | 1,800.00 | 3,600.00 | 162.00 |
| 2 LAW HVAC2 | 34,925.00 | | 11,645.00 | 23,280.00 | 1,048.00 |
| 2 Radio Console | 11,875.00 | | 5,940.00 | 5,935.00 | 356.00 |
| 2 Sewer Ctr Road | 2,996.00 | | 1,000.00 | 1,996.00 | 90.00 |
| 3 Benjamin Hill Pool Reno | 46,000.00 | | 11,500.00 | 34,500.00 | 1,690.00 |
| 3 Dump Truck | 36,055.00 | | 6,605.00 | 29,450.00 | 1,348.00 |
| 3 PU Dump Truck | 18,000.00 | | 3,000.00 | 15,000.00 | 675.00 |
| 3 Dump Truck 96k | 38,400.00 | | 6,400.00 | 32,000.00 | 1,440.00 |
| 3 Fire Protective Gear | 11,000.00 | | 2,000.00 | 9,000.00 | 411.00 |
| 3 Fire Station Roof | 9,360.00 | | 860.00 | 8,500.00 | 363.00 |
| 3 Fire Truck Pumper | 125,650.00 | | 22,000.00 | 103,650.00 | 4,708.00 |
| 3 LAW Elec Syst | 32,050.00 | | 3,700.00 | 28,350.00 | 1,227.00 |
| 3 LAW Fuel Storage Tank | 41,810.00 | | 4,810.00 | 37,000.00 | 1,601.00 |
| 3 MCI Fields | 15,000.00 | | 3,750.00 | 11,250.00 | 551.00 |
| 3 Multi Tractor | 9,800.00 | | 1,650.00 | 8,150.00 | 367.00 |
| 3 PD HVAC | 5,500.00 | | 500.00 | 5,000.00 | 213.00 |
| 3 PD Radio Antenna | 3,000.00 | | 3,000.00 | 0.00 | 108.00 |
| 3 Rec Fields | 18,550.00 | | 3,250.00 | 15,300.00 | 694.00 |
| 3 Remodel War Mem Bldg | 18,225.00 | | 2,225.00 | 16,000.00 | 698.00 |
| 3 School Auditorium | 2,161,850.00 | | 197,500.00 | 1,964,350.00 | 83,812.00 |
| 3 Sewer | 275,000.00 | | 25,000.00 | 250,000.00 | 10,665.00 |
| 3 Sewer Hook Up Town | 8,250.00 | | 750.00 | 7,500.00 | 320.00 |
| 3 Tech Room | 5,500.00 | | 500.00 | 5,000.00 | 213.00 |
| 3 Waste Water Hook Up | 11,000.00 | | 1,000.00 | 10,000.00 | 426.00 |
| 4 Ctr Town Hall Paint | 20,279.00 | | 1,359.00 | 18,920.00 | 983.00 |
| 4 DPW Plow Sander | 154,342.45 | | 10,292.00 | 144,050.45 | 7,479.00 |
| 4 Library Carpet | 35,000.00 | | 2,350.00 | 32,650.00 | 1,696.00 |
| 4 Shaker Rd Bridge Repair | 81,618.00 | | 5,448.00 | 76,170.00 | 3,955.00 |
| DPW Drain and Public Wy | 41,206.00 | | 20,603.00 | 20,603.00 | 1,133.00 |
| Library Const | 40,000.00 | | 51 40,000.00 | 0.00 | 1,200.00 |

| rounding | 0.00 | | 0.00 | 0.00 | 1.00 |
|----------|--------------|------|------------|-----------------|------------|
| TOTAL | 3,448,582.45 | 0.00 | 446,266.00 | 3,002,316.45 | 133,562.00 |
| | | | | Must equal | |
| | | | | page 1 subtotal | |

| Long Term Debt | | | | | |
|----------------------------------------------|-----------------------------|----------------------|---------------|--------------------------------|----------------------------|
| Outside the Debt Limit Report by Issuance | Outstanding July 1, 2015 | + New Debt Issued | - Retirements | = Outstanding June 30, 2016 | Interest Paid in FY2016 |
| 1 Landfill Closure 1 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1 Landfill Closure 2 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 2 Sewer Ineligible Costs | 116,863.00 | | 34,786.00 | 82,077.00 | 3,506.00 |
| Sewer Const 00-12 | 2,482,453.75 | | 383,354.00 | 2,099,099.75 | 117,132.00 |
| Sewer Const 00-12-A | 255,000.00 | | 40,000.00 | 215,000.00 | 12,598.00 |
| Sewer Constr 98-131 | 525,000.00 | | 80,000.00 | 445,000.00 | 24,842.00 |
| Sewer Const 99-32 | 2,385,000.00 | | 370,000.00 | 2,015,000.00 | 112,421.00 |
| Title V 97-1170 | 16,352.34 | | 1,648.00 | 14,704.34 | 787.00 |
| Title V 97-1170A | 65,394.00 | | 3,633.00 | 61,761.00 | 0.00 |
| Sewer | 0.00 | | 0.00 | 0.00 | 0.00 |
| | 0.00 | | | 0.00 | |
| rounding | 0.00 | | 1.00 | (1.00) | |
| | 0.00 | | | 0.00 | |
| | 0.00 | | | 0.00 | |
| | 0.00 | | | | |
| TOTAL | 5,846,063.09 | 0.00 | 913,422.00 | 4,932,641.09 | 271,286.00 |
| | ok | ok | | | |

| Short Term Debt Report by Issuance | Outstanding July 1, 2015 | + Issued | - Retired | = Outstanding June 30, 2016 | Interest Paid in FY2016 |
|---------------------------------------|-----------------------------|------------|-----------|--------------------------------|----------------------------|
| MPL | 525,379.15 | 249,244.00 | 48,862.15 | 725,761.00 | 2,889.56 |
| MPL | 14,370.00 | | 14,370.00 | 0.00 | 0.00 |
| | | | | 0.00 | |
| | | | | 0.00 | |
| | | | | 0.00 | |
| | | | | 0.00 | |
| | | | | 0.00 | |
| | | | | 0.00 | |
| TOTAL | 539,749.15 | 249,244.00 | 63,232.15 | 725,761.00 | 2,889.56 |
| | | | | Must equal page 2 Total | |

WAR MEMORIAL BUILDING

2016 was a productive and successful year for the War Memorial Building Trustees in completing several long-term projects and a resolution to the Trustees role in the leasing contract with American Legion Post 183 and Town Selectmen. Several updates and renovations were completed including both lower level bathrooms, carpet, new tile floor in the lower level, and a new entry door to the lower level. The Trustees are very grateful for all the support received to accomplish this work.

A consensus was finally made with Shirley's legal counsel and selectmen to resolve the trustee's role, authority and responsibilities regard to the War Memorial Building regarding MGL 41 sec. 105 states that the trustees "create the rules and regulations relative to the use of the memorial" but yet the Town (selectmen) hold the lease which includes the rules and regulations, and that trustees have responsibility for the care and custody. This consensus resulted in a contract being signed between the trustees and the American Legion Post 183 in December

In March Mr. Scott Bulger (non-veteran) was elected to the open non-veteran's three-year term, formerly held by Theresa M. Richards. Norman G. Albert was elected by the trustees as the Chair and Harold J. Smith Sr. as the Vice-Chair

Fiscal year 2017 will see further building improvements and planning for the kitchen area and to repair or replace the "War Memorial Building" outdoor sign.

Respectfully submitted,

Norman G. Albert (Chair, veteran)

Harold J. Smith Sr (Vice-Chair, non-veteran)

Richard C. Noll, Jr. (secretary, veteran)

Allen J. Flagg (veteran)

Scott Bulger (non-veteran)

BOARD OF SELECTMEN

As we move on to our new fiscal year I, as the remaining member of the Board of Selectmen from Fiscal Year 2016 submit our annual report to the Town of Shirley. I was elected to the Board of Selectmen on May of 2016 and came onto a board with many issues. We had turnover of the personnel in the Accountant's Office, Building Department, Treasurer and Collector's Office with long time employees and officials either retiring or moving on to other employment. We thank all past employees and officials for their service to the Town of Shirley and wish them well in the future.

The Town of Shirley, as a Community Compact Town, applied for and received a grant from Community Compact Grant to be used hire the Edward J. Collins, Jr. Center for Public Management to help develop Financials Policies for the Town. The goal is to present a long range plan which provides for greater stability in our finances. The report will be completed in 2017. To learn more about the Shirley Compact visit

http://www.mass.gov/governor/administration/groups/communitycompactcabinet/signedcompacts/shirley. html

During 2016 we began the process of changing our Ambulance service with a goal of providing a 24 hour service; a new clerical union was formed by the town employees; we set out guidelines for 43D Permitting and appointed a committee; and continued with all our other duties and responsibilities throughout the year.

We wish to thank all the employees of the town for their efforts and work on behalf of our citizens. We all look forward to serving the people of the Town of Shirley in the upcoming fiscal year.

Respectfully submitted,

Enrico C. Cappucci, Chairman Board of Selectmen

ZONING BOARD OF APPEALS

The Zoning Board of Appeals is a five-member body appointed by the Board of Selectmen. It acts as a quasi-judicial body deciding whether or not to vary from the Shirley Zoning By-Laws by issuing Variances and Special Permits.

All matters which come to the Board are initiated by residents or businesses seeking relief from the Zoning By-Law. The Board may grant relief of some nature to the applicant, usually with conditions attached to the grant. These conditions are designed to make the proposal less intrusive to neighbors or to ensure compliance with what the Board perceived to be important limitations on an applicant's proposal.

In FY2016, the Board granted:

4 Variances5 Special Permits

The Zoning Board of Appeals typically meets on the first Monday of each month.

The Zoning Board of Appeals graciously extends thanks to all other Town Departments for their reviews, comments, and recommendations for applications submitted to the ZBA.

Respectfully submitted,

Leonardo Guercio, Chair Lora Prescott, Vice Chair Kevin Kelly Laurel Hayes Joshua Bedarian

TOWN CLERK

This report covers July 1, 2015, to June 31, 2016 (Fiscal Year 2016). It includes records of the following elections and town meetings as kept by the previous Town Clerk, Amy McDougall:

Elections

March 1, 2016 – Presidential Primaries May 3, 2016 – Annual Town Election

Town Meetings

September 12, 2015 – Special Town Meeting November 14, 2015 – Special Town Meeting April 23, 2016 – Annual Town Meeting

I would like to thank the residents of Shirley for the opportunity to serve as their Interim Town Clerk. I would also like to thank the participants of the Senior Work-Off Program who provide vital assistance to the day-to-day functioning of the office. And finally, I would like to thank our town's election workers, who do an excellent job helping our elections run smoothly.

Respectfully submitted,

Denise MacAloney Interim Town Clerk

Presidential Primaries- March 1, 2016

| Total Votes Cast | 2,040 |
|------------------|-------|
| # of Reg Voters | 4,229 |
| % Turn out | 48.2% |

| DEMOCRATIC PAR | ГҮ | REPUBLICAN PARTY | Y |
|-------------------------|------|-------------------------|-----|
| Total Votes Cast | 1127 | Total Votes Cast | 903 |
| Presidential Preference | | Presidential Preference | |
| BERNIE SANDERS | 693 | JIM GILMORE | 0 |
| MARTIN O'MALLEY | 6 | DONALD J. TRUMP | 484 |
| HILLARY CLINTON | 421 | TED CRUZ | 88 |
| ROQUE "ROCKY" DE LA | | | |
| FUENTE | 1 | GEORGE PATAKI | 0 |
| No Preference | 1 | BEN CARSON | 27 |
| Write Ins | 0 | MIKE HUCKABEE | 3 |
| Blank | 5 | RAND PAUL | 2 |
| | | CARLY FIORINA | 3 |
| | | RICK SANTORUM | 0 |
| | | CHRIS CHRISTIE | 5 |
| | | MARCO RUBIO | 134 |
| | | JEB BUSH | 14 |
| | | JOHN R. KASICH | 132 |
| | | No Preference | 8 |
| | | Write Ins | 3 |
| | | Blank | 0 |
| | | | |
| State Committee Man | | State Committee Man | |
| ALEXANDER D. PRATT | 755 | BRIAN P. BURKE | 447 |
| Write Ins | 2 | PAUL R. FERRO | 261 |
| Blank | 370 | Write Ins | 0 |
| | | Blank | 195 |
| | | | |
| State Committee Woman | | State Committee Woman | |
| REBECCA V. DEANS- | | | |
| ROWE | 761 | JEANNE S. KANGAS | 429 |
| Write Ins | 2 | ANN M. BARNDT | 276 |
| Blank | 364 | Write Ins | 0 |
| | | Blank | 198 |
| | | | |

| DEMOCRATIC PART | Y | REPUBLICAN PAR | RTY |
|---------------------------------|--------|---------------------------------|--------|
| Town Committee (Vote for 35) | | Town Committee (Vote for 15) | |
| ROBERT A. HUXLEY | 572 | Write Ins | 11 |
| JOHN S. OELFKE | 606 | Blank | 13,534 |
| CHARLINE L. OELFKE | 578 | | |
| INGRID S. ADAM | 546 | | |
| ELIZABETH KEDDY | 562 | | |
| DINA M. SAMFIELD | 574 | | |
| MARIAN E. STRONACH- CARDILLO | 536 | | |
| JOHN J. CARDILLO, SR. | 530 | | |
| LEONARDO M. GUERCIO, JR. | 625 | | |
| BRYAN BARNUM SAWYER | 551 | | |
| KENDRA J. KRATKIEWICZ | 544 | | |
| Write Ins | 19 | | |
| Blank | 33,202 | | |

| GREEN-RAINBOW PAR | RTY | UNITED INDEPENI PARTY | DENT |
|---------------------------------|-----|---------------------------------|-------|
| Total Votes Cast | 2 | Total Votes Cast | 8 |
| Presidential Preference | | Presidential Preference | Total |
| SEDINAM KINAMO | | | |
| CHRISTIN MOYOWASIFZA | 1 | | 1 |
| CURRY | 1 | No Preference | 1 |
| JILL STEIN | 1 | Write Ins | 5 |
| WILLIAM P. KREML | 0 | Blank | 2 |
| KENT MESPLAY | 0 | | |
| DARRYL CHERNEY | 0 | | |
| No Preference | 0 | | |
| Write Ins | 0 | | |
| Blank | 0 | | |
| State Committee Man | | State Committee Man | Total |
| DANIEL L. FACTOR | 2 | Write Ins | 0 |
| Write Ins | 0 | Blank | 8 |
| Blank | 0 | | |
| State Committee Woman | | State Committee Woman | Total |
| Write Ins | 0 | Write Ins | 2 |
| Blank | 20 | Blank | 6 |
| Town Committee (Vote for 10) | | Town Committee (Vote for 10) | |
| Write Ins | | Write Ins | 0 |
| Blank | | Blank | 80 |

Annual Town Election

May 3, 2016

| # of Registered Voters | 4,253 |
|------------------------|-------|
| # of Votes Cast | 829 |
| % Turn Out | 19.5% |

| Board of Selectmen - 3 yrs | |
|-------------------------------------------|------|
| David N. Swain | 393 |
| Enrico C. Cappucci | 425 |
| Blank | 9 |
| Write-Ins | 2 |
| Total | 829 |
| Board of Assessors - 3 yrs | |
| Pamela Culkins | 40 |
| Blank | 765 |
| Additional Write-Ins | 24 |
| Total | 829 |
| Board of Health - 3 yrs | |
| Joseph J. Howlett II | 603 |
| Blank | 225 |
| Write-Ins | 1 |
| Total | 829 |
| Constable - 3 yrs | |
| Keith J. Keady | 520 |
| Patricia A. Krauchune | 242 |
| Blank | 66 |
| Write-Ins | 1 |
| Total | 829 |
| Library Trustee - 3 yrs (Vote for Two) | |
| Elizabeth C. Quinty | 664 |
| Doris Barreiro | 30 |
| Blank | 956 |
| Additional Write-Ins | 8 |
| Total | 1658 |
| Moderator - 3 yrs | |
| Karen E. Ludington | 588 |
| Blank | 231 |
| Write-Ins | 10 |
| Total | 829 |
| Planning Board - 5yrs | |
| Sarah Ann Widing | 556 |
| Blank | 271 |
| Write-Ins | 2 |
| Total | 829 |

| Planning Board Associate1-yr Unexpired Term | |
|------------------------------------------------------------------|------------|
| William C. Oelfke | 575 |
| Blank | 250 |
| Write-Ins | 4 |
| Total | 829 |
| Recreation Commission - 3 years - vote for two | |
| **Three-way tie with 2 votes each means a failure to elect.** | |
| Linda Cournoyer | 2 |
| Len Willette | 2 |
| Jose Branchs | 2 |
| Blank Additional Write-Ins | 1639 13 |
| Total | 1658 |
| Recreation Commission - | 1038 |
| 2 -yr unexpired term | |
| H. Keith Begun | 520 |
| Blank | 306 |
| Write-Ins | 3 |
| Total | 829 |
| Recreation Commission - 1 -yr unexpired term | |
| ***Two-way tie with 2 votes each means a failure to elect.*** | |
| Jessica Myshrall | 2 |
| Adam Arakelian | 2 |
| Blank | 818 |
| Write-Ins Total | 829 |
| Regional School District Committee 3 yrs | 629 |
| James D. Quinty | 653 |
| Blank | 172 |
| Write-Ins | 4 |
| Total | 829 |
| Town Clerk - 3 yrs | |
| Amy R. McDougall | 686 |
| Blank | 142 |
| Write-Ins | 1 |
| Total | 829 |
| War Memorial Trustee (Veteran) - 3 yrs | |
| Norman G. Albert | 481 |
| Jessica Mary Myshrall | 243 |
| Blank Weite Lee | 104 |
| Write-Ins Total | 1 |
| Total | 829 |

| War Memorial Trustee (Non-Veteran) 3 yrs | |
|---------------------------------------------|-----|
| Scott Bulger | 604 |
| Blank | 225 |
| Write-Ins | 0 |
| Total | 829 |

* * * * *

Minutes of the Special Town Meeting September 12, 2015

Moderator Enrico Cappucci opened the Special Town Meeting on Saturday, September 12, 2015, at 9:15 am at the Ayer Shirley Middle School Auditorium, 1 Hospital Road. Mike Detillion led the meeting in the Pledge of Allegiance. The Town Clerk had sworn the following people to serve as tellers: Mike Detillion, Thadee Landry, Alphee Levesque, and Joe Stanislaw. Election workers Bill Oelfke, Judy Stanislaw, and Ann Towne and Registrar Bob Huxley checked in voters to the meeting. 347 voters had checked in by the end of the meeting.

Lauren Goldberg, Town Counsel from Kopelman and Paige, was in attendance and seated at the table on the stage with Town Administrator Patrice Garvin.

Moderator Cappucci explained that no amendments would be accepted on the article.

ARTICLE 1 Citizen's Petition

John Oelfke moved "the following Article as set forth in the warrant known as article 1, a Citizens Petition with the following motion: I move that this petition be sent to the Great and General Court to adopt a special act providing for the Citizens right for recall elections in the Town of Shirley and to allow the legislature to make necessary clerical changes, or take any other action relative thereto."

The article as set for the in the warrant follows:

AN ACT PROVIDING FOR RECALL ELECTIONS IN THE TOWN OF SHIRLEY

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. Any holder of an elective office in the Town of Shirley may be recalled from office for any reason by the registered voters of the town as provided in this act.

SECTION 2. An initial recall affidavit signed by at least 50 registered voters of the town containing their names and addresses may be filed with the town clerk. That initial recall affidavit shall contain the name of the officer, the office sought to be recalled and a statement of the grounds for recall. The town clerk shall immediately forward the recall affidavit to the board of registrars for verification of signatures.

SECTION 3. Within 14 calendar days of receipt of the initial recall affidavit, the board of registrars of voters shall (1) verify the signatures on the initial recall affidavit and if found to contain a sufficient number of signatures, (2) the town clerk shall thereupon deliver the first 10

signers of the affidavit a formal numbered printed recall petition sheet with the town clerk's official seal, and addressed to the board of selectmen demanding the recall. The town clerk shall fill out the top portion of each recall petition sheet naming the elected official, the grounds for recall stated in the petition, the names of the first 10 voters signing the affidavit, and shall demand the election of a successor to the office. A copy of the recall petition shall be entered in a record book to be kept in the office of the town clerk.

The town's registered voters making the initial affidavit shall then have 30 days from the date of delivery of the recall petition sheets in which to file their signed recall petition sheets with the town clerk.

To proceed with the recall election, the town clerk shall receive by said 30-day deadline, the required number of signed recall petition sheets containing the signatures, names and street addresses of at least ten percent (10%) of the registered voters of the town as of the date the signed recall petition sheets are delivered to the town clerk.

Within 5 working days of receipt, the town clerk shall submit the recall petition sheets to the board of registrars of voters and the board of registrars of voters shall forthwith certify thereon the number of signatures which are names of registered voters of the town.

SECTION 4. If the total recall petition sheets shall be found and certified by the board of registrars of voters to be sufficient, it shall be submitted with the certificate of the town clerk to the Board of Selectmen without delay. The Board of Selectmen shall forthwith give written notice of the receipt of the certificate to the officer sought to be recalled. If the officer does not resign within 5 calendar days of the date notice is given from the selectmen, then the Board of Selectmen shall promptly order an election to be held on a date fixed by them not less than 64 nor more than 90 days after the date the election is called after receipt of the certificate; but, if any other town election is scheduled to occur within 90 days after the date of said certificate, the Board of Selectmen may postpone the holding of the recall election to the date of such other election. If a vacancy occurs in the office after a recall election has been ordered, the election shall nevertheless proceed as provided in this act.

SECTION 5. An officer sought to be removed may be a candidate to succeed himself in an election to be held to fill the vacancy. Unless the officer requests otherwise in writing, the town clerk shall place his or her name on the ballot without nomination. The nomination of other candidates, the publication of the warrant for the recall election and the conduct of the same, shall all be in accordance with the law relating to elections, unless otherwise provided in this act.

SECTION 6. The incumbent shall continue to perform the duties of the office until the recall election. If the incumbent is not recalled, he shall continue in office for the remainder of the unexpired term, subject to recall as before, except as provided in this act. If not re-elected in the recall election, he shall be considered removed from office immediately and the office vacant.

SECTION 7. Ballots used in a recall election shall contain the following question: shall (insert name and office) be recalled from office? Immediately at the right of the proposition, there shall be a designated place for voters to vote for or against the proposition.

Following the proposition shall appear the word "Candidates" with directions to voters as required by section 42 of chapter 54 of the General Laws. Beneath the word "Candidates" appears the names of candidates nominated as hereinbefore provided.

If a majority of the votes cast upon the question of recall are in favor of recall, the officer shall be recalled and the votes for the candidates shall be counted. In such an instance, the candidate

receiving the highest number of votes shall be declared elected for the open office. If less than a majority of the votes cast are in favor of recall, the votes for candidates need not be counted.

SECTION 8. An initial recall affidavit shall not be filed against an officer within 3 months after the officer takes office or within the last 3 months of the term; nor, in the case of an officer subjected to a recall election and not recalled thereby, until at least 3 months have elapsed after the election at which the recall was submitted to the voters of the town.

SECTION 9. A person who has been recalled from an office or who has resigned from office while a recall petition was pending against him shall not be appointed to any town office within 2 years after the recall or resignation.

Proponents and opponents of the legislation were given time to speak.

In summary, the proponents advised the following:

- Over 150 towns of the Commonwealth have a recall process in place.
- The process is lengthy, and not a simple or frivolous undertaking.
- If recall is requested, the reason will be specified in the initial affidavit. The resulting petition will specify it as well. Voters who do not agree with the reason can simply not sign.
- This is a "middle-of-the-road" version of the legislation. The number of signatures required on initial affidavit and then on the petition sheets is neither too low nor too high. The wording is fairly standard compared to other versions.
- The reason for a recall is intentionally broad.
- Not passing this version would hold up using the "good-enough" version in the quest for the perfect version.

In summary, the opponents advised the following

- The recall process is a good tool to have in the tool box for the rare times when it could be needed.
- The legislation should be given thoughtful review by a larger group of people over a period of time and then brought back to town meeting.
- Some towns have decided not to adopt this type of legislation after such a review process.
- Since we have been without the legislation for 260 years, it would be reasonable to take another 6-9 months to review it further.
- Potential reasons for the recall should be more defined.
- There should be more than 50 signatures needed on the affidavit to initiate the process.
- The annual election process already in place allows people's performance to be evaluated over time. For this purpose, we have two-, three- and five-year terms instead of one-year terms

Town Counsel was asked if the town could revise legislation. She advised that, yes, it could. The same process would need to be followed: the revised version would need to be passed at Town Meeting and submitted to the Legislature to adopt.

Hand Counted Vote: 320 votes were cast. YES 191, NO 129 The Article passed.

Motion made and seconded to adjourn the meeting. Voice vote. Moderator declared that the motion passed. The meeting was dissolved at 10:20 am.

[NOTE: This was passed by the legislature as Chapter 111 of the Special Acts o 2016 and signed by Governor Baker on May 20. It became effective 90 days later on August 18, 2016.

* * * * *

Minutes of the Special Town Meeting November 14, 2015

Moderator Enrico Cappucci opened the Special Town Meeting on Saturday, November 14, 2015, at 9:05 am at the Ayer Shirley Middle School Auditorium, 1 Hospital Road. Veteran's Service Officer, Mike Detillion, led the meeting in the Pledge of Allegiance. The Town Clerk had sworn the following people to serve as tellers: Mike Detillion, Thadee Landry, Alphee Levesque, and Joe Stanislaw. Election workers Kathie Bradley and Judy Stanislaw and Registrar Jim Yocum checked in voters to the meeting. 135 voters had checked in by the end of the meeting.

Lauren Goldberg, Town Counsel from Kopelman and Paige, was in attendance and seated at the table on the stage with Town Administrator Patrice Garvin.

1- SUPPLEMENTAL APPROPRIATION OF FUNDS FOR FY2016

MOTION A: Bob Prescott moved and Kendra Dumont seconded that the Town amend the FY 2016 Budget as approved under Article 6 of the 2015 Annual Town Meeting, and transfer the sum of \$34,550.52 from line 211- Police Salaries, Executive Assistant to line 211-Police Clerical Union Wages.

Passed by Majority

MOTION B: Bob Prescott moved and Kendra Dumont seconded that the Town amend the FY 2016 Budget as approved under Article 6 of the 2015 Annual Town Meeting, and appropriate \$3,000.00 from Free Cash to line 692 Veterans Events.

Amendment 1: John Oelfke moved to change the funding source for line 692 \$3000 to Raise and Appropriate. Hand Vote on Amendment: Failed.

Vote on Motion B: Passed by Majority

MOTION C: Bob Prescott moved and Kendra Dumont seconded that the Town amend the FY 2016 Budget as approved under Article 6 of the 2015 Annual Town Meeting, and appropriate \$45,895.58 from Free Cash to line 221 Fire Department Expenses. **Passed by Majority**

MOTION D: Bob Prescott moved and Kendra Dumont seconded that the Town amend the FY 2016 Budget approved under Article 6 of the 2015 Annual Town Meeting, and appropriate \$9,117.50 from Free Cash to line 192 Public Building Expenses. **Passed by Majority**

MOTION E: Bob Prescott moved and Kendra Dumont seconded that the Town amend the FY 2016 Budget approved under Article 6 of the 2015 Annual Town Meeting, and appropriate \$8,800.00 from Free Cash to line 211 Police Department Expenses. **Passed by Majority**

MOTION F: Bob Prescott moved and Kendra Dumont seconded that the Town amend the FY 2016 Budget, as approved under Article 6 of the 2015 Annual Town Meeting, and appropriate \$2,000.00 from Free Cash to line 122 Board of Selectmen Expenses. **Passed by Majority**

2- Appropriate Fund to Performance Bond

Bob Prescott moved and Kendra Dumont seconded that the Town vote to appropriate the sum of \$15,131.24 from Free Cash and transfer to a Performance Bond, entitled "Patterson Estates".

Passed by Majority

3- FY2015 Snow and Ice Deficit

Bob Prescott moved and Kendra Dumont seconded that the Town vote to appropriate the sum of \$19,136.34 from Free Cash to offset the FY 15 snow and ice deficit. **Passed by Majority**

4- Authorize Borrowing for Performance Contracting

Bob Prescott moved and Kendra Dumont seconded that the Town vote to authorize the Board of Selectmen to enter into an energy services performance contract for a term not to exceed 13 years, for Phase II of an energy savings program (Performance Contracting) in Town-owned buildings, including for costs of HVAC systems for Town Hall and the Police Station; and as funding therefor to appropriate the sum of \$188,000.00, and authorize the Treasurer, with approval of the Board of Selectmen, to borrow said sum in accordance with Section 7 of Chapter 44 of the General Laws, or any other enabling authority, and issue bonds and notes therefor. Failed to obtain 2/3's Majority. YES: 65 NO: 33

5- Transfer to OPEB Liability Trust Fund

Bob Prescott moved and Kendra Dumont seconded that the Town vote to appropriate the sum of \$10,000 from Free Cash for the purpose of funding OPEB (Other Post Employment Benefits). **Passed by Majority**

6- Transfer to the General Stabilization Fund

Bob Prescott moved and Kendra Dumont seconded that the Town vote to appropriate and transfer the sum of \$192,448.00 from Free Cash to the General Stabilization Fund. **Moderator declared passed by 2/3's majority.**

7- Transfer to the Capital Stabilization Fund

Bob Prescott moved and Kendra Dumont seconded that the Town vote to raise and appropriate and transfer the sum of \$96,224.00 from Free Cash to the Capital Stabilization Fund. **Moderator declared passed by 2/3's majority.**

8- In Lieu of Foreclosure

Bob Prescott moved and Kendra Dumont seconded that the Town vote to approve Article 8, as printed in the warrant.

Passed by Majority

9- Energy Aggregation

Bob Prescott moved and Kendra Dumont seconded that the Town vote to approve Article 9, as printed in the warrant.

Passed by Majority

10- Ayer Shirley Regional School District Stabilization Fund

Bob Prescott moved and Kendra Dumont seconded that the Town vote approve Article 10, as printed in the warrant.

Passed by Majority

11- Amend Animal Control By-Law

Bob Prescott moved and Kendra Dumont seconded that the Town vote to approve Article 11, as printed in the warrant.

Three amendments were proposed and discussion showed that additional public input was desired in crafting the revision of the bylaw. **Therefore, a motion to indefinitely postpone the article was moved and seconded and passed by majority vote.**

12- Insert Section 1.8 Electronic Copies" in the Zoning By-Law

David Swain moved and Kendra Dumont seconded that the Town approve Article 12, as printed warrant.

Passed by 2/3's Majority

13- Renaming Zoning Districts - Amend Section 1.4 "Zoning Districts" of the Zoning By-Law

David Swain moved and Kendra Dumont seconded that the Town approve Article 13, as printed in the Warrant.

Passed by 2/3's Majority [NOTE: Vote to reconsider shown below]

After Article 21, in accordance with a motion made, seconded and passed to reconsider this article, the following amendment was made.

Dave Swain moved and Kendra Dumont seconded to amend the main motion to "not delete" "GRW Great Road West Mixed Use District." Amendment Passed.

Hand Vote on Main Motion as Amended: Passed by 2/3 Majority.

14- Revise Mixed-Use District Regulations - Amend Sections 3.7and 3.8 of Section 3 "District Regulations" of the Zoning By-Law

David Swain moved and Kendra Dumont seconded that the Town approve Article 14, as printed in the Warrant.

Passed by 2/3's Majority [NOTE: Later reconsidered]

After Article 21, in accordance with a motion made, seconded and passed to reconsider this article, the following amendment was made.

Dave Swain moved and Kendra Dumont seconded to amend the main motion to "not delete" "section 3.7." **Amendment Passed**.

Hand Vote on Main Motion as Amended: Passed by 2/3 Majority.

15- Amend Section 13 "Description of District Boundaries" of the Zoning By-Law– revise Commercial District and add Mixed-Use District

David Swain moved and Kendra Dumont seconded that the Town approve Article 15, as printed in the Warrant.

Passed by 2/3's Majority [NOTE: Later reconsidered]

After Article 21, in accordance with a motion made, seconded and passed to reconsider this article, the following amendment was made.

Dave Swain moved and Kendra Dumont seconded to amend the main motion to take no action on sections a and b, but to approve c as follows: "The Mixed-Use District occurs in 1 area identified as Great Road East Mixed Use District."

Hand Vote on Main Motion as Amended: Passed by 2/3 Majority.

16- Amend Section 13 "Description of District Boundaries" of the Zoning By-Law – Place parcels in Great Road West Mixed-Use District

David Swain moved and Kendra Dumont seconded that the Town approve Article 16, as printed in the Warrant.

Failed. Did not obtain 2/3's Majority. YES: 45 NO 24

17- Amend Section 13 "Description of District Boundaries" of the Zoning By-Law – Place parcels in Great Road East Mixed-Use District

David Swain moved and Kendra Dumont seconded that the Town approve Article 17, as printed in the Warrant.

Passed by 2/3's Majority

18- Amend Section 13 "Description of District Boundaries" of the Zoning By-Law – Place parcels in Lancaster Road Mixed-Use District

David Swain moved and Kendra Dumont seconded that the Town approve Article 18, as printed in the Warrant.

Passed by 2/3's Majority [NOTE: Later reconsidered]

After Article 21, in accordance with a motion made, seconded and passed to reconsider this article, the following amendment was made.

Dave Swain moved and Kendra Dumont seconded to indefinitely postpone this article. **Passed by Majority Vote:**

19- Amend Section 13 "Description of District Boundaries" of the Zoning By-Law – Remove parcels from RR (Rural Residential) and R1 (Residential 1)

David Swain moved and Kendra Dumont seconded that the Town approve Article 19, as printed in the Warrant.

Moved and seconded to pass over article. [Indefinitely postpone]

20- Amend Section 13 "Description of District Boundaries" of the Zoning By-Law – Remove parcels from R1 (Residential 1)

David Swain moved and Kendra Dumont seconded that the Town approve Article 20, as printed in the Warrant.

Passed by 2/3's Majority

21- Amend Section 13 "Description of District Boundaries" of the Zoning By-Law – Remove parcels from R1 (Residential 1); place parcels in (I) Industrial and Mixed-Use

David Swain moved and Kendra Dumont seconded that the Town approve Article 21, as printed in the Warrant.

Failed to obtain 2/3's Majority. YES: 46 NO 25

Due to the failure of articles 16 and 21, motion made and seconded to reconsider articles 13, 14, 15 and 18 in order to made technical amendments to reflect the votes taken. **Passed by majority vote.**

22- AMEND ZONING MAP November 2011

David Swain moved and Kendra Dumont seconded that the Town amend the Zoning Map, as shown in the Appendix A of the warrant, to incorporate the changes made in Articles 13 through 21.

Passed by 2/3's Majority.

Motion to reconsider Article 4 Authorize Borrowing for Performance Contracting was made but withdrawn.

Motion made and seconded to dissolve the meeting. Voice vote. Moderator declared that the motion passed. The meeting was dissolved at 1:00pm.

Note: A copy of the Warrant is permanently bound with the minutes and can be reviewed at the Town Clerk's Office.

Minutes of the Annual Town Meeting April 23, 2016

Moderator Paul Przybyla opened the Annual Town Meeting on Saturday, April 23, 2015, at 9:00 am at the Ayer Shirley Middle School Auditorium, 1 Hospital Road. Mr Przybyla was serving as Moderator because Moderator Cappucci had resigned. The Selectmen had asked Mr. Pryzbyla if he would serve as Moderator for this meeting until a new moderator was elected at the upcoming Annual Town Election. Mike Detillion led the meeting in the Pledge of Allegiance. The Town Clerk had sworn the following people to serve as tellers: Mike Detillion, Bob Huxley, Thadee Landry, and Joe Stanislaw. Judy Stanislaw, and Registrars of Voters James Yocum and Bob Huxley checked voters into the meeting. 139 voters checked in.

Lauren Goldberg, Town Counsel from Kopelman and Paige was in attendance and seated at the table on the stage with the Town Administrator.

Copies of the warrant had been mailed to all households and were at the check-in area for attendees to bring into the meeting to refer to.

Article 1: Accept Annual Town Report Fiscal Year July 1, 2014 – June 30, 2015

Selectman Robert Prescott moved that the vote to accept the report of the Board of Selectmen and other Town Officers and Committees. Motion seconded.

Hand Vote: Passed by Majority.

Article 2: Prior Year Bills

Robert Prescott moved that the Town vote to pay outstanding bills of a Prior Year as follows:

Transfer the sum of \$84.96 from FY Budget line 211, Police Expenses, for the invoices listed in the warrant under Article 2. Motion seconded.

The invoices listed in the warrant were as follows: The Police and Sheriffs Press-\$17.49- Invoice date 5/6/2015 The Police and Sheriffs Press-\$17.49- Invoice date 5/4/2015 The Police and Sheriffs Press-\$32.49- Invoice date 4/22/2015 The Police and Sheriffs Press-\$17.49- Invoice date 2/10/2015

Counted Hand Vote: 117 yes, 1 no; Passed by 4/5 Majority.

Article 3: ACCEPT SALARY, WAGE

Motion A: Robert Prescott moved that the Town vote to adopt the salary classification plan for FY 2017 as shown in Appendix A of the Warrant for the 2016 Annual Town Meeting. David Swain seconded.

Motion made and seconded to Move the Question. Motion to move the question passed by 2/3 majority.

Hand Vote on Main Article: Passed by Majority.

Appendix A of the Town Meeting Warrant is attached to these minutes for reference.

Motion B: Robert Prescott moved that the Town vote to amend the wage scale for an increase of 1% effective July 1, 2016 for FY 2017 as shown in Appendix B of the Warrant for the 2016 Annual Town Meeting. Motion seconded.

Hand Vote: Passed by Majority.

Appendix B of the Town Meeting Warrant is attached to these minutes for reference.

Article 4 ELECTED OFFICIALS COMPENSATION

Robert Prescott moved that the Town vote to raise and appropriate the sum of \$64,382.49 for Elected Officials as set forth in in the Warrant, each line item by department to be considered as a separate appropriation for the purposes voted, such amounts to be funded from raise and appropriate. Motion seconded.

The amounts for Elected Officials as set forth in the Warrant was as follows:

| Selectman (three) | \$ 300.00 | Town Clerk | \$ 63,782.49 |
|----------------------------|-----------|------------|--------------|
| Board of Assessors (three) | \$ 300.00 | | |

Hand Vote: Passed by Majority

Article 5 FY2017 ANNUAL OPERATING BUDGET

Finance Committee Chairman Stewart Cady moved that the Town vote to raise and appropriate and transfer from available funds such sums of money as may be necessary to defray the expenses of the Town for the next Fiscal Year (2017) and act on the budget of the Finance Committee, including funds for the first fiscal year of the Collective Bargaining Agreement between the Town and the Clerical Union, July 2016 to June 30, 2017; with eight separate motions to appropriate funds for particular departments or functions, and a final motion to identify the funding sources needed for such purposes. Motion seconded.

Motion 1: GENERAL GOVERNMENT

Stewart Cady moved that the Town vote to appropriate the sum of \$936,765.78 for General Government as set forth in Appendix C in the Warrant, each line item by department to be considered a separate appropriation for the purposes voted. Motion seconded *Hand Vote: Passed by Majority*

Motion 2: LAND USE DEPARTMENTS

Stewart Cady moved that the Town vote to appropriate the sum of \$293,957.07 for Land Use Departments as set forth in Appendix C in the Warrant, each line item by department to be considered as a separate appropriation for the purposes voted. Motion seconded. *Hand Vote: Passed by Majority*

Motion 3: PROTECTION OF PERSONS & PROPERTIES

Stewart Cady moved that the Town vote to appropriate the sum of \$1,314,696.09 for the Protection of Persons and Properties as set forth in Appendix C in the Warrant, each line item by department to be considered as a separate appropriation for the purposes voted. Motion seconded. *Hand Vote: Passed by Majority*

Motion 4: SCHOOLS

Motion 4A: NASHOBA VALLEY REGIONAL SCHOOL DISTRICT

Stewart Cady moved that that the town vote to appropriate the sum of \$806,591.00 for the Nashoba Valley Regional Technical High School as represented by line 321 in the budget. Motion seconded.

Hand Vote: passed by majority.

Motion 4B: AYER SHIRLEY REGIONAL SCHOOL DISTRICT

Stewart Cady moved that that the town vote to appropriate the sum of \$7,002,577.55 for the Ayer Shirley Regional School District as represented by line 331 in the budget. Motion seconded.

Amendment 1: Joyce Reischutz moved to amend budget line item 331 for the Town of Shirley Assessment of the Ayer Shirley Regional School District to \$7,061,549.00. Motion seconded.

Hand Counted Vote on Amendment: Yes – 64, No -38. Moderator declared majority in favor of the amended amount and motion passed.

Motion 5: DEPARTMENT OF PUBLIC WORKS

Stewart Cady moved that the Town vote to appropriate the sum of \$631,030.57 for the Department of Public Works as set forth in Appendix C in the Warrant, each line item by department to be considered as a separate appropriation for the purposes voted. Motion seconded. *Hand Vote: Passed by Majority*

MOTION 6: LIBRARY AND CITIZEN SERVICES

Stewart Cady moved that the Town vote to appropriate the sum of \$356,679.94 for Library and Citizen Services as set forth in Appendix C in the Warrant, each line item by department to be considered as a separate appropriation for the purposes voted. *Hand Vote: Passed by Majority*

MOTION 7: DEBT SERVICE

Stewart Cady moved that the Town vote to appropriate the sum of \$554,872.00 for Debt Service as set forth in Appendix C in the Warrant, each line item considered as a separate appropriation for the purposes voted. Motion seconded *Hand Vote: Passed by Majority*

MOTION 8: EMPLOYEE BENEFITS

Stewart Cady moved that the Town vote to appropriate the sum of \$1,419,435.04 for Employee Benefits as set forth in Appendix C in the Warrant, each line item considered as a separate appropriation for the purposes voted. Motion seconded.

Hand Vote: Passed by Majority

FINAL FUNDING MOTION:

Stewart Cady moved that the Town appropriate the total sum of **\$13,670,322.45** for the Omnibus Operating Budget of the Town for the period beginning July 1, 2016 through June 30, 2017, in order to defray the operations and other necessary and proper charges, costs, and expenses of the Boards, Commissions, Committees, Officers, and Departments of the Town, together with the payment of debt service, for said Fiscal Year 2016, with each department c considered to be a separate appropriation, as voted by this Town Meeting; such amounts to be funded as follows:

• **<u>\$13,047,413.04</u>** from Raise and Appropriate

And to transfer from the following sums:

- <u>\$406,530</u> from Free Cash
- <u>\$3,400.00</u> from the Town's Sale of Cemetery Lots Receipt Account
- <u>\$6,000.00</u> from the Perpetual Care Account
- \$ 198.54 from the School Bond Premium Reserve
- <u>\$1,616.00</u> from the Wetlands Filing Fee Account
- <u>\$1,000.00</u> from the Recreation Basketball Revolving Fund
- <u>\$1,500.00</u> from Summer-in-Shirley Program Revolving Fund
- <u>\$1,647.16</u> from Ayer-Shirley Youth Soccer Revolving Fund
- <u>\$600.00</u> from Adult Programs Revolving Fund
- <u>\$1,000.00</u> from Shirley Youth Soccer Revolving Fund
- <u>\$6,000.00</u> from the Benjamin Hill Swimming Revolving Fund.
- <u>\$1,900.00</u> from the Legal Notice Revolving Fund.
- <u>\$200.00</u> from the Animal Control Officer Revolving Fund.
- <u>\$32,356.26</u> from the Massachusetts School Building Assistance Program Debt Reserve Account
- <u>\$40,000.00</u> from the Capital Stabilization Fund
- <u>\$58,971.45</u> from the General Stabilization Fund
- <u>\$60,000.00</u> from Overlay Surplus

Hand Vote: Moderator Declared Passed by 2/3 Majority

The budget as passed is attached to these minutes for reference.

Article 6. APPROVE FIVE-YEAR CAPITAL IMPROVEMENT PLAN & CAPITAL BUDGET FOR FY 2017

Robert Prescott moved that the Town vote to approve the FY2017 Capital Budget, together with the ensuing four years, said five-year plan known as the Shirley FY2017-FY2021 Capital Improvement Plan as set forth in the document of the same name in the Warrant, Appendix D. Motion seconded.

Hand Vote: Passed by Majority

Appendix D of the Town Meeting Warrant is attached to these minutes for reference.

Article 7APPROPRIATE CAPITAL ITEM FOR FY2017

MOTION A: Robert Prescott moved that the Town vote to appropriate the sum of \$132,500 for the purpose of purchase and equipping of a John Deer backhoe for the Department of Public Works; and, to meet said appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow said sum pursuant to the provisions of M.G.L Chapter 44 Section 7 or any other enabling authority, and to issue bonds and notes therefor. Motion seconded. *Hand Vote: Moderator declared passed by 2/3 Vote*

MOTION B: Robert Prescott moved that the Town vote to transfer from the Capital Stabilization Fund the sum of \$38,000 for the purchase and equipping of a new vehicle to serve as Car #25, Chief Cruiser, for the Police Department. Motion seconded. *Hand Vote: Moderator declared passed by 2/3 Vote*

MOTION C: Robert Prescott moved that the Town vote to appropriate the sum of \$176,780 for the purchase of Protective Gear 20S.C.B.A for the Fire Department; and, to meet said appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow said sum pursuant to the provisions of M.G.L Chapter 44 **Section 7** or any other enabling authority, and to issue bonds and notes therefor. Motion seconded.

Hand Vote: Moderator declared passed by 2/3 Vote

MOTION D: Robert Prescott moved that the Town vote to transfer from the Capital Stabilization Fund the sum of \$10,550 for the purpose of purchasing Computers for the Library. Motion seconded.

Hand Vote: Moderator declared passed by 2/3 Vote

Article 8 AUTHORIZE BORROWING TO APPROPRIATE FOR PERFORMANCE CONTRACTING

Robert Prescott moved that the Town vote to authorize the Board of Selectmen to enter into an energy services performance contract for a term not to exceed 13 years, for Phase II of an energy savings program (Performance Contracting) in Town-owned buildings, including for costs of air handling systems for Town Hall and the Police Station; and as funding therefor to appropriate the sum of \$193,633.00, and authorize the Treasurer, with approval of the Board of Selectmen, to borrow said sum in accordance with Section 7 of Chapter 44 of the General Laws, or any other enabling authority, and issue bonds and notes therefor. Motion seconded.

Counted Vote: Yes – 72, No – 22. Passed by 2/3 majority

Article 9 APPROPRIATE SEWER DEPARTMENT BUDGET FOR FY2017

Robert Prescott moved that the Town vote to appropriate the total sum of \$1,484,252.16, to be funded by FY2017 \$345,497.47 Sewer Receipts and from \$888,754.69 Betterment Assessments and \$250,000.00 from Sewer retained earnings, to be expended by the Sewer Commissioners, as and for the Budget of the Sewer Department to defray the operations and other necessary and proper charges, costs, and expenses of the Sewer Department for said Fiscal Year 2017, as set forth in the Warrant. Motion seconded.

The Sewer Department Budget as set forth in the Warrant was as follows:

LINE 442: FY2017 SEWER DEPARTMENT BUDGET

| Description | Appropriated FY16 | Requested FY17 |
|----------------------------------------------------|---------------------------|-----------------------|
| Wages, Hourly | \$16,450.65 | \$13,447.20 |
| Health Insurance | \$00.00 | \$00.00 |
| Medicare | \$239.00 | \$200.36 |
| Contracted Services/Operations & Maintenance | \$377,220.91 | \$377,220.91 |
| General Operations/User Expenses | \$102,200.00 | \$103,700.00 |
| Capital Item | \$136,500.00 | \$60,500.00 |
| Retained Earnings | \$00.00 | \$00.00 |
| Capital Assessments & Debt Service/Betterment Expe | enses <u>\$885,843.82</u> | <u>\$888,754.69</u> |
| Total Sewer Department | \$1,518,454.38 | \$1,443,823.16 |
| Indirect Cost Expenses | \$40,429.00 | \$40,429.00 |
| Total Sewer Department Spending | <u>\$1,558,883.38</u> | <u>\$1,484,252.16</u> |

Amendment 1: Sewer Commissioner Paul Wilson moved to amend Article 9, line 422: FY2017 Sewer Department Budget, Wages Hourly: from 13,447.20 to \$15,240.16 (by \$1,792.96), and to change the Total Sewer Department Spending line from \$1,443,823.16 to \$1,445,616.12 to reflect the increased wages, and adjust accordingly other lines for the budget. Motion seconded.

Funding source was Sewer Receipts.

Hand Vote on Amendment 1: Moderator Declared Passed by 2/3. Main motion passed as amended.

Holly Haase of 6 School Street asked to adjourn the meeting to Monday night. Moderator asked for a show of hands. The majority of voters favored staying and finishing that day.

Article 10 APPROPRIATE AMBULANCE DEPARTMENT BUDGET FOR FY2017

Robert Prescott moved that the Town vote to appropriate the total sum of \$206,883.98 to be funded from FY2017 Ambulance Receipts, \$5,000.00 from Ambulance retained earnings to be expended by the Ambulance Department to defray the operations and other necessary and proper charges, costs, and expenses of the Ambulance Department for said Fiscal Year 2017, as set forth in the Warrant. Motion seconded.

The Ambulance Department Budget as set forth in the Warrant was as follows:

LINE 231: FY2017 AMBULANCE DEPARTMENT BUDGET

| Description | Appropriated FY16 | Requested FY17 |
|----------------------------------------------|---------------------|-----------------------|
| Salary, Ambulance Director | \$13,990.50 | \$14,452.19 |
| Wages, Hourly – On-call EMT's, Billing Clerk | \$32,151.91 | \$35,130.33 |
| EMT Stipends | \$00.00 | 00.00 |
| Health Insurance | \$20,371.97 | \$22,001.73 |
| Medicare | \$806.00 | \$806.00 |
| Expenses | \$24,707.00 | \$24,707.00 |
| Retained Earnings | \$5,000.00 | \$5,000.00 |
| Per Diem | \$100,084.00 | <u>\$100,084.00</u> |
| Total Ambulance Department | \$197,111.38 | \$202,181.25 |
| Indirect Cost Expenses | <u>\$9,702.73</u> | <u>\$9,702.73</u> |
| Total Ambulance Department Spending | <u>\$206,814.11</u> | <u>\$211,883.98</u> |

Hand Count: Passed by Majority

Article 11 APPROPRIATE CURBSIDE SOLID WASTE/RECYCLING BUDGET FOR FY2017

Robert Prescott moved that the Town vote to appropriate the total sum of \$159,530.00, to be funded from Curbside Solid Waste/Recycling Receipts and \$11,000.00 from retained earnings, to be expended by the Board of Health, to defray the operations and other necessary and proper charges, costs and expenses associated with the Solid Waste/Recycling Curbside Collection Program for said Fiscal Year 2017, as set forth in the Warrant. Motion seconded.

LINE 433: FY2017 SOLID WASTE/RECYCLING CURBSIDE COLLECTION BUDGETS

| Description | Appropriated FY16 | Requested FY17 |
|----------------------------------------------|-------------------|-----------------------|
| Expenses | \$135,000.00 | \$159,530.00 |
| Retained Earnings | <u>\$00.00</u> | \$11,000.00 |
| Total Solid Waste/Recycling Curbside Collect | ion \$135,000.00 | \$170,530.00 |

Amendment 1: Tim Hatch moved to amend the amount appropriated for Curbside Solid Waste/Recycling Budget for FY2017 to \$135,000 by eliminating transfer from Retained Earnings and reducing receipts to \$135,000

Hand Vote: on the higher amount of \$170,530. Passed by Majority

Article 12 ESTABLISH AND RE-ESTABLISH DEPARTMENTAL REVOLVING FUNDS

Robert Prescott moved that the Town vote to establish and re-establish the Departmental Revolving Funds as described in paragraphs a) through n) of Article 13 of the Warrant for Fiscal Year 2017, in accordance with Chapter 44, Section 53 E 1/2 of the Massachusetts General Laws, for the stated purposes and expenditure limits, all as set forth in the Warrant. Motion seconded.

a) Council on Aging Van Service (Re-establish)

| Fiscal Year Expenditure Limit: | \$52,000 |
|--------------------------------|---------------------------------------------------------|
| Authorized Department: | Council on Aging |
| Program or Purpose: | Van service for transporting the elderly and disabled |
| Revenue Source: | Fees, fares or reimbursement from Montachusett Regional |
| | Transportation Authority |

b) Advertising & Postage Costs Advanced by Applicants (Re-establish)

| Fiscal Year Expenditure Limit: | \$5,000 |
|--------------------------------|-----------------------------------------------------------|
| Authorized Department: | Relevant departments |
| Program or Purpose: | Pass-through account for legal advertisements and postage |
| | funded by applicants for licenses, permits, etc. |
| Revenue Source: | Charges, costs, and fees advanced or reimbursed by |
| | applicants in connection with applications for licenses, |
| | permits, variances, or other matters |

c) Boarding & Caring for Impounded Dogs (Re-establish)

| Fiscal Year Expenditure Limit: | \$5,000 |
|--------------------------------|------------------------------------------------|
| Authorized Department: | Police Department |
| Program or Purpose: | Boarding and caring for impounded dogs |
| Revenue Source: | Fines and payments by owners for boarding dogs |

d) Wetlands By-law Expenses (Re-establish)

| Fiscal Year Expenditure Limit: | \$25,000 |
|--------------------------------|------------------------------------------------------------|
| Authorized Department: | Conservation Commission |
| Program or Purpose: | Pass-through account for expert engineering and consulting |
| | services retained by the Conservation Commission for |
| | review of applications under the Wetlands Bylaw |
| Revenue Source: | Costs and fees advanced by applicants |

e) Fees & Expenses of Animal Inspector (Re-establish)

| Fiscal Year Expenditure Limit: | \$3,000 |
|--------------------------------|-----------------------------------------------------------|
| Authorized Department: | Board of Health |
| Program or Purpose: | Pass-through account for paying the Animal Inspector's |
| | stipend, fees, and other expenses |
| Revenue Source: | Fees and charges assessed to owners for the inspection of |
| | domestic animals in accordance with Massachusetts General |
| | Laws Chapter 129, Section 19 |

f) Fees for Deputy Collector (Re-establish)

| Fiscal Year Expenditure Limit: | \$15,000 |
|--------------------------------|----------------------------------------------------------|
| Authorized Department: | Town Collector |
| Program or Purpose: | Pass-through account to pay statutory fees earned by the |
| | Town's Deputy Collector (independent contractor) |
| Revenue Source: | Fees added to, and paid with, overdue bills |

g) Fees & Expenses of Field Driver (Re-establish)

| Fiscal Year Expenditure Limit: | \$2,000 |
|--------------------------------|--------------------------------------------------------------|
| Authorized Department: | Police Department |
| Program or Purpose: | Pass-through account for paying the fees and expenses of the |
| | Town's Field Driver |
| Revenue Source: | Charges assessed to owners for collecting, transporting, and |
| | impounding their strayed animals |

h) Fees & Expenses of Police Lock-up (Re-establish).

| Fiscal Year Expenditure Limit: | \$5,000 |
|--------------------------------|----------------------------------------------------------------|
| Authorized Department: | Police Department |
| Program or Purpose: | Pass-through account for providing lock-up facilities to other |
| | governmental entities |
| Revenue Source: | Fees paid for use of cells |

i) Expenses of Planning Board (Re-establish)

| Fiscal Year Expenditure Limit: | \$40,000 |
|--------------------------------|--------------------------------------------------------------|
| Authorized Department: | Planning Board |
| Program or Purpose: | Pass-through account for expert engineering and other |
| | consulting services, and for required legal advertising, and |
| | for expenses incurred by the Planning Board for review of |
| | applications under its Subdivision Control Regulations |
| Revenue Source: | Costs and fees advanced by applicants |

j) Expenses of Recycling (Re-establish)

| Fiscal Year Expenditure Limit: | \$3,000 |
|--------------------------------|-----------------------------------------------------------|
| Authorized Department: | Board of Health |
| Program or Purpose: | Pass-through account for expenses of recycling cardboard, |
| | glass, metals, paper, plastics, etc. |
| Revenue Source: | Payments for recycled materials |

k) Expenses of Recreational Fields (Re-establish)

| Fiscal Year Expenditure Limit: | \$25,000 |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authorized Department: | Recreation Fields Committee |
| Program or Purpose: | For the costs of maintenance, equipment, and supplies, renovations and/or improvements to any and all Town-owned Recreation fields, including related design services |
| Revenue Source: | Fees, donations, gifts |

1) Council on Aging Medical Transport Expenses (Re-establish)

| Fiscal Year Expenditure Limit: | \$3,500 |
|--------------------------------|-----------------------------------------------------------|
| Authorized Department: | Council on Aging |
| Program or Purpose: | For the costs of transportation to medical events for the |
| | elderly that supplements services already provided by the |
| | MART van |
| Revenue Source: | Grants, donations, fares |

m) Council on Aging Newsletter Printing Expenses (Re-establish)

| Fiscal Year Expenditure Limit: | \$4,000 |
|--------------------------------|----------------------------------------------------------------------|
| Authorized Department: | Council on Aging |
| Program or Purpose: | For the costs of advertising and printing the monthly COA newsletter |
| Revenue Source: | Revenue from advertisements; grants, donations |

n) Conservation Commission (Re-establish)

| Fiscal Year Expenditure Limit: | \$25,000 |
|--------------------------------|-------------------------------------------------------------------------------------|
| Authorized Department: | Conservation Commission |
| Program or Purpose: | For the costs of oversight and management of conservation land, including forestry. |

Hand Vote: Passed by Majority

Article 13: RENEW LIMITED ADDITIONAL PROPERTY TAX EXEMPTION

Robert Prescott moved that the Town accept the provisions of M.G.L. Chapter 59, §5C1/2, inserted by Section 14 of Chapter 62 of the Acts of 2014, which provides for an additional real estate exemption for taxpayers who qualify for property tax exemptions under M.G.L. Chapter 59, §5, including certain blind persons, veterans, surviving spouses and seniors, and to provide that the additional exemption shall be up to 100 percent of the personal exemption, to be effective for exemptions granted for any fiscal year beginning on or after July 1, 2016. Motion seconded.

Hand Vote: Passed by Majority

Article 14 - TRANSFER TO THE GENERAL STABILIZATION FUND

Selectman Prescott advised that they were going to take no action on articles 14 and 15. **The moderator declared Article 14 lost for lack of a motion.**

Article 15 - TRANSFER TO THE CAPTIAL STABILIZATION FUND

No motion made.

The moderator declared Article 15 lost for lack of a motion.

Article 16 Amend Capital Improvement Plan Article XXV

Robert Prescott moved that the Town vote to approve Article 16, as printed in the warrant. David Swain seconded the motion.

The Article as printed in the warrant was as follows:

To see if the Town will amend Article XXV "Capital Improvement Plan" Bylaw, as set forth below, with text to be inserted shown by underlining and text to be deleted shown by strikethrough, or take any other action relative thereto.

ARTICLE XXV CAPITAL IMPROVEMENT PROGRAM

Section 1 The Finance Committee, in conjunction with the Board of Selectmen, shall be responsible for developing an Annual Capital Improvement Program for the Town. An Article setting forth the Capital Improvement Program shall be included each year in the Annual Town Meeting Warrant for adoption by the Town. [Amended June 3, 2002 ATM and June 8, 2009 ATM]

Section 2 Capital Projects and Purchases, to be included in the capital Improvement Program, must meet all the following criteria:

1) Purchased or undertaken at intervals of not less than 3 years;

2) Have a useful life of at least three years; and3) Cost over \$10,000.

All Officers, Boards, Commissions, and Committees shall, by January 30, of each year, submit to the Finance Committee information concerning all anticipated Capital Projects and Purchases requiring Town Meeting action. Such information submitted to the Finance Committee shall include information about all Capital Projects and Purchases anticipated for the next five-year period. The Finance Committee shall consider the relative need, timing, cost, and other impacts of the requested expenditures, including the effect each will have on the financial position of the Town. No appropriation for a Capital Project or Purchase shall be considered by the Finance Committee for action unless the proposed Project or Purchase is included in the Capital Improvement Program.

Section 3 Adoption <u>at Annual Town Meeting</u> of the Capital Improvement Program shall authorize the expenditure of sums from departmental budgets for surveys, architectural or engineering advice, and options or appraisals toward Capital Projects and Purchases included in the Program. Except as otherwise authorized by vote of <u>a Special</u> Town Meeting, no such expenditure shall be made for Capital Projects or Purchases which are not included in the program, nor for preliminary planning for Capital Projects or Purchases to be undertaken more than five years in the future.

Section 4 The Finance Committee shall publish a report of its recommendations about the Capital Improvement Program each year and place the same on file with the Town Clerk.

It was explained that the intent of the proposed changes was to allow for funding of capital expenditures that are unforeseen, and therefore not in the Annual Capital Plan, to be considered at Special Town Meeting.

Hand Vote: Passed by Majority.

The Moderator declared the Town Meeting dissolved at 1:40 pm.

Attachments: (9 pages)

- Appendix A FY 2017 Salary Classification Plan (1-page document)
- Appendix B Proposed FY 2017 Wage Scale (1-page document)
- FY2017 Budget as passed (6-page document)
- Appendix D Shirley FY2017-FY2021 Capital Improvement Plan (1-page document)

* * * * *

APPENDIX A

| | Town of Shirley Salary Classification Schedule |
|-------|---------------------------------------------------|
| Grade | Position |
| 15 | |
| 14 | Police Chief |
| | Town Administrator |
| 13 | Public Works Director |
| 12 | |
| 11 | Fire Chief |
| | Police Lieutenant |
| 10 | Information Technology Administrator |
| 9 | Accountant/Budget Officer |
| | Treasurer |
| | Collector |
| 8 | Library Director |
| 7 | Executive Assistant/Benefits Coordinator |
| 6 | Reserve Police Officer |
| 5 | |
| 4 | Conservation Secretary |
| | Finance Committee Admin. Secretary |
| | Selectmen's Secretary |
| 3 | |
| 2 | Police Matron |
| 1 | |

| GRADE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | STEP 9 | STEP 10 | STEP 11 | STEP 12 | STEP 13 | STEP 14 | STEP 15 |
|-----------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 hourly | 11.52 | 11.78 | 12.05 | 12.32 | 12.60 | 12.88 | 13.17 | 13.47 | 13.77 | 14.08 | 14.40 | 14.72 | 15.05 | 15.39 | 15.74 |
| annual | 24,146 | 24,691 | 25,257 | 25,823 | 26,410 | 26,996 | 27,604 | 28,233 | 28,862 | 29,512 | 30,182 | 30,853 | 31,545 | 32,257 | 32,991 |
| 2 hourly | 12.67 | 12.96 | 13.25 | 13.55 | 13.85 | 14.16 | 14.48 | 14.81 | 15.14 | 15.48 | 15.83 | 16.19 | 16.55 | 16.92 | 17.30 |
| annual | 26,556 | 27,164 | 27,772 | 28,401 | 29,030 | 29,679 | 30,350 | 31,042 | 31,733 | 32,446 | 33,180 | 33,934 | 34,689 | 35,464 | 36,261 |
| 3 hourly | 13.94 | 14.25 | 14.57 | 14.90 | 15.24 | 15.58 | 15.93 | 16.29 | 16.66 | 17.03 | 17.41 | 17.80 | 18.20 | 18.61 | 19.03 |
| annual | 29,218 | 29,868 | 30,539 | 31,230 | 31,943 | 32,656 | 33,389 | 34,144 | 34,919 | 35,695 | 36,491 | 37,309 | 38,147 | 39,007 | 39,887 |
| 4 hourly | 15.33 | 15.67 | 16.02 | 16.38 | 16.75 | 17.13 | 17.52 | 17.91 | 18.31 | 18.72 | 19.14 | 19.57 | 20.01 | 20.46 | 20.92 |
| annual | 32,132 | 32,844 | 33,578 | 34,332 | 35,108 | 35,904 | 36,722 | 37,539 | 38,378 | 39,237 | 40,117 | 41,019 | 41,941 | 42,884 | 43,848 |
| 5 hourly | 16.86 | 17.24 | 17.63 | 18.03 | 18.44 | 18.85 | 19.27 | 19.70 | 20.14 | 20.59 | 21.05 | 21.52 | 22.00 | 22.50 | 23.01 |
| annual | 35,339 | 36,135 | 36,952 | 37,791 | 38,650 | 39,510 | 40,390 | 41,291 | 42,213 | 43,157 | 44,121 | 45,106 | 46,112 | 47,160 | 48,229 |
| 6 hourly | 18.55 | 18.97 | 19.40 | 19.84 | 20.29 | 20.75 | 21.22 | 21.70 | 22.19 | 22.69 | 23.20 | 23.72 | 24.25 | 24.80 | 25.36 |
| annual | 38,881 | 39,761 | 40,662 | 41,585 | 42,528 | 43,492 | 44,477 | 45,483 | 46,510 | 47,558 | 48,627 | 49,717 | 50,828 | 51,981 | 53,155 |
| 7 hourly | 20.41 | 20.87 | 21.34 | 21.82 | 22.31 | 22.81 | 23.32 | 23.84 | 24.38 | 24.93 | 25.49 | 26.06 | 26.65 | 27.25 | 27.86 |
| annual | 42,779 | 43,744 | 44,729 | 45,735 | 46,762 | 47,810 | 48,879 | 49,969 | 51,100 | 52,253 | 53,427 | 54,622 | 55,858 | 57,116 | 58,395 |
| 8 hourly | 22.45 | 22.96 | 23.48 | 24.01 | 24.55 | 25.10 | 25.66 | 26.24 | 26.83 | 27.43 | 28.05 | 28.68 | 29.33 | 29.99 | 30.66 |
| annual | 47,055 | 48,124 | 49,214 | 50,325 | 51,457 | 52,610 | 53,783 | 54,999 | 56,236 | 57,493 | 58,793 | 60,113 | 61,476 | 62,859 | 64,263 |
| 9 hourly | 24.70 | 25.26 | 25.83 | 26.41 | 27.00 | 27.61 | 28.23 | 28.87 | 29.52 | 30.18 | 30.86 | 31.55 | 32.26 | 32.99 | 33.73 |
| annual | 51,771 | 52,945 | 54,140 | 55,355 | 56,592 | 57,871 | 59,170 | 60,512 | 61,874 | 63,257 | 64,683 | 66,129 | 67,617 | 69,147 | 70,698 |
| 10 hourly | 27.17 | 27.78 | 28.41 | 29.05 | 29.70 | 30.37 | 31.05 | 31.75 | 32.46 | 33.19 | 33.94 | 34.70 | 35.48 | 36.28 | 37.10 |
| annual | 56,948 | 58,227 | 59,547 | 60,889 | 62,251 | 63,656 | 65,081 | 66,548 | 68,036 | 69,566 | 71,138 | 72,731 | 74,366 | 76,043 | 77,762 |
| 11 hourly | 29.89 | 30.56 | 31.25 | 31.95 | 32.67 | 33.41 | 34.16 | 34.93 | 35.72 | 36.52 | 37.34 | 38.18 | 39.04 | 39.92 | 40.82 |
| annual | 62,649 | 64,054 | 65,500 | 66,967 | 68,476 | 70,027 | 71,599 | 73,213 | 74,869 | 76,546 | 78,265 | 80,025 | 81,828 | 83,672 | 85,559 |
| 12 hourly | 32.88 | 33.62 | 34.38 | 35.15 | 35.94 | 36.75 | 37.58 | 38.43 | 39.29 | 40.17 | 41.07 | 41.99 | 42.93 | 43.90 | 44.89 |
| annual | 68,916 | 70,468 | 72,060 | 73,674 | 75,330 | 77,028 | 78,768 | 80,549 | 82,352 | 84,196 | 86,083 | 88,011 | 89,981 | 92,014 | 94,089 |
| 13 hourly | 36.17 | 36.98 | 37.81 | 38.66 | 39.53 | 40.42 | 41.33 | 42.26 | 43.21 | 44.18 | 45.17 | 46.19 | 47.23 | 48.29 | 49.38 |
| annual | 75,812 | 77,510 | 79,250 | 81,031 | 82,855 | 84,720 | 86,628 | 88,577 | 90,568 | 92,601 | 94,676 | 96,814 | 98,994 | 101,216 | 103,500 |
| 14 hourly | 39.79 | 40.69 | 41.61 | 42.55 | 43.51 | 44.49 | 45.49 | 46.51 | 47.56 | 48.63 | 49.72 | 50.84 | 51.98 | 53.15 | 54.35 |
| annual | 83,400 | 85,286 | 87,215 | 89,185 | 91,197 | 93,251 | 95,347 | 97,485 | 99,686 | 101,928 | 104,213 | 106,561 | 108,950 | 111,402 | 113,918 |
| 15 hourly | 43.77 | 44.75 | 45.76 | 46.79 | 47.84 | 48.92 | 50.02 | 51.15 | 52.30 | 53.48 | 54.68 | 55.91 | 57.17 | 58.46 | 59.78 |
| annual | 91,742 | 93,796 | 95,913 | 98,072 | 100,273 | 102,536 | 104,842 | 107,210 | 109,621 | 112,094 | 114,609 | 117,187 | 119,828 | 122,532 | 125,299 |

Appendix B -Town of Shirley Proposed FY17 Wage Scale - 1% Cost of Living Adjustment (COLA)

| 89,292,00 | 89,292.00 | 101,923.62 | 98,794.43 5 | 95,272.24 \$ | 5 | Total |
|--------------------------------------|-----------------------|-------------------------|-------------------------------------------------|-----------------|--------------------------------------------------|------------------------|
| | + | 33,575.00 | | + | 59 | Expenses |
| | - | - | | 24,300.00 \$ | | Contract Services |
| ب | | • | | 4,473.18 \$ | Services \$ | Mapping Services |
| - | 1 | 7,979.42 | 6,190.08 \$ | - | surly \$ | Wages Hourly |
| \$ 56,592.00 | 56,592.00 | 60,069.20 | | | n (Clerical Unio | Salary, Ap |
| See Article 4 | See Article 4 | | 300.00 \$ | 300.00 \$ | Salaries, Elected Officials \$ | |
| | | | | | DRS | 141 ASSESSORS |
| S 108,412.24 | \$ 108,412.24 | 107,858.10 | 106,710,10 \$ | 101,410.36 \$ | 59 | Total |
| | | 3,000.00 | | + | | Expenses |
| \$ 43,230.00 | | 42,053.70 | 43,555.54 \$ | . . | Wages Hourly, Appointed (Clerical Union \$ | Wages Hot |
| | 62,182.24 | 62,804.40 | | - | - | Salary, Ap |
| | | | | | TOWN ACCOUNTANT | 135 TOWN A |
| \$ 50,000.00 | \$ 50,000.00 | 50,000.00 | 32,733.00 S | 21,773.63 \$ | S | Total |
| | 50,000.00 | 50,000.00 | <u>+</u> | | \$ | Expenses |
| | | | | - | - | 132 RESERVE FUND * |
| \$ 2,370.00 | \$ 2,370.00 | 2,370.00 | 1,472.76 \$ | 1,170.00 S | 5 | Total |
| \$ 2,370.00 | \$ 2,370.00 | 2,370.00 | 1,472.76 \$ | 170.00 \$ | S | Expenses |
| * | * | - | - 5 | 1,000.00 \$ | Annual Town Meeting Warrant \$ | Annual To |
| | | | | | FINANCE COMMITTEE | 131 FINANCE |
| <u>s</u> <u>96,753.15</u> | \$ 96,753.15 | 93,060.72 | 92,805.94 \$ | 62,719.30 S | 8 | Total |
| * | | | - 5 | | Contract Negotiations \$ | Contract N |
| \$ 750.00 | \$ 750.00 | 750.00 | - - | | | Expenses |
| \$ 96,003.15 | \$ 96,003.15 | 92,310.72 | 92,805.94 \$ | 62,719.30 \$ | Salary, Appointed Position \$ | |
| | | | | | TOWN ADMINISTRATOR | 129 TOWN AJ |
| <u>\$</u> 200.00 | \$ 200.00 | 200.00 | | : | | Total |
| | 200.00 | 200.00 | ļ | , | | Expenses |
| | | | | | PERSONNEL BOARD | 124 PERSONI |
| \$ 63,764,82 | \$ 63,764.82 | 81,557.28 | 76,933.61 \$ | 72,138.55 \$ | | Total |
| | | 3,000.00 | | | | Grant Application |
| \$ 28,770.00 | 28,770.00 | 30,770.00 | 30,363.53 \$ | 2,079.63 \$ | \$ | Expenses |
| ر م | | - | | 1,365.80 \$ | ices \$ | Legal Notices |
| ۰ د | • | | | - 5 | lit Services \$ | Other Audit Services |
| | \$ | 1 | ۰ ۲ | 23,000.00 \$ | Audit \$ | Financial Audit |
| \$ 34,994.82 | \$ 34,994.82 | 47,487.28 | | 45,393.12 \$ | l, Salary \$ | Appointed, Salary |
| See Article 4 | See Article 4 | 300.00 | 300.00 \$ | | d Officials | Salaries, E |
| | | - | | | MEN | 122 SELECTMEN |
| \$ 150.00 | S 150.00 | 150.00 | - | - 5 | \$ | Total |
| | 150.00 | 150.00 | S - | ۰ ۲ | | Expenses |
| | | | | | ATOR | 114 MODERATOR |
| FY 2017 AS PASSED AT TOWN MEETING | DEPARTMENT REQUEST | FY 2016 APPROPRIATED | FY15 Actual | FY14 Actual | Department/Account Name | Line # Departm |
| | FY 2017 | | | | - <u></u> | |
| | Meeting | Annual Town N | As Passed at April 23, 2016 Annual Town Meeting | ion - As Passed | Town of Shirley FY17 Budget by Function - | Town of Shir |
| | | | | | - Article 6 | Appendix C - Article 6 |
| | | | | | | |

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| £ | | ę | | - | • | | | | | |
|-----------------|---------------|----------------|--------------|----------------|-----------------|----------------|---------------|------------------|-------------------------------------------------------------------------------------------|-------|
| 0 | | 9 4 | | • | | 9 6 | | , 6 | - DAPENSES | |
| 69 | | in i | | ~ | | 0 | | ~ | Evennese | |
| \$ | * | ŝ | | 69 | - | \$ | \$ | ŝ | | |
| | | | | | | | | | 75 PLANNING BOARD | 175 |
| \$ 20,336.33 | 20,386.53 | 4 | 19,848.98 | 6 | 10,398.96 | 6 | 14,973.14 | 69 | Total | |
| | 1,500.00 | | 1,500.00 | 5 | 1,520.00 | 69 | 1,172.80 | ~ | Expenses | |
| 9 64 | 50.988'81 | | 18,348.98 | e e | 8,878.96 | • • | 13,800.34 | 6 | Wages Hourly, (Clencal Umon) | |
| 5 | | ÷ | / / | • | | • | | • | | 171 |
| \$ 936,765.78 | 936,765.78 | 64 | 1,004,721.99 | 60 | 1,070,526.82 | 64 | 958,631.33 | 59 59 | Total General Government | [ota |
| \$ 150,000.00 | 150,000.00 | \$ | 150,000.00 | 69 | 133,086.58 | \$ | 143,481.01 | 69 | Total | |
| | 150,000.00 | \$ | 150,000.00 | 69 | 133,086.58 | Ś | 143,481.01 | s | Expenses | |
| | | | | | | | | | 45 GENERAL INSURANCE | 945 |
| \$ | 24,598.06 | ÷ | 16,435.16 | 6 | 16,374.00 | S | 6,416,84 | 60 | Total | |
| | 11,447.73 | + | 7,803.41 | 60 | 12,549.00 | 69 | 4,394.44 | \$ | Expenses | |
| | 13,150.33 | - | 8,631.75 | \$ | 3,825.00 | \$ | 2,022,40 | 64 | Wages, Hourly | |
| | | | | | | | | Π | | 162 |
| 69 | 3,266.00 | 69 | 64,682.76 | 64 | 63,745.77 | s | 60,775.54 | es. | Total | |
| \$ | 3,266.00 | ŝ | 3,267.00 | 69 | 3,945.45 | \$ | 2,350.74 | 69 | Expenses | |
| See Article 4 | See Article 4 | | 61,415.76 | 64 | 59,800.32 | \$ | 58,424.80 | 64) | Salary, Elected Position | |
| | | | | | | | | | 61 TOWN CLERK | 161 |
| \$ 10,000.00 | 10,000.00 | 69 | 10,000.00 | 69 | 8,339.94 | ŝ | 61,181,84 | 69 | Total | |
| \$ 10,000.00 | 10,000.00 | ŝ | 10,000.00 | 69 | 8,339.94 | ŝ | 61,181.84 | ÷ | Expenses | |
| | | | | | | | | | 59 OFFICE MACHINES | 159 |
| S 152,192.00 | 152,192.00 | 69 | 152,192.00 | 60 | 269,482.15 | Ś | 109,902.63 | \$ | Total | |
| S | 7,000.00 | | 7,000.00 | 60 | 7,000.00 | 64 | 2,474.06 | 60 | Equipment | |
| S 75,906.00 | 75,906.00 | | 75,906.00 | ÷ | 193,195.15 | 64 | 47,814.11 | \$ | Computer Operations Expense | |
| | 69,286.00 | 60 | 69,286.00 | 649 | 69,287.00 | 69 | 59,614.46 | Ś | Computer Technician - Consulting Exp | |
| | | | | | | | | | 55 COMPUTER OPERATIONS | 155 |
| S 30,000.00 | 30,000.00 | 69 | 25,000.00 | Ś | 19,761.35 | S | 21,532.34 | 64 | Total | |
| \$ 30,000.00 | 30,000.00 | ÷ | 25,000.00 | ÷ | 19,761.35 | 649 | 21,532.34 | s | | |
| | | İ | | | | | | | 51 LEGAL EXPENSE | 5 |
| \$ 155,767.51 | 155,767.51 | 69 | 149,292.35 | 66 | 150,287.19 | 69 | 200,857.05 | ŝ | Total | |
| S 14,062.00 | 14,062.00 | ÷ | 15,000.00 | ∽ | 6,822.63 | 64 | 3,335.11 | S | Tax Title/Foreclosure Expenses | |
| \$ 3,675.00 | 3,675.00 | 60 | 3,675.00 | ⇔. | 3,112.63 | ⇔ | 2,689.39 | s | Tax Taking | |
| S 20,105.00 | 20,105.00 | 69 | 15,042.00 | Ś | 18,319.00 | ⇔ | 16,332.31 | S | Expenses | |
| \$ | 3,378.64 | 6 € | | 6 9 | ł | θð | • | | Wages Hourly, (Clerical Union) | |
| | 40,459.35 | ⇔ | 39,331.65 | \$9 | - 18,792.27 | 69 | 59,582.16 | s | Wages Hourly, Appointed- (Clerical Unic | |
| \$ 74,087.52 | 74,087.52 | 60 | 76,243.70 | ы | 103,240.66 | \$ | 118,918.08 | | Salary, Appointed Positions-Treasurer/Co | |
| | | + | | | | | | | 45/146 TREASURER & COLLECTOR | 45/1 |
| AT TOWN MEETING | REQUEST | | APPROPRIATED | AF | FY15 Actual | | FY14 Actual | | # Department/Account Name | # I |
| EV 2017 AC | FY 2017 | | EV 1016 | | | | | | | |
| | leeting | | Annual Yown | 10 | II April 23, 20 |]u a | JOH - AS Fass | 1 Miler | WILL TO THE TELEVISION OF THE | < |
| | | | | 12/ | UC ECHANNEL | 5 | ing An Dans | | Town of Shirley FV17 Rudget by Function - As Passed at Anril 23, 2016 Annual Town Meeting | Ś |

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|---------------------------------------|----------------------|-------------------------------------------------|
| | \$ | 1,826.70 |
| | | 107770 |
| + | | |
| L | | S 18,609.29 S |
| CE 505 5 | \$ | \$ 5,526,00 \$ |
| 12,342.43 | \$ | \$ 13,083.29 \$ |
| | | |
| 7,833.00 \$ | | 7,923.14 \$ |
| <u> </u> | | 3,429.00 \$ |
| 4,404.00 \$ | | 4,494.14 \$ |
| | | |
| 14,331.21 \$ | | 16,353.94 S |
| 11.19 \$ | | 500.00 \$ |
| - 5 | | |
| 14,320.02 \$ | | 15,353.94 \$ |
| | | |
| 9,305.00 \$ | | - |
| 8,380.00 \$ | | <u>+</u> |
| 925.00 \$ | | 1,250.00 \$ |
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| 83,365.28 \$ | ~ | 86,134.30 S |
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| | N | _ |
| 53,160.88 \$ | Lb | 54,619.84 \$ |
| | | |
| 9,688.15 \$ | | 15,862.96 \$ |
| 561.96 \$ | | |
| - | | |
| | | |
| FY15 Actual A | PPROPE | APPROPRIATED |
| | FY 21 | FY 2016 |
| vpril 23, 2016 A | Innua | As Passed at April 23, 2016 Annual Town Meeting |
| | | |

| FY15 Actmal APPROPRIATED DEPARTMENT REQUEST FY 2017 AS PASED AT TOWN MEETING 5 901,922.64 901,34,00 91,350,00 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,64 91,376,66 91,376,66 91,376,66 91,376,66 91,376,66 91,376,66 91,320,60,00 91,320,66,00 < | 50 50 50 6 | ł | - |
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| FY 2016 DEPARTMENT FY 2016 DEPARTMENT FY 2017 91.092.64 \$ 90,134.00 \$ 91,556.46 \$ 91,576.47 \$ 77,000 50,180.10 \$ 90,134.00 \$ 91,556.46 \$ 90,134.00 \$ 91,556.46 \$ 70,000 79.381.12 \$ 920,914.00 \$ 93,810.00 \$ 82,450.02 \$ 43,450.52 \$ 43,450.52 \$ 43,650.20 \$ 82,451.00 \$ 82,451.00 \$ 82,451.00 \$ 82,451.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,452.00 \$ 82,52.00 \$ 82,52.00 | 60 60 6 | 50,019.97 | Expenses \$ |
| FY 2016 SPY 2016 DEPARTMENT FY 2017 MERQUEST ATTOMENT FY 2017 91,092.64 90,134,00 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,80,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 91,81,10 9 | 69 6 | 716.94 | Wages Hourly (Union Overtime) \$ |
| FY 2016 FY 2016 DEPARTMENT FY 2017 MAPROPRIATED DEPARTMENT FY 2017 91.092.64 90.134.00 91.092.64 90.134.00 91.092.64 51.0017 ATTOWN 91.092.64 90.134.00 91.092.64 91.092.64 91.092.64 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.0017 51.00 | | 189,406.75 | |
| FY15 A ctaal APROPRIATED REQUEST REQUEST REQUEST ATTOWN 91,002.64 90,134.00 91,556.4 90,134.00 91,566.4 71,712.80 91,566.4 5 91,002.64 90,134.00 91,556.4 91,566.4 91,566.4 5 71,712.80 91,576.4 5 91,576.4 5 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 5 91,576.4 5 91,576.4 5 91,576.4 5 5 91,576.4 5 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,576.4 5 91,376.4 5 91,376.4 5 91,376.4 5 1,39,377.56 5 1,39,377.56 5 1,39,377.56< | | 2,424.81 | |
| FY15 Actnal APPROPRIATED DEPARTMENT REQUEST FY 2016 REQUEST DEPARTMENT REQUEST FY 2017 AT TOW 91,092:64 S 90,134.00 S 91,876.44 S AT TOW 91,092:64 S 90,134.00 S 91,876.44 S AT TOW 91,092:64 S 91,876.44 S 91,876.44 S 17000 901,192.26 S 92,404.00 S 42,084.64 S 34,350.37 S 42,084.64 S 901,192.26 S 92,404.00 S 83,276.90 S 42,084.64 S 100,842.26 S 93,811.04 S 89,289.60 S 89,289.60 S 30,000.00 S 89,289.60 S 130,482.37 S 130,402.91 S 120,91 S 120,91 <t< td=""><td>S</td><td>-</td><td>Wages Hourly, (Clerical Union) \$</td></t<> | S | - | Wages Hourly, (Clerical Union) \$ |
| FY15 Artmal APPROPRIATED DEPARTMENT REQUEST PEROPRIATED DEPARTMENT REQUEST FY 2017 AT TOW 91,092.41 \$90,124.00 \$91,80.10 \$91,80.10 \$91,80.10 \$91,80.10 \$91,80.10 \$91,80.10 \$91,80.10 \$91,80.10 \$91,876.44 \$91,80.10 \$91,876.44 \$91,80.10 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,80.10 \$91,876.44 \$91,80.10 \$91,876.44 \$91,80.10 \$91,876.44 \$91,80.10 \$91,876.44 \$91,80.10 \$91,876.44 \$91,80.10 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,876.44 \$91,891.45 \$91,891.45 \$92,290.00 \$92,290.00 \$92,210.91 \$91,891.93 \$92,200.9 | | | 422 DEPARTMENT OF PUBLIC WORKS |
| FY15 Artnal APPROPRIATED DEPARTMENT REQUEST DEPARTMENT REQUEST FY 2016 REQUEST 91,022.41 50,180.10 \$ 90,134.00 50,180.10 \$ 90,134.00 50,180.10 \$ 90,134.00 50,180.10 \$ 90,137.60 50,238.40 \$ 90,137.60 50,238.40 \$ 90,137.60 50,227.69 \$ 91,876.44 50,220.41 \$ 91,876.44 50,229.40 \$ 80,423.45 50,229.40 \$ 80,423.45 50,229.40 \$ 90,229.40 50,229.40 \$ 90,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,229.500 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221.42 50,221. | s | 195,553.75 | |
| FY15 Actmal APPROPRIATED DEPARTMENT REQUEST PEARTMENT REQUEST FY 2016 REQUEST DEPARTMENT REQUEST FY 2017 AT TOW 91,092.64 \$ 90,134.00 901,022.6 \$ 90,134.00 901,022.6 \$ 90,134.00 901,022.6 \$ 90,134.00 901,022.6 \$ 90,137.60 901,022.6 \$ 91,857.44 901,022.6 \$ 91,857.44 901,022.6 \$ 91,857.44 901,022.6 \$ 91,857.44 901,022.6 \$ 91,857.44 901,022.6 \$ 91,857.40 901,022.6 \$ 91,857.40 901,022.6 \$ 91,857.40 901,022.6 \$ 91,857.40 901,022.6 \$ 91,857.40 901,022.6 \$ 91,857.40 901,020.00 901,022.7 \$ 91,857.40 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 901,020.00 90,020.00 90,020.00 90,020.00 90,020.00 90,020.00 90,020.00 | • | 16,103.00 | Performance Contracting \$ |
| FY15 Actnal APPROPRIATED FY 2016 REQUEST DEFATMENT REQUEST FY 2017 REQUEST 91,022.4 50,180.10 \$ 90,124.00 50,180.10 \$ 90,124.00 50,180.10 \$ 90,124.00 50,238.40 \$ 90,124.00 50,238.40 \$ 91,876.44 50,200.41 \$ 80,420.01 50,442.24 50,200.00 50,200.41 \$ 20,443.34 50,200.00 50,200.41 \$ 20,443.34 50,200.00 50,200.41 \$ 20,445.31 50,200.41 \$ 20,200.00 50,200.41 \$ 20,200.91 50,200.01 50,200.91 \$ 20,200.91 50,200.91 \$ 20,200.91,200 50,200.91 \$ 20,200 | 5 | 2,981.00 | r Expense |
| FY15 Actmal APPROPRIATED DEPARTMENT REQUEST FY 2016 REQUEST 91,092.64 \$ 90,134.00 \$ 91,092.64 \$ 90,134.00 \$ 91,092.64 \$ 90,134.00 \$ 91,092.64 \$ 90,134.00 \$ 91,092.64 \$ 90,134.00 \$ 91,092.64 \$ 90,134.00 \$ 91,092.64 \$ 90,134.00 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ 91,092.64 \$ | 69 | 44,655.75 | Town Payment in Lieu of Betterments \$ |
| FY15 Actual APPROPRIATED DEPARTMENT REQUEST FY 2016 91,092.44 90,134.00 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.0 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ 91,140.00 \$ | S. | 131,814.00 | Expenses \$ |
| FY15 Actual APPROPRATED DEPARTMENT REQUEST FY 2016 REQUEST 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 77.700 50,180.10 \$ 34,559.78 \$ 42,084.64 \$ 53,77.80 \$ 77.766.912 \$ 71,742.80 \$ 86,462.00 \$ 86,462.00 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 87.4160.90 \$ 9.229.60 \$ 9.229.60 \$ 9.229.60 \$ 9.229.60 \$ 9.229.60 \$ 9.229.60 \$ 9.229.60 \$ 9.229.60 \$ 9.229.60 \$ 9.22 | | - | Wages (Clerical Union) \$ |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2016 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 71,70W ATTOW 50,180.10 \$ 16,997.46 \$ 90,134.00 \$ 91,876.46 \$ 71,70W ATTOW 90,192.26 \$ 90,134.00 \$ 91,876.46 \$ 34,550.27 \$ 91,876.46 \$ 34,550.27 \$ 91,876.46 \$ 53,737.80 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 35,3737.80 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 34,2084.64 \$ 36,422.00 \$ 39,213.64 \$ 30,0700.00 \$ 30,0700.00 \$ 30,200.00 \$ 30,270.00 | | | 192 PIIRI IC RITI DINCS |
| FY15 Actnal APPROPRIATED DEPARTMENT REQUEST ATTOW 91,092.64 \$ 90,134.00 \$ 91,692.64 \$ 90,134.00 \$ 91,876.46 \$ 71,70W ATTOW 680.538.40 \$ 34,550.37 \$ 34,550.37 \$ 91,876.46 \$ 91,876.46 \$ 53,737.80 \$ 91,876.46 \$ 53,737.80 \$ 91,876.46 \$ 53,737.80 \$ 91,876.46 \$ 53,737.80 \$ 91,876.46 \$ 53,737.80 \$ 91,876.46 \$ 53,737.80 \$ 53,737.80 \$ 54,2084.64 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ 53,737.80 \$ | 64 | 6,045,568.95 | Total Regional School Districts S |
| FY15 Actnal APPROPRATED DEPARTMENT REQUEST ATTOW $91,092.64$ \$ $90,134.00$ \$ $91,876.46$ \$ ATTOW $50,180.10$ \$ $16,997.48$ \$ $91,876.46$ \$ \$ $34,550.27$ \$ $91,876.46$ \$ \$ $34,550.27$ \$ $91,876.46$ \$ \$ $375,669.12$ \$ $92,360.07$ \$ $92,379.09$ \$ $42,004.64$ \$ \$ $36,462.00$ \$ \$ $92,379.09$ \$ \$ $42,004.64$ \$ \$ $36,462.00$ \$ \$ $42,004.64$ \$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ $36,462.00$ \$ \$ \$ $36,462.00$ \$ | s | 5,330,127.95 | |
| FY15 Actnal APPROPRIATED DEPARTMENT REQUEST ATTOW 91,092.64 \$ 90,134.00 \$ 91,697.41 \$ 90,134.00 \$ 91,876.46 \$ 71,70W ATTOW 680.538.40 \$ 34,550.97 \$ 34,550.97 \$ 91,876.46 \$ 71,742.80 \$ 82,420.00 \$ 82,420.00 \$ 82,423.00 \$ 82,423.00 \$ 91,876.46 \$ 73,580 \$ 91,876.46 \$ 73,780 \$ 91,876.46 \$ 73,780 \$ 91,876.46 \$ 73,780 \$ 91,876.46 \$ 72,084,64 \$ 91,876.46 \$ 72,084,64 \$ 91,876,46 \$ 72,084,64 \$ 91,876,46 \$ 72,084,64 \$ 72,084,64 \$ 72,084,64 \$ 72,084,64 \$ 72,084,64 \$ 72,084,64 \$ 72,084,64 \$ 72,084,64 \$ 72,084,64 \$ 72,084,64 \$ 72,09,09 \$ 72,09,09 \$ 72,09,09 \$ 72,09,09 \$ 72,09,09 \$ 72,09,09 | 69 | - | High School Excluded Debt Service \$ |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 S 90,134.00 S 91,876.46 S 91 680.538.40 S 92,360.00 S 91,876.46 S 91 79.351.12 S 92,360.00 S 91,876.46 S 91 79.351.12 S 92,360.00 S 91,876.46 S 91 79.351.12 S 92,360.00 S 92,378.00 S 92,378.00 S 91 70.369.12 S 71,742.80 S 80,483.36 S 82 83 100,842.26 S 93,811.04 S 80,483.36 S 83 30,000.00 S 823.00 S 83 30,000.00 S 83 30,000.00 S 80,289.60 S 83 30,000.00 S | 69 | ,127.95 | Regional School Assessment \$ 5,330 |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2016 DEPARTMENT FY 2017 AS P. $91,092.64$ S $90,134.00$ S $91,876.46$ S $91,823.42$ S $42,928.42$ S $42,928.42$ S $42,928.42$ S $82,928.96$ S S | | - | |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,420.81 \$ 80,420.40 \$ 91,823.42 \$ 80,420.40 \$ 80,420.40 \$ 80,420.40 \$ 80,283.66 \$ | 59 6 | 715,441.00 | |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2016 DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,92.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876. | æ | 715.441.00 | 321 NASHOBA VALLEY TECH. H.S. Regional School Assessment \$ |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2016 DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,124.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,875.37 \$ 91,876.46 \$ 91,875.37 \$ 91,889.36 \$ 91,889.36 \$ 91,899.399.42 \$ 91,829.25.00 | \$ | 1,290,406.96 | Total Protection of Persons and Property S |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2016 DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,124.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,875.36 \$ 80,483.36 \$ | 8 | 7,210.91 | Total \$ |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,92.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,92.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,92.64 \$ 91,92.64 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,87 | \$ | • | B |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 9 | 59 | 10.91 | Salary, Appointed Position \$ |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 9 | | OG OFFICER) | 292 ANIMAL CONTROL OFFICER (was DOG OFFICER) |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,597.48 0 6 $32,50.52$ \$ 42,084.64 \$ 91 79,381.12 \$ 660,538.40 \$ 692,640.00 \$ 653,737.80 \$ 92 $42,084.64$ \$ 91 79,381.12 \$ 86,362.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 86,462.00 \$ 874,160.90 \$ 86,462.00 \$ 874,160.90 \$ 86,462.00 \$ 874,160.90 \$ 86,462.00 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 <td< td=""><td>S</td><td>172,004.58</td><td>Total S</td></td<> | S | 172,004.58 | Total S |
| FY15 Actmal FY 2016 DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,92.64 \$ 91,92.64 \$ 91,692.748 0 \$ 16,597.48 0 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,92.64 \$ 91,92.64 \$ 91,92.64 \$ 91,92.64 \$ 91,92.64 \$ 91,92.64 \$ 91,92.64 \$ 91,92.65 \$ 91,92.64 \$ 91,92.65 \$ 91,92.64 \$ 91,92.64 \$ 91,92.65 \$ 91,92.64 \$ 92,92.60 \$ 91,92.86 \$ 91,92.86 \$ 91,92.86 \$ 91,92.26 \$ 920,404.00 \$ 86,462.00 \$ 93,81.64 \$ 92,82.66 \$ 92,82.66 \$ 874,160.90 \$ 82,82.62 \$ 82,92.66 \$ 89,22.96.60 \$ 89,22.96.60 \$ 89,22.96.60 \$ 89,22.96.60 \$ 89,22.96.60 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 \$ 93,900.000 | 69 | 8,583.01 | Expenses \$ |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,124.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,997.48 0 \$ 91 680,538.40 \$ 692,360.00 \$ 653,737.80 \$ 653 79,381.12 \$ 86,362.00 \$ 653,737.80 \$ 653 901,192.26 \$ 920,440.00 \$ 86,462.00 \$ 653 75,669.12 \$ 77,742.80 \$ 80,483.36 \$ 80 75,669.12 \$ 93,811.04 \$ 89,289.60 \$ 89 30,000.00 \$ 30,000.00 \$ 93,811.04 \$ 89,289.60 \$ 89 25,276.99 \$ 68,445.58 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.00 \$ 30,700.70 \$ 30,700.70 \$ 30,700.70 | 69 | 163,421.57 | Wages Hourly Union |
| FY15 Actmal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,124.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,997.48 0 3 680,538.40 \$ 34,550.52 \$ 42,084.64 \$ 92 79,381.12 \$ 86,362.00 \$ $36,462.00$ \$ $36,462.00$ \$ $32,50.52$ \$ $34,550.52$ \$ $32,400.40$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,737.80$ \$ $32,837.80$ \$ $32,837.80$ \$ $32,837.80$ \$ $32,837.80$ \$ $32,837.80$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ $33,900.00$ \$ 33 | | | 251 COMMUNICATION CENTER |
| FY15 Actnal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,997.48 0 0 50,381.12 \$ 34,550.52 \$ 42,084.64 \$ 91 79,381.12 \$ 86,352.00 \$ 653,777,80 \$ 42 \$ 42 901,192.26 \$ 920,404.00 \$ 86,462.00 \$ 86,462.00 \$ 88,462.00 \$ 88,462.00 \$ 88,483.36 \$ 88 901,192.26 \$ 920,404.00 \$ 880,483.36 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 \$ 88 </td <td>Ś</td> <td>248,751.40</td> <td>Total \$</td> | Ś | 248,751.40 | Total \$ |
| FY15 Actnal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,124.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,997.48 0 \$ 91 680,338.40 \$ 34,550.52 \$ 42,084.64 \$ 92 79,381.12 \$ 86,362.00 \$ 86,362.00 \$ 86,462.00 \$ 86,462.00 901,192.26 \$ 920,404.00 \$ 86,462.00 \$ 88,462.00 \$ 88,462.00 75,669.12 \$ 77,742.80 \$ 80,483.36 \$ 80 \$ 80 100,842.26 \$ 93,811.04 \$ 89,289.60 \$ 89 \$ 80 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 \$ 30,000.00 <td>\$</td> <td>51,834.14</td> <td></td> | \$ | 51,834.14 | |
| FY15 Actnal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,997.48 0 \$ 91 680,538.40 \$ 92,360.00 \$ 653,737.80 \$ 653 79,381.12 \$ 86,362.00 \$ 85,462.00 \$ 653,737.80 \$ 653 75,669.12 \$ 71,742.80 \$ 874,160.90 \$ 874,160.90 \$ 874,160.90 100,842.26 \$ 93,311.04 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90,000,00 \$ 90, | \$ | - | Wages, Per Diem \$ |
| FY15 Actnal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,997.48 0 \$ 91 680,538.40 \$ 692,360.00 \$ 653,737.80 \$ 42,084.64 \$ 42 79,381.12 \$ 86,362.00 \$ 653,737.80 \$ 653 \$ 653 75,669.12 \$ 71,742.80 \$ 874,160.90 \$ 874,160.90 \$ 89,289.60 100,842.26 \$ 93,3811.04 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 \$ 89,289.60 | 69 | 19,484.55 | |
| FY15 Actnal APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,997.48 0 0 680,538.40 \$ 692,360.00 \$ 653,737.80 \$ 42 79,381.12 \$ 86,362.00 \$ 86,462.00 \$ 85 79,01,192.26 \$ 920,404.00 \$ 874,160.90 \$ 874 75,669.12 \$ 77.742.80 \$ 80,483.36 \$ 80 | \$ | 103,672.31 | |
| FY15 Actual APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,997.48 0 \$ 91 680,538.40 \$ 692,360.00 \$ 653,737.80 \$ 42 79,381.12 \$ 86,362.00 \$ 86,462.00 \$ 85 901,192.26 \$ 920,404.00 \$ 874,160.90 \$ 874 | S | 73,760.40 | |
| FY15 Actual APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,597.48 0 0 680,538.40 \$ 692,360.00 \$ 623,377.80 \$ 42,084.64 \$ 42 79,331.12 \$ 88,362.00 \$ 86,462.00 \$ 86,462.00 \$ 874,160.90 \$ 874 | | | 221 FIRE DEPARTMENT |
| FY15 Actual APPROPRIATED DEPARTMENT FY 2017 AS P. 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91 50,180.10 \$ 16,597.48 0 0 \$ 91 680,338.40 \$ 622,360.00 \$ 42,084.64 \$ 91 79,381.12 \$ 86,392.00 \$ 86,462.00 \$ 86,462.00 \$ | S | 862,440.07 | Total S |
| FY15 Actnal APPROPRIATED DEPARTMENT FY 2017 FY 2017 AS 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.46 \$ \$ 91,876.4 | ,381.12 \$ | 68,803.00 | Expenses \$ |
| FY15 Actual FY 2016 DEP ARTMENT FY 2017 AS 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876.46 \$ 91,876. | S | 652,369.79 | plice Union) |
| FY15 Actual APPROPRIATED DEPARTMENT FY 2017 AS 91,092.64 \$ 90,134.00 \$ 91,876.46 \$ 50.180.10 \$ 16,997.48 0 \$ | 64 | - | a |
| FY15 Actual FY 2016 DEPARTMENT FY 2017 AS Generation APPROPRIATED REQUEST AT TOWN N 91.092.64 \$ 90.134.00 \$ 91.876.46 \$ | 69 | 44,957.96 | |
| FY 2016 FY 2016 APPROPRIATED REQUEST | 69 | 96,309.32 | Appointed Position, Salary Chief \$ |
| FY 2016 DEPARTMENT APPROPRIATED REQUEST | | | |
| | ,, | FY14 Actual | Line # Department/Account Name |
| ed at April 23, 2016 Annual Town Meeting | at April 23, 2016 Annual To | ection - As Passed | Town of Shirley FY17 Budget by Function - As Passed |
| | | | Appendix C - Article 6 |

| LIGHTS S 162.274,77 S 189,747,76 LIGHTS \$ 20,357,17 \$ 9,660,22 GROUNDS MAINTENANCE \$ 20,357,17 \$ 9,660,22 GROUNDS MAINTENANCE \$ 26,240,02 \$ 32,487,93 WHY \$ 26,240,02 \$ 32,487,93 NUES \$ 26,59,618,56 \$ 32,487,93 why \$ 5,571,81 \$ 5,749,33 why \$ 5,571,81 \$ 5,749,35 why \$ 5,571,81 \$ 5,749,35 why \$ 5,542,84 \$ 5,749,35 why \$ 18,345,92 \$ 5,6489,87 why \$ 43,758,76 \$ 30,201,93 NS \$ 143,745,92 \$ 6,543,79 S \$ 108,044,29 \$ 7,736,65 S \$ \$ \$ \$ 5,910,648 why |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S $162,274,77$ S $189,747.76$ S $79,000.00$ S $20,357,17$ S $9,660,22$ S $10,000.00$ NANCE S $26,240.02$ S $32,487.93$ S $33,000.00$ S $26,241.02$ S $5,749.35$ S $6,300.00$ S $659,618.56$ S $755,910.59$ S $50,000.00$ S $12,624.38$ S $11,833.65$ S $50,000.00$ S $12,612.43$ S $25,612.66$ S $26,333.42$ S $18,345.92$ S $25,612.66$ S $26,532.42$ S $162,010.23$ S $25,50.00$ S $26,532.42$ S $162,012.23$ |
| S $162,274,77$ S $189,747.76$ S $79,000,00$ S $20,357,17$ S $9,660,22$ S $10,000,00$ NANCE S $26,240,02$ S $32,487,93$ S $33,000,00$ S $26,241,02$ S $5,749,35$ S $6,300,00$ S $112,624,38$ S $11,833,65$ S $13,500,00$ S $18,345,24$ S $23,512,06$ S $26,633,42$ S $6,415,38$ S $6,543,79$ S $6,574,67$ S $108,042,29$ S $30,201,93$ S $33,077,42$ S $108,042,29$ |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ |
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| S 162,274,77 S 189,747.76 S 79,000.00 S 20,357.17 S 9,660.22 S 10,000.00 ANCE 20,357.17 S 9,660.22 S 10,000.00 VANCE 26,240.02 S 32,487.93 S 33,000.00 S 26,240.02 S 32,487.93 S 33,000.00 S 7,052.57 S 6,104.30 S 7,200.00 S 7,052.57 S 6,104.30 S 7,200.00 S 12,674.38 S 11,853.65 S 13,500.00 S 659,618.56 S 755,910.59 S 596,086,27 S 25,412.84 S 23,512.06 S 26,333.42 |
| S 162,274,77 S 189,747.76 S 79,000.00 S 20,357,17 S 9,660,22 S 10,000.00 S 20,357,17 S 9,660,22 S 10,000.00 NANCE 20,357,17 S 9,660,22 S 10,000.00 S 26,240.02 S 32,487.93 S 33,000.00 S 26,240.02 S 32,487.93 S 7,200.00 S 7,052.57 S 6,104.30 S 7,200.00 S 5,571.81 S 5,749.35 S 6,300.00 S 12,624.38 S 11,833.65 S 13,500.00 S 659,618.56 S 755,910.59 S 596,086,27 |
| LIGHTS S 162,274,77 S 189,747.76 S 79,000.00 LIGHTS \$ 20,357.17 \$ 9,660.22 \$ 10,000.00 GROUNDS MAINTENANCE \$ 20,357.17 \$ 9,660.22 \$ 10,000.00 GROUNDS MAINTENANCE \$ 26,240.02 \$ 32,487.93 \$ 33,000.00 RHES \$ 26,240.02 \$ 32,487.93 \$ 33,000.00 RHES \$ 26,240.02 \$ 32,487.93 \$ 33,000.00 WHY \$ 26,240.02 \$ 32,487.93 \$ 33,000.00 RHES \$ 26,240.02 \$ 32,487.93 \$ 32,000.00 WHY \$ \$ 7,052.57 \$ 6,104.30 \$ 7,200.00 \$ \$ \$ \$ \$ 5,749.35 \$ 6,300.00 \$ \$ \$ \$ \$ \$ \$ 6,300.00 |
| S 162,274,77 S 189,747.76 S 79,000,00 LIGHTS S 20,357,17 S 9,660,22 S 10,000,00 GROUNDS MAINTENANCE S 20,357,17 S 9,660,22 S 10,000,00 GROUNDS MAINTENANCE S 26,240,02 S 32,487,93 S 33,000,00 RUES S 26,240,02 S 32,487,93 S 33,000,00 RUES S 7,052,57 S 6,104,30 S 7,200,00 Wrly S 5,571,81 S 5,749,35 S 7,200,00 |
| S 162,274,77 S 189,747.76 S 79,000,00 LIGHTS S 20,357,17 S 9,660,22 S 10,000,00 GROUNDS MAINTENANCE S 26,240,02 S 32,487,93 S 33,000,00 UBS S 26,240,02 S 32,487,93 S 33,000,00 RIES S 26,240,02 S 32,487,93 S 33,000,00 RUES S 26,240,02 S 32,487,93 S 33,000,00 RUES S 26,240,02 S 32,487,93 S 32,000,00 RUES S 26,240,02 S 32,487,93 S 32,000,00 RUES S 7,052,577 S 6,104,30 S 7,200,00 |
| S 162,274,77 S 189,747.76 S 79,000,00 LIGHTS S 20,357,17 S 9,660,22 S 10,000,00 GROUNDS MAINTENANCE S 20,257,17 S 9,660,22 S 10,000,00 GROUNDS MAINTENANCE S 26,240,02 S 32,487,93 S 33,000,00 BIES S 26,240,02 S 32,487,93 S 33,000,00 |
| S 162,274,77 S 189,747.76 S 79,000,00 LIGHTS S 20,357,17 S 9,660,22 S 10,000,00 GROUNDS MAINTENANCE S 26,240,02 S 32,487,93 S 33,000,00 S 26,240,02 S 32,487,93 S 33,000,00 |
| S 162,274,77 S 189,747.76 S 79,000,00 LIGHTS S 20,357,17 S 9,660,22 S 10,000,00 GROUNDS MAINTENANCE S 26,240,02 S 32,487.93 S 33,000,00 GROUNDS MAINTENANCE S 26,240,02 S 32,487.93 S 33,000,00 |
| S 162,274,77 S 189,747.76 S 79,000.00 LIGHTS S 20,357.17 S 9,660.22 S 10,000.00 S 20,357.17 S 9,660.22 S 10,000.00 GROUNDS MAINTENANCE S 20,357.17 S 9,660.22 S 10,000.00 |
| S 162,274,77 S 189,747.76 S 79,000.00 LIGHTS S 20,357.17 S 9,660.22 S 10,000.00 S 20,357.17 S 9,660.22 S 10,000.00 |
| S 162,274,77 S 189,747.76 S 79,000,00 LIGHTS S 20,357.17 S 9,660.22 S 10,000.00 |
| S 162,274,77 S 189,747.76 S 79,000,00 LJGHTS 79,000,00 |
| S 162,274,77 S 189,747.76 S 79,000,00 |
| |
| 128,628.15 \$ |
| \$ 23,520.09 \$ 35,139.49 \$ 11,000.00 |
| \$ 25,980.12 |
| Department/Account raine F114 Actual F115 Actual AFFROFKLATED REQUEST |
| FY 2016 DI |
| Lown of Snifley FY1 / Budget by Function - As Passed at April 23, 2016 Annual Town Meeting |

| | | - | | ╞ | | F | | | | |
|--------------------------------------|----------------------------------|----------------------------------|-------------------------|---------------|-------------------------------------------------|----------|----------------|------------|-------------------------------------------|-----------|
| S 13,375,576.49 | 13,404,437.46 | | 13,094,647.35 | - w | 12,445,532.90 | 5 | 11,526,416.61 | s. | TOTAL OPERATING BUDGET | TOTA |
| S 1,419,435.04 | 1,419,435.04 | * | 1,342,796.84 | | 1,201,134.23 | 59 | 1,247,433.59 | Ś | Total Employee Benefits | Total I |
| \$ 39,382.79 | 39,382.79 | 4 | 38,423.34 | 69 | 35,133.82 | s | 21,924.91 | 64 | lotal | |
| \$ 231.35 | 231.35 | - | 226.81 | + | 196.63 | + | 218.00 | 6.9 | Senior Work off Program Expenses | |
| \$ 39,151.44 | 39,151.44 | ω ⇔ | 38,196.53 | <u>.</u> | 34,937.19 | | 21,706.91 | 60 | General Expenses | |
| | | | | | | | | | MEDICARE | 916 |
| \$ 618,107.25 | 618,107.25 | 0 s | 586,705.50 | 5 | 505,948.34 | s | 609,579.98 | s | Total | |
| | 5,000.00 | | - | ļ | 5,000.00 | <u> </u> | 5,000.00 | 60 | Actuary Study | |
| \$ 613,107.25 | 613,107.25 | ю \$ | 586,705.50 | 63 | 500,948,34 | | 604,579.98 | \$ | Expenses | |
| | | | | | | | | | GROUP HEALTH/LIFE INSURANCE | 914 |
| \$ 7,200.00 | 7,200.00 | 0 \$ | 7,200.00 | 59 | 10,249.07 | Ś | 3,464.70 | Ś | Total | |
| | | | | 69 | 2 1 | \$ | 680.00 | ⇔ | Contract Services | |
| \$ 7,200.00 | 7,200.00 | ŏ s | 7,200.00 | 8 | 10,249.07 | \$ | 2,784.70 | \$ | Expenses | |
| | | | | + | | | | \uparrow | UNEMPLOYMENT INSURANCE | 913 |
| | 754,745.00 | · | 710,468.00 | 69 | 649,803.00 | 60 | 612,464.00 | 60 | Total | - |
| \$ 754,745.00 | 754,745.00 | 8 8 | -710,468.00 | 9 89 | 649,803.00 | | 612,464.00 | -s | Assessment | |
| | | | | | | | | | MIDDLESEX CO RETIREMENT | 116 |
| \$ 554,872.00 | 554,872.00 | - 4 - 6 | 621,272.54 | - Ğ - | 675,595.59 | 64 | 703,339.98 | | Total Debt Service | Total] |
| \$ 3,700.00 | 3,700.00 | s 0(| 3,700,00 | 69 | 3,700.00 | 69 | 2,350.00 | \$ | Total | |
| \$ 3,700.00 | 3,700.00 | | 3,700.00 | | 3,700.00 | - | 2,350.00 | \$ | Expense | |
| | | | | | | | | | DEBT ISSUE COST | 712 |
| 5 | 551,172.00 | 54 \$ | 617,572.54 | 50 | 671,895.59 | 69 | 700,989.98 | 60 | Total | |
| \$ 48,862.00 | 48,862.00 | | 48,862.00 | | 48,862.00 | ŝ | | 69 | Performance Contract Debt Not Excl | ľ |
| - | | | 1,200.00 | | 2,703.77 | \$ | 4,221.33 | 69 | Library Interest Debt Exclusion | |
| | - | | 40,000.00 | | 50,151.00 | | 50,151.00 | 69 | Library Principal Debt Exclusion | |
| \$ 76,702.00 | 76,702.00 | | | | 91,711.95 | - | 101,586.95 | \$ | School Bldg Interest Debt Excl | |
| \$ 106 0K0 00 | 00 050 961 5 | - | 197 500 00 | 5 | 197.500.00 | | 197,500.00 | 6 | School Bldg Principal Debt Excl | |
| | | 7.0 | | _ | 36 059 00 | 50 6 | 83,703,13 | 69 6 | Short Term Interest, Debt Excl 6/28/11 | |
| | | - | | | 1.112.05 | | 37,434.31 | 9 6 | Short Terry Interest Debt Not Evoluted | |
| 1 | 1 | - | | | 212,678.00 | _ | 222,689.00 | | Long 1erm Frincipal, Debt Excl 6/28/11 | |
| \$ 10,986.00 | | Į – | | - | 233.25 | 1 | 259.00 | | Long Term Interest, Debt Not Excluded | |
| \$ 21,516.00 | \$ 21,516.00 | \$ 00 | 500,00 | \$ 0 | 500.00 | 69 | 500.00 | | Long Term Principal, Debt Not Excluded | |
| | | | | | | | | | GENERAL FUND DEBT SERVICE | 711 |
| | | | | - | - | 60 | | | | |
| FY 2017 AS PASSED AT TOWN MEETING | FY 2017 DEPARTMENT REOUEST | | FY 2016 APPROPRIATED | ~ | FY15 Actual | | FY14 Actual | | Department/Account Name | Line # |
| 29 . | Meeting | Vn N | Annual Tov | -lä | As Passed at April 23, 2016 Annual Town Meeting | sed | ction - As Pas | - u | Town of Shirley FY17 Budget by Function - | Town |
| | | | | <u> </u> | | ŀ | | \vdash | Appendix C - Article 6 | Appe |
| | | - | | - | | - | | - | | - |

| 5111/2211 | Y2017 - FY2021 CA | | IPROVE | MENT P | LAN | | | |
|------------------------------------------------------------------|-------------------------|-----------------------|-----------|-----------------|-----------|-----------|--------------|-------------------|
| ITEM | Funding | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | 5-year Total | Annual Average |
| DPW | | | | | | | | |
| 2500 International Catch Basin, Plow, Sander (2001) | | | | \$200,000 | | | \$200,000 | |
| International Plow/Sander 7400 35,000 lb (1999) | | | \$117,860 | , , | | | \$117,860 | |
| Elgin Street Sweeper (Ch 90) (1995) | | | , , | | \$120,000 | | \$120,000 | |
| John Deere Grader | | | | | +, | \$150,000 | \$150,000 | |
| John Deere 710 Backhoe Loader (1999) | borrow | 132,500 | | | | +, | \$132,500 | |
| 355D Mower (Cemetery) (2005) | | , | | \$13,000 | | | \$13,000 | |
| 355D Mower (Upgrade to ZTRAC) (2001) | | | | Ş13,000 | | | \$15,000 | |
| | | 6122 500 | ¢117.000 | ć212.000 | ć120.000 | ¢150.000 | | 61 AF 040 |
| DPW Sub-total | | \$132,500 | \$117,860 | \$213,000 | \$120,000 | \$150,000 | \$583,360 | \$145,840 |
| Town Buildings/Facilities/Services | | | | | | | | |
| Senior Center Replace Windows | Free Cash Fall | \$10,000 | | | | | \$10,000 | |
| Air Handling System-Town Offices/Police Station | borrow | \$192,633 | | | | | \$192,633 | |
| Center Town Hall Roof | FALL Free Cash Fall | \$32,000 | | | | | <i> </i> | |
| Vault in basement | FALL Free Cash Fall | \$10,000 | | | | | | |
| Town Buildings/Facilities Sub-total | | \$244,633 | \$0 | \$0 | \$0 | \$0 | \$244,633 | \$61,158 |
| | | , , | | | | | . , | |
| Police | | | | | | | | |
| Car # 25 Chief's Vehicle | Cap Stab | \$38,000 | | | | | \$38,000 | |
| Cruiser #24 (2011) | | | \$38,305 | | | | \$38,305 | |
| Cruiser #22 (2013) | | | | \$38,305 | | | \$38,305 | |
| Cruiser #23 (2014) | | | | | | | \$0 | |
| Cruiser #27 (2009) | | | | | | | \$0 | |
| Cruiser #26 (2006) | | | | | | | \$0 \$0 | |
| | | | | | | | | |
| Cruiser #29 Animal Control Vehicle (2008) | | | | | | | \$0 | |
| Cruiser # 21 (2015) | | | | | | | \$0 | |
| Reconfigure Police Parking Lot Security | FALL Cap Stab/Free Cash | \$48,140 | | | | | \$48,140 | |
| Police Motorcycle | FALL Free Cash Fall | 14,000 | | | | | \$14,000 | |
| Police Sub-total | | \$100,140 | \$38,305 | \$38,305 | \$0 | \$0 | \$176,750 | \$44,188 |
| | | | | | | | | |
| Fire | | | | | | | 4- | |
| CHIEF'S CAR 1 (2013) | | | | | | | \$0 | |
| SERVICE 1 (1997) (repurposing & painting DPW 2008 F350 & | | | | | | | \$0 | |
| replacing DPW with new) | | | | | | | | |
| LADDER 1 (1987) | | | | | | | \$0 | |
| TANKER 1 (1990) | | | | | | | \$0 | |
| ENGINE 2 (1978) | | | | | | | \$0 | |
| ENGINE 3 (2006) | | | | | | | \$0 | |
| ENGINE 4 (1991) Refurb | FALL borrow | \$600,000 | | | | | \$600,000 | |
| ENGINE 5 (1998) | | | | | | | \$0 | |
| FORESTRY 3 (1983) | | | | | | | \$0 | |
| Protective Gear 20S.C.B.A. with 40 bottles and Voice Amps | borrow | \$176,780 | | | | | \$176,780 | |
| Hose Replacement | | | | | \$11,500 | | \$11,500 | |
| Roof on Fire Station | FALL Cap Stab/Free Cash | \$30,000 | | | . , | | | |
| Fire Sub-total | | \$806,780 | \$0 | \$0 | \$11,500 | \$0 | \$818,280 | \$204,570 |
| | | | | | . , | | | |
| Information Technology Annual Portion of 5 YearPlan | | | | | | | | |
| Laptop Replacements | Cap Stab | \$10,550 | | | | | | |
| IT Library- Circulation Thermal Printers & Barcode Scanners (202 | 14) | | \$1,352 | | | | \$1,352 | |
| IT Library- PC's and Laser Printers (2014) | | | \$7,490 | | | | \$7,490 | |
| Information Technology Sub-total | | \$10,550 | \$8,842 | \$0 | \$0 | \$0 | \$19,392 | \$4,848 |
| Ambulance | | | | | | | | |
| Ambulance Ambulance: E450 Ford Class I (1999) | | | | | | | \$0 | |
| Ambulance: E450 Ford Class I (2004) | 1 | | | | | | \$0 \$0 | |
| Ambulance: E450 Ford Class (2004) | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 \$0 | \$0 |
| | | Ţ, | ÷, | ÷, | ţ, | ÷ | ÷0 | |
| Sewer District | | | | | | | | |
| SSC 5 Year Capital Plan Totals | Retained Earnings/User | \$60,500 | \$68,000 | \$32,000 | \$0 | | \$160,500 | |
| Sewer District Sub-total | Fees | \$60,500 | \$68,000 | \$32,000 | \$0 | \$0 | \$160,500 | \$40,125 |
| | | | | | | | | |
| | 1 | 44 955 409 | \$233,007 | \$283,305 | \$131,500 | \$150,000 | \$2,002,915 | \$500,729 |
| TOTAL | | \$1,355,103 | 3233,007 | \$285,305 | \$131,300 | \$130,000 | \$2,002,915 | <i>\$500,72</i> |
| TOTAL | | \$1,355,103 ndix D | 3233,007 | <i>3283,303</i> | \$131,500 | \$150,000 | \$2,002,915 | <i>\$300,72</i> |

Total Revenues and Operating Sources General Fund

As of June 30, 2016

| | Budget | Actual | Fav/(Unfav) |
|--------------------------------------------------------|-------------|-------------|------------------|
| | <u>FY16</u> | <u>FY16</u> | Actual vs Budget |
| Local Receipts not Allocated | | | |
| Excise Tax | 700,000 | 802,089 | 102,089 |
| Interest & Penalties on Taxes | 60,000 | 62,338 | 2,338 |
| Tax Taking | 0 | 0 | 0 |
| PILOT Local Trailer Park Fees | 17,500 | 18,035 | 535 |
| Meals Tax | 20,000 | 25,682 | 5,682 |
| Fees | 60,000 | 103,807 | 43,807 |
| Rentals (solar constr \$4,999.98) | 50,100 | 36,705 | (13,395) |
| Licenses and Permits | 100,000 | 296,459 | 196,459 |
| Fines and Forfeits | 5,000 | 10,372 | 5,372 |
| Interest & Investment Income | 5,000 | 12,943 | 7,943 |
| Subtotal Local Receipts not Allocated | 1,017,600 | 1,368,431 | 350,831 |
| | | | |
| Misc Non-Recurring Local Receipts | | | |
| Other Miscellaneous Revenues | 0 | 20,275 | 20,275 |
| Chapter 203 Supplemental Tax Bills | 15,000 | 0 | (15,000) |
| DEC Financial Mgmt Income | 4,500 | 5,000 | 500 |
| Dept of Corrections Inmate Population (MCI Mitigation) | 0 | 285,533 | 285,533 |
| Medicare Part D Reimbursement | 0 | 9,296 | 9,296 |
| Proceeds Sale of Bonds | 0 | 9,879 | 9,879 |
| Health Ins. Premiums | 0 | 1,158 | 1,158 |
| Subtotal Misc Non-Recurring Local Receipts | 19,500 | 331,141 | 311,641 |
| | | | |
| Total Local Receipts not Allocated | 1,037,100 | 1,699,572 | 662,472 |

Total Revenues and Operating Sources General Fund

As of June 30, 2016

| | Budget <u>FY16</u> | Actual <u>FY16</u> | Fav/(Unfav) <u>Actual vs Budget</u> |
|-----------------------------------------------|-----------------------|-----------------------|----------------------------------------|
| Cherry Sheet Revenue: | | | |
| Unrestricted General Government Aid | 1,167,469 | 1,209,498 | 42,029 |
| Veterans Benefits | 59,837 | 124,978 | 65,141 |
| Exemptions: Vets, Blind, Surv Spouse, Elderly | 33,278 | 7,028 | (26,250) |
| State Owned Land | 76,543 | 76,543 | 0 |
| | 0 | 0 | 0 |
| Total Cherry Sheet Revenue | 1,337,127 | 1,418,047 | 80,920 |
| Dersonal Droperty Toy of | 300,643 | 298,705 | 1,938 |
| Personal Property Taxes | | | |
| Real Estate Taxes | 9,699,676 | 9,497,472 | 202,204 |
| Other Taxes | 0 | 11,810 | (11,810) |
| | 10,000,319 | 9,807,987 | 192,332 |
| Cherry Sheet Assessments: | | | |
| Air Pollution Control | 1,821 | 1,821 | 0 |

Total Revenues and Operating Sources General Fund

As of June 30, 2016

| | Budget | Actual | Fav/(Unfav) |
|---------------------------------------|-------------|-------------|------------------|
| | <u>FY16</u> | <u>FY16</u> | Actual vs Budget |
| RMV Non-Renewal Surcharge | 6,640 | 6,640 | 0 |
| MBTA | 34,972 | 34,972 | 0 |
| Regional Transit (MART) | 14,935 | 14,935 | 0 |
| | 0 | 0 | 0 |
| Total Cherry Sheet Assessments | 58,368 | 58,368 | 0 |
| Interfund Operating Transfers | | | 0 |
| Transfers From Special Revenue Funds | | 52,260 | 0 |
| Transfers From Capital Projects Funds | | 14,148 | 0 |
| Transfers From Enterprise Funds | | 50,131 | 0 |
| Transfers From Trust Funds | | 745,007 | 0 |
| | | | |
| | | | |

Total Interfund Operating Transfers

861,546

Total Revenues

Total Free Cash

13,787,152

13,787,152

General Fund Budget vs. Actual Expenditures

| | | | Rsv Fund/Surplus | Adjusted | | Bal Fwd to FY17 | Under/(Over) | % of |
|---------|---------------------------------------|--------------|------------------|------------|------------|---------------------|--------------|-------|
| Dept | Department/Account Name | Appropriated | to Deficit Trf | Budget | Expended | (Encumbered) | Expended | Total |
| 114 | MODERATOR | | | | | | | |
| | Expenses | 150.00 | (150.00) | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total | 150.00 | (150.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 122 | SELECTMEN | | | | | | | |
| | Salaries, Elected Officials | 300.00 | 0.00 | 300.00 | 300.00 | 0.00 | 0.00 | |
| | Salary, Appointed Executive Assistant | 47,487.28 | (5,000.00) | 42,487.28 | 35,856.39 | 0.00 | 6,630.89 | |
| Article | e Master Plan | | | | | 15,000.00 | | |
| | Expenses | 31,770.00 | 20,505.00 | 52,275.00 | 51,740.80 | 0.00 | 534.20 | |
| | Total | 79,557.28 | 15,505.00 | 95,062.28 | 87,897.19 | 15,000.00 | 7,165.09 | 4.73% |
| 124 | PERSONNEL BOARD | | | | | | | |
| | Expenses | 200.00 | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | |
| | Total | 200.00 | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | 0.00% |
| | | | | | | | | |
| 129 | TOWN ADMINISTRATOR | 00 500 51 | 0.00 | 00 500 51 | 00 500 60 | 0.00 | 0.02 | |
| | Salary, Appointed Position | 90,500.71 | 0.00 | 90,500.71 | 90,500.68 | 0.00 | 0.03 | |
| | Expenses | 750.00 | 0.00 | 750.00 | 748.75 | 0.00 0.00 | 1.25 | 0.00% |
| | Total | 91,250.71 | 0.00 | 91,250.71 | 91,249.43 | 0.00 | 1.28 | 0.00% |
| 131 | FINANCE COMMITTEE | | | | | | | |
| | Expenses | 2,370.00 | 0.00 | 2,370.00 | 2,370.00 | 0.00 | 0.00 | |
| | Total | 2,370.00 | 0.00 | 2,370.00 | 2,370.00 | 0.00 | 0.00 | 0.00% |
| 132 | RESERVE FUND | | | | | | | |
| | Expenses | 50,000.00 | (49,955.00) | 45.00 | 0.00 | 0.00 | 45.00 | |
| | Total | 50,000.00 | (49,955.00) | 45.00 | 0.00 | 0.00 | 45.00 | 0.03% |
| 135 | TOWN ACCOUNTANT | | | | | | | |
| | Salary, Appointed Position | 62,804.40 | 2,900.00 | 65,704.40 | 65,631.00 | 0.00 | 73.40 | |
| | Wages Hourly, Appointed | 42,053.70 | 3,100.00 | 45,153.70 | 45,134.09 | 0.00 | 19.61 | |
| | Expenses | 3,000.00 | (1,745.00) | 1,255.00 | 1,201.66 | | 53.34 | |
| | Encumbered Expenses from Prior Year | 22.99 | 0.00 | 22.99 | 22.99 | 0.00 | 0.00 | |
| | Total | 107,881.09 | 4,255.00 | 112,136.09 | 111,989.74 | 0.00 | 146.35 | 0.10% |
| 141 | ASSESSORS | | | | | | | |
| | Salaries, Elected Officials | 300.00 | 0.00 | 300.00 | 225.00 | 0.00 | 75.00 | |
| | Salary, Appointed Principal Assessor | 60,069.20 | (5,000.00) | 55,069.20 | 46,802.56 | 0.00 | 8,266.64 | |
| | Wages Hourly, Clerk | 7,979.42 | 0.00 | 7,979.42 | 3,084.52 | 0.00 | 4,894.90 | |
| | Expenses | 33,575.00 | | 33,575.00 | 29,028.50 | | 4,546.50 | |
| | | | | | | | | |

General Fund Budget vs. Actual Expenditures

| | | | Rsv Fund/Surplus | Adjusted | | Bal Fwd to FY17 | Under/(Over) | % of |
|--------|------------------------------------------|--------------|------------------|------------|------------|-----------------|--------------|--------------|
| Dept | Department/Account Name | Appropriated | to Deficit Trf | Budget | Expended | (Encumbered) | Expended | <u>Total</u> |
| | Encumbered Expenses from Prior Year | 2,518.28 | 0.00 | 2,518.28 | 2,518.28 | 0.00 | 0.00 | |
| | Total | 104,441.90 | (5,000.00) | 99,441.90 | 81,658.86 | 0.00 | 17,783.04 | 11.75% |
| 145 | TREASURER | | | | | | | |
| 110 | Salary, Appointed Position | 13,439.30 | 0.00 | 13,439.30 | 10,641.76 | 0.00 | 2.797.54 | |
| | Wages Hourly, Appointed | 39,331.65 | 0.00 | 39,331.65 | 39,147.40 | 0.00 | 184.25 | |
| | Tax Title/Foreclosure Expenses | 15,000.00 | (5,000.00) | 10,000.00 | 9,827.03 | 0.00 | 172.97 | |
| | Expenses | 4,400.00 | 0.00 | 4,400.00 | 2,590.10 | | 1,809.90 | |
| | Encumbered Expenses from Prior Year | 300.00 | 0.00 | 300.00 | 300.00 | 0.00 | 0.00 | |
| | Total | 72,470.95 | (5,000.00) | 67,470.95 | 62,506.29 | 0.00 | 4,964.66 | 3.28% |
| 146 | TOWN COLLECTOR | | | | | | | |
| | Salary, Elected Position | 62,804.40 | 0.00 | 62,804.40 | 62,804.40 | 0.00 | 0.00 | |
| | Tax Taking Expenses | 3,675.00 | 0.00 | 3,675.00 | 3,542.63 | 0.00 | 132.37 | |
| | Expenses | 15,042.00 | 0.00 | 15,042.00 | 14,302.14 | 0.00 | 739.86 | |
| | Total | 81,521.40 | 0.00 | 81,521.40 | 80,649.17 | 0.00 | 872.23 | 0.58% |
| 151 | LEGAL EXPENSE | | | | | | | |
| | Expenses | 25,000.00 | 12,459.00 | 37,459.00 | 37,454.09 | | 4.91 | |
| | Encumbered Expenses from Prior Year | 1,834.07 | 0.00 | 1,834.07 | 1,834.07 | 0.00 | 0.00 | |
| | Total | 26,834.07 | 12,459.00 | 39,293.07 | 39,288.16 | 0.00 | 4.91 | 0.00% |
| 155 | COMPUTER OPERATIONS | | | | | | | |
| | Computer Technician - Consulting Expense | 69,286.00 | (6,000.00) | 63,286.00 | 52,217.34 | 0.00 | 11,068.66 | |
| | Computer Operations Expense | 75,906.00 | (6,000.00) | 69,906.00 | 61,401.07 | 0.00 | 8,504.93 | |
| | Equipment | 7,000.00 | 6,000.00 | 13,000.00 | 12,048.60 | 15.54 | 935.86 | |
| | Encumbrance to FY17 Operating Exp | | | | | | * | |
| | Encumbered Expenses from Prior Year | 3,259.70 | 0.00 | 3,259.70 | 3,259.70 | | 0.00 | |
| Articl | e Town IT Upgrade FY13 ATM 10e | 58,014.26 | 0.00 | 58,014.26 | 58,014.26 | | 0.00 | |
| Articl | e Town IT FY14 ATM 12e | 67,386.63 | 0.00 | 67,386.63 | 67,386.63 | | 0.00 | |
| | Total | 280,852.59 | (6,000.00) | 274,852.59 | 254,327.60 | 15.54 | 20,509.45 | 13.55% |

General Fund Budget vs. Actual Expenditures

| | | | Rsv Fund/Surplus | Adjusted | | Bal Fwd to FY17 | Under/(Over) | % of |
|---------|------------------------------------------------|--------------|-------------------------|------------|------------|-----------------|--------------|--------------|
| Dept | Department/Account Name | Appropriated | to Deficit Trf | Budget | Expended | (Encumbered) | Expended | <u>Total</u> |
| | | | | | | | | |
| 159 | OFFICE MACHINES | 10,000,00 | (2,500,00) | 7,500,00 | 5.040.10 | 0.00 | 250.00 | |
| | Expenses | 10,000.00 | (2,500.00) | 7,500.00 | 7,240.10 | 0.00 | 259.90 | 0.1=0/ |
| | Total | 10,000.00 | (2,500.00) | 7,500.00 | 7,240.10 | 0.00 | 259.90 | 0.17% |
| 161 | TOWN CLERK | | | | | | | |
| | Salary, Elected Position | 61,415.76 | 0.00 | 61,415.76 | 61,182.22 | 0.00 | 233.54 | |
| | Expenses | 3,267.00 | (559.00) | 2,708.00 | 2,335.85 | | 372.15 | |
| | Encumberance to FY17 | | | | | | * | : |
| | Encumbered Expenses from Prior Year | 1,920.00 | 0.00 | 1,920.00 | 1,808.00 | 0.00 | 112.00 | |
| | Total | 66,602.76 | (559.00) | 66,043.76 | 65,326.07 | 0.00 | 717.69 | 0.47% |
| 162 | CONDUCT OF ELECTIONS | | | | | | | |
| | Wages, Hourly | 8,631.75 | (5,000.00) | 3,631.75 | 2,958.73 | 0.00 | 673.02 | |
| | Expenses | 7,803.41 | 0.00 | 7,803.41 | 7,743.17 | 0.00 | 60.24 | |
| | Total | 16,435.16 | (5,000.00) | 11,435.16 | 10,701.90 | 0.00 | 733.26 | 0.48% |
| 171 | CONSERVATION COMMISSION | | | | | | | |
| 1/1 | Wages Hourly, Administrator | 18,348.98 | (5,000.00) | 13,348.98 | 12,679.38 | 0.00 | 669.60 | |
| | Expenses | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | |
| Article | Handicap Access/Trails/Prkg-FY98 ATM Art 19 | 596.39 | 0.00 | 596.39 | 20.81 | 0.00 | 575.58 | |
| | Update Open Space&Recr Plan-FY02 ATM Art 17 | 2,847.92 | 0.00 | 2,847.92 | 0.00 | 0.00 | 2,847.92 | |
| Anicie | Total | 23,293.29 | (5,000.00) | 18,293.29 | 14,200.19 | 0.00 | 4,093.10 | 2.70% |
| | | 20,270,27 | (2,000.00) | 10,275,27 | 14,200.15 | 0.00 | 4,050.10 | 2.7070 |
| 175 | PLANNING BOARD | | | | | | | |
| Article | Master Plan STM 11/10/14 | 46,000.00 | 0.00 | 46,000.00 | 31,000.00 | 0.00 | 15,000.00 | |
| | Total | 46,000.00 | 0.00 | 46,000.00 | 31,000.00 | 0.00 | 15,000.00 | 9.91% |
| 176 | LAND USE | | | | | | | |
| | Wages Hourly, Appointed Clerk | 14,362.96 | (2,400.00) | 11,962.96 | 11,573.23 | 0.00 | 389.73 | |
| | Expenses | 1,500.00 | (1,000.00) | 500.00 | 197.04 | 0.00 | 302.96 | |
| | Total | 15,862.96 | (3,400.00) | 12,462.96 | 11,770.27 | 0.00 | 692.69 | 0.46% |
| 192/ | PUBLIC BUILDINGS | | | | | | | |
| 197 | Wages | 17,929.24 | 0.00 | 17,929.24 | 13,624.04 | 0.00 | 4,305.20 | |
| | Expenses | 126,519.00 | 2,617.50 | 129,136.50 | 120,367.93 | 0.00 | 8,768.57 | |
| | Town Pmt in Lieu of Betterment | 43,141.92 | 0.00 | 43,141.92 | 43,141.85 | 0.00 | 0.07 | |
| | Encumbered Expenses from Prior Year | 6,537.17 | 0.00 | 6,537.17 | 6,537.17 | 0.00 | 0.00 | |
| Article | Town Offices External Repairs FY16 ATM Art# 9b | 10,000.00 | 0.00 | 10,000.00 | 9,984.46 | 0.00 | 15.54 | |
| | Total | 204,127.33 | 2,617.50 | 206,744.83 | 193,655.45 | 0.00 | 13,089.38 | 8.65% |
| | | | | | | | | |

General Fund Budget vs. Actual Expenditures

| | | Rsv Fund/Surplus | Adjusted | | Bal Fwd to FY17 | Under/(Over) | % of |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department/Account Name | Appropriated | to Deficit Trf | Budget | Expended | (Encumbered) | Expended | <u>Total</u> |
| POLICE DEPARTMENT | | | | | | | |
| Appointed, Salary Chief | 90,134.00 | 135.00 | 90,269.00 | 90,254.48 | 0.00 | 14.52 | |
| Appointed, Salary Executve Secretary | 51,548.00 | (35,317.52) | 16,230.48 | 16,229.88 | 0.00 | 0.60 | |
| Salaries, Wages & Hourly (Union) | 692,360.00 | 75,982.00 | 768,342.00 | 768,318.22 | 0.00 | 23.78 | |
| Salaries, Wages Clerical Union (Union) | | 30,600.52 | 30,600.52 | 30,596.85 | 0.00 | 3.67 | |
| Expenses | 77,562.00 | 15,300.00 | 92,862.00 | 92,467.58 | 0.00 | 394.42 | |
| Encumbered Expenses from Prior Year | 1,571.53 | 0.00 | 1,571.53 | 1,571.53 | 0.00 | 0.00 | |
| Police Station Flooring FY14 ATM 12c | 1,533.23 | 0.00 | 1,533.23 | 0.00 | 1,533.23 | 0.00 | |
| Police Dept. Equip FY16 ATM Art# 9c | 10,500.00 | 0.00 | 10,500.00 | 10,500.00 | 0.00 | 0.00 | |
| Total | 925,208.76 | 86,700.00 | 1,011,908.76 | 1,009,938.54 | 1,533.23 | 436.99 | 0.29% |
| FIRE DEPARTMENT | | | | | | | |
| Appointed, Salary Chief | 77,742.80 | (250.00) | 77,492.80 | 77,447.15 | 0.00 | 45.65 | |
| Wages Hourly, Full-Time | 93,811.04 | 4,650.00 | 98,461.04 | 98,437.66 | 0.00 | 23.38 | |
| Wages Hourly On-Call | 30,000.00 | (9,200.00) | 20,800.00 | 20,657.47 | 0.00 | 142.53 | |
| Encumbered Expenses from Prior Year | 95.85 | 0.00 | 95.85 | 95.85 | 0.00 | 0.00 | |
| Expenses | 22,550.00 | 47,295.58 | 69,845.58 | 69,758.74 | | 86.84 | |
| Fire Protective Gear FY16 ATM Art#9e | 65,850.00 | 0.00 | 65,850.00 | 65,850.00 | 0.00 | 0.00 | |
| Total | 290,049.69 | 42,495.58 | 332,545.27 | 332,246.87 | 0.00 | 298.40 | 0.20% |
| BUILDING INSPECTOR | | | | | | | |
| Appointed, Salary Inspector | 54,619.84 | (4,380.00) | 50,239.84 | 50,229.92 | 0.00 | 9.92 | |
| Wages Hourly, Office Manager | 28,514.46 | (100.00) | 28,414.46 | 28,393.57 | 0.00 | 20.89 | |
| Seal of Weights and Measures | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | |
| Salary, Part-time Building Inspector | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | |
| Expenses | 1,000.00 | 0.00 | 1,000.00 | 884.34 | 0.00 | 115.66 | |
| Total | 86,134.30 | (4,480.00) | 81,654.30 | 81,507.83 | 0.00 | 146.47 | 0.10% |
| GAS/PLUMBING INSPECTOR | | | | | | | |
| Salary, Appointed Position | 10,560.06 | 315.00 | 10,875.06 | 10,872.27 | 0.00 | 2.79 | |
| Total | 10,560.06 | 315.00 | 10,875.06 | 10,872.27 | 0.00 | 2.79 | 0.00% |
| | POLICE DEPARTMENT Appointed, Salary Chief Appointed, Salary Executve Secretary Salaries, Wages & Hourly (Union) Salaries, Wages Clerical Union (Union) Expenses Encumbered Expenses from Prior Year Police Station Flooring FY14 ATM 12c Police Dept. Equip FY16 ATM Art# 9c Total PIRE DEPARTMENT Appointed, Salary Chief Wages Hourly, Full-Time Wages Hourly, Full-Time Wages Hourly On-Call Encumbered Expenses from Prior Year Expenses Fire Protective Gear FY16 ATM Art#9e Total DILLDING INSPECTOR Appointed, Salary Inspector Wages Hourly, Office Manager Seal of Weights and Measures Salary, Part-time Building Inspector Expenses Total GAS/PLUMBING INSPECTOR Salary, Appointed Position | POLICE DEPARTMENTAppointed, Salary Chief90,134.00Appointed, Salary Executve Secretary51,548.00Salaries, Wages & Hourly (Union)692,360.00Salaries, Wages Clerical Union (Union)ExpensesExpenses77,562.00Encumbered Expenses from Prior Year1,571.53Police Station Flooring FY14 ATM 12c1,533.23Police Dept. Equip FY16 ATM Art# 9c10,500.00Total925,208.76FIRE DEPARTMENT93,811.04Wages Hourly, Full-Time93,811.04Wages Hourly On-Call30,000.00Encumbered Expenses from Prior Year95.85Expenses22,550.00Fire Protective Gear FY16 ATM Art#9e65,850.00Total290,049.69BULDING INSPECTOR4,619.84Wages Hourly, Office Manager28,514.46Seal of Weights and Measures1,500.00Salary, Part-time Building Inspector500.00Expenses1,000.00Total86,134.30GGS/FLUMBING INSPECTOR10,560.06Salary, Appointed Position10,560.06 | Department/Account Name Appropriated to Deficit Trf POLICE DEPARTMENT | Appropriated to Deficit Yrt Budget POLICE DEPARTMENT | Papertment/Account Name Appropriated to befiet Trf Bodget Expended POLICE DEPARTMENT | Papartanet/Account NameAppropriateby Defined TyPagedEpcoded(Reambert)CHCLE DEPARTMENT90,034015,05090,020090,024,4800,000Appointed, Salary Chair90,240007,020076,813.2000,000Salarise, Wages, Houry (Lino)02,020075,920076,813.2000,000Salarise, Wages, Houry (Lino)30,00230,00230,00320,00000,000Salarise, Wages, Houry (Lino)01,00001,013.300,00015,33.300,000Branes, Houry (Lino)13,33.300,0015,33.300,0015,33.300,000Paches, Houry (Lino)02,00001,00001,00000,00000,000Paches, Houry (Lino)13,33.300,0015,33.300,0015,33.300,00Paches, Houry (Lino)02,00002,00000,00000,00000,00000,000Paches, Houry (Lino)77,42.0077,42.0077,42.0077,42.0000,000Nages, Houry (Lino)77,42.0077,42.0077,42.0000,00000,000Paches, Houry (Lino)77,42.0077,42.0077,42.0000,00000,000Paches, Houry (Lino)77,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.0077,42.00< | Pagnatem/keenAppropriatePaymePaymePaymePaymePaymePaymePaymePaymetry Keen9,01340313.009,023.409,023.409,023.409,023.40Approprise May Keen9,01340313.009,023.409,023.409,023.409,023.40Approprise May Keen9,034.0015,03.007,03.009,024.609,024.609,024.60Approprise May Keen9,03.0015,03.009,024.609,024.609,024.609,024.60Approprise May Keen7,052.0015,00.009,024.609,024.609,04.609,04.60Approprise May Keen15,13.300,0010,00.0010,00.0010,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00.009,00. |

General Fund Budget vs. Actual Expenditures

Fiscal Year 2016

| | | | Rsv Fund/Surplus | Adjusted | | Bal Fwd to FY17 | Under/(Over) | % of |
|---------|---------------------------------------|--------------|-------------------------|--------------|--------------|-----------------|--------------|--------------|
| Dept | Department/Account Name | Appropriated | to Deficit Trf | Budget | Expended | (Encumbered) | Expended | <u>Total</u> |
| 245 | WIRING INSPECTOR | | | | | | | |
| | Salary, Appointed Position | 10,560.06 | 0.00 | 10,560.06 | 10,559.66 | 0.00 | 0.40 | |
| | Total | 10,560.06 | 0.00 | 10,560.06 | 10,559.66 | 0.00 | 0.40 | 0.00% |
| 251 | COMMUNICATION CENTER | | | | | | | |
| | Wages Hourly | 184,444.24 | 12,400.00 | 196,844.24 | 196,833.35 | 0.00 | 10.89 | |
| | Expenses | 8,925.00 | 0.00 | 8,925.00 | 8,681.34 | 0.00 | 243.66 | |
| | Total | 193,369.24 | 12,400.00 | 205,769.24 | 205,514.69 | 0.00 | 254.55 | 0.17% |
| 292 | ANIMAL CONTROL OFFICER | | | | | | | |
| | Salary, Appointed Position | 7,210.00 | 0.00 | 7,210.00 | 7,209.71 | 0.00 | 0.29 | |
| | Expenses | 7,300.00 | (700.00) | 6,600.00 | 6,518.23 | 0.00 | 81.77 | |
| | Total | 14,510.00 | (700.00) | 13,810.00 | 13,727.94 | 0.00 | 82.06 | 0.05% |
| 321 | NASHOBA VALLEY TECH. H.S. | | | | | | | |
| | Expenses | 920,917.00 | 0.00 | 920,917.00 | 920,917.00 | 0.00 | 0.00 | |
| | Total | 920,917.00 | 0.00 | 920,917.00 | 920,917.00 | 0.00 | 0.00 | 0.00% |
| 331 | AYER SHIRLEY REGIONAL SCHOOL DISTRICT | | | | | | | |
| | Regional School Assessment | 6,166,715.00 | 0.00 | 6,166,714.00 | 6,166,715.00 | 0.00 | (1.00) | |
| | High School Excluded Debt Service | 368,175.00 | 0.00 | 368,175.00 | 368,175.00 | 0.00 | 0.00 | |
| | Total | 6,534,890.00 | 0.00 | 6,534,889.00 | 6,534,890.00 | 0.00 | (1.00) | 0.00% |
| 421/422 | DEPARTMENT OF PUBLIC WORKS | | | | | | | |
| | Wages Hourly (Union) | 197,865.51 | (1,110.00) | 196,755.51 | 196,706.73 | 0.00 | 48.78 | |
| | Wages Hourly (Union Overtime) | 3,000.00 | (1,575.00) | 1,425.00 | 1,423.51 | 0.00 | 1.49 | |
| | Wages Hourly AdminAsst/Custodian | 27,536.10 | (20,649.00) | 6,887.10 | 6,578.65 | 0.00 | 308.45 | |
| | Expenses | 32,577.00 | 0.00 | 32,577.00 | 28,602.33 | | 3,974.67 | |
| | Encumbered Expenses from Prior Year | 534.70 | 0.00 | 534.70 | 531.89 | 0.00 | 2.81 | |
| Article | Paint Dump Truck Bodies FY14 ATM 12b | 4,930.62 | 0.00 | 4,930.62 | 0.00 | 4,930.62 | 0.00 * | |
| | Total | 266,443.93 | (23,334.00) | 243,109.93 | 233,843.11 | 4,930.62 | 4,336.20 | 2.87% |
| 423 | SNOW & ICE REMOVAL | | | | | | | |
| | Wages Hourly | 3,500.00 | 7,388.26 | 10,888.26 | 7,554.26 | 0.00 | 3,334.00 | |
| | Overtime | 11,000.00 | (1,054.26) | 9,945.74 | 13,209.94 | 0.00 | (3,264.20) | |
| | Expenses | 64,500.00 | 18,900.00 | 83,400.00 | 83,212.64 | 0.00 | 187.36 | |
| | Total | 79,000.00 | 25,234.00 | 104,234.00 | 103,976.84 | 0.00 | 257.16 | 0.17% |

424 STREET LIGHTS

General Fund Budget vs. Actual Expenditures

| | | | Rsv Fund/Surplus | Adjusted | | Bal Fwd to FY17 | Under/(Over) | % of |
|---------|------------------------------------------|--------------|------------------|------------|------------|-----------------|--------------|--------------|
| Dept | Department/Account Name | Appropriated | to Deficit Trf | Budget | Expended | (Encumbered) | Expended | <u>Total</u> |
| | Expenses | 10,000.00 | 0.00 | 10,000.00 | 9,693.11 | 0.00 | 306.89 | |
| | Total | 10,000.00 | 0.00 | 10,000.00 | 9,693.11 | 0.00 | 306.89 | 0.20% |
| 426 | ROAD & GROUNDS MAINTENANCE | | | | | | | |
| | Expenses | 33,000.00 | 0.00 | 33,000.00 | 31,753.38 | 0.00 | 1,246.62 | |
| | Encumbered Expenses from Prior Year | 619.45 | 0.00 | 619.45 | 319.45 | 0.00 | 300.00 | |
| Article | e Main St Bridge Repair-FY09 ATM Art 12a | 52,769.36 | 0.00 | 52,769.36 | 8,250.00 | 44,519.36 | 0.00 | |
| | Total | 86,388.81 | 0.00 | 86,388.81 | 40,322.83 | 44,519.36 | 1,546.62 | 1.02% |
| 433 | B.O.H./TRASH COLLECTION | | | | | | | |
| | Trash Collection/Recycling | 125,000.00 | 0.00 | 125,000.00 | 125,000.00 | 0.00 | 0.00 | |
| | Total | 125,000.00 | 0.00 | 125,000.00 | 125,000.00 | 0.00 | 0.00 | 0.00% |
| 491 | CEMETERIES | | | | | | | |
| | Wages Hourly | 7,200.00 | 0.00 | 7,200.00 | 7,126.24 | 0.00 | 73.76 | |
| | Expenses | 6,300.00 | (750.00) | 5,550.00 | 5,429.94 | 0.00 | 120.06 | |
| Article | e Cemetery Mower FY16 ATM Art#9A | 18,700.00 | 0.00 | 18,700.00 | 18,618.60 | 81.40 | 0.00 | |
| | Encumbered Expenses from Prior Year | 202.93 | 0.00 | 202.93 | 202.93 | 0.00 | 0.00 | |
| | Total | 32,402.93 | (750.00) | 31,652.93 | 31,377.71 | 81.40 | 193.82 | 0.13% |
| 492 | BOARD OF HEALTH/LANDFILL | | | | | | | |
| | Expenses | 1,250.00 | 0.00 | 1,250.00 | 825.00 | 0.00 | 425.00 | |
| | Monitoring/Testing | 8,380.00 | 0.00 | 8,380.00 | 8,255.00 | 0.00 | 125.00 | |
| | Total | 9,630.00 | 0.00 | 9,630.00 | 9,080.00 | 0.00 | 550.00 | 0.36% |
| 511 | BOARD OF HEALTH | | | | | | | |
| | Wages Hourly, Office Manager | 15,353.94 | 0.00 | 15,353.94 | 15,264.07 | 0.00 | 89.87 | |
| | Expenses | 500.00 | 0.00 | 500.00 | 488.96 | 0.00 | 11.04 | |
| | Encumbered Expenses from Prior Year | 74.57 | 0.00 | 74.57 | 74.57 | 0.00 | 0.00 | |
| | Total | 15,928.51 | 0.00 | 15,928.51 | 15,827.60 | 0.00 | 100.91 | 0.07% |
| 512 | BOARD OF HEALTH/RECYCLING | | | | | | | |
| | Wages Hourly | 4,494.14 | 0.00 | 4,494.14 | 4,272.00 | 0.00 | 222.14 | |
| | Expenses | 3,429.00 | 0.00 | 3,429.00 | 3,190.34 | 0.00 | 238.66 | |
| | Encumbered Expenses from Prior Year | 212.08 | 0.00 | 212.08 | 212.08 | 0.00 | 0.00 | |
| | Total | 8,135.22 | 0.00 | 8,135.22 | 7,674.42 | 0.00 | 460.80 | 0.30% |

General Fund Budget vs. Actual Expenditures

| | | | Rsv Fund/Surplus | Adjusted | | Bal Fwd to FY17 | Under/(Over) | % of |
|---------|----------------------------------------|--------------|-------------------------|------------|------------|-----------------|--------------|--------------|
| Dept | Department/Account Name | Appropriated | to Deficit Trf | Budget | Expended | (Encumbered) | Expended | <u>Total</u> |
| 514 | NASHOBA BOARD OF HEALTH | | | | | | | |
| | Expenses, Health Services | 13,083.29 | (220.32) | 12,862.97 | 12,836.44 | 0.00 | 26.53 | |
| | Expenses, Home Care Services | 5,526.00 | 220.32 | 5,746.32 | 5,746.32 | 0.00 | 0.00 | |
| | Total | 18,609.29 | 0.00 | 18,609.29 | 18,582.76 | 0.00 | 26.53 | 0.02% |
| 541 | COUNCIL ON AGING | | | | | | | |
| | Wages Hourly, Director | 26,323.42 | 0.00 | 26,323.42 | 26,237.18 | 0.00 | 86.24 | |
| | Expenses | 6,754.00 | (400.00) | 6,354.00 | 6,308.06 | 0.00 | 45.94 | |
| | Total | 33,077.42 | (400.00) | 32,677.42 | 32,545.24 | 0.00 | 132.18 | 0.09% |
| 543 | VETERANS | | | | | | | |
| | Salary, Appointed Position | 6,674.67 | 0.00 | 6,674.67 | 6,674.13 | 0.00 | 0.54 | |
| | Expenses | 550.00 | 0.00 | 550.00 | 0.00 | 0.00 | 550.00 | |
| | Benefits | 90,000.00 | (5,000.00) | 85,000.00 | 76,933.52 | 0.00 | 8,066.48 | |
| | Total | 97,224.67 | (5,000.00) | 92,224.67 | 83,607.65 | 0.00 | 8,617.02 | 5.69% |
| 611 | LIBRARY | | | | | | | |
| | Salary, Appointed Director | 54,619.84 | (207.68) | 54,412.16 | 54,412.16 | 0.00 | (0.00) | |
| | Wages Hourly | 98,974.22 | (1,185.00) | 97,789.22 | 97,031.33 | 0.00 | 757.89 | |
| | Expenses | 53,890.00 | 992.68 | 54,882.68 | 54,860.95 | 0.00 | 21.73 | |
| | Total | 207,484.06 | (400.00) | 207,084.06 | 206,304.44 | 0.00 | 779.62 | 0.52% |
| 630 | RECREATION | | | | | | | |
| | Wages Hourly | 5,585.59 | 0.00 | 5,585.59 | 5,566.63 | 0.00 | 18.96 | |
| | Total | 5,585.59 | 0.00 | 5,585.59 | 5,566.63 | 0.00 | 18.96 | 0.01% |
| 650 | BENJAMIN HILL PARK COMMITTEE | | | | | | | |
| | Wages | 4,000.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00 | |
| | Encumbered Expenses from Prior Year | 9.30 | 0.00 | 9.30 | 9.30 | 0.00 | 0.00 | |
| | Expenses | 2,000.00 | 0.00 | 2,000.00 | 1,945.46 | 0.00 | 54.54 | |
| | Total | 6,009.30 | 0.00 | 6,009.30 | 5,954.76 | 0.00 | 54.54 | 0.04% |
| 692 | MEMORIAL DAY | | | | | | | |
| | Expenses | 1,000.00 | 3,000.00 | 4,000.00 | 3,915.00 | 0.00 | 85.00 | |
| | Total | 1,000.00 | 3,000.00 | 4,000.00 | 3,915.00 | 0.00 | 85.00 | 0.06% |
| 711/750 | GENERAL FUND DEBT SERVICE | | | | | | | |
| | Long Term Principal, Debt Excl 6/28/11 | 163,317.00 | 19,449.45 | 182,766.45 | 182,766.45 | 0.00 | 0.00 | |
| | Long Term Interest, Debt Excl 6/28/11 | 23,682.84 | 14,712.18 | 38,395.02 | 37,794.99 | 0.00 | 600.03 | |
| | Short Term Interest, Debt Not Excluded | 25,967.00 | (34,161.63) | (8,194.63) | 2,889.59 | 0.00 | (11,084.22) | |

General Fund Budget vs. Actual Expenditures

| | | | Rsv Fund/Surplus | Adjusted | | Bal Fwd to FY17 | Under/(Over) | % of |
|------|----------------------------------------|---------------|------------------|---------------|---------------|-----------------|--------------|--------------|
| Dept | Department/Account Name | Appropriated | to Deficit Trf | Budget | Expended | (Encumbered) | Expended | <u>Total</u> |
| | Short Term Interest, Debt Excl 6/28/11 | 35,231.75 | (9,400.00) | 25,831.75 | 14,448.60 | 0.00 | 11,383.15 | |
| | School Bldg Principal Debt Excl | 197,500.00 | 0.00 | 197,500.00 | 197,500.00 | 0.00 | 0.00 | |
| | School Bldg Interest Debt Excl | 83,811.95 | 0.00 | 83,811.95 | 83,811.95 | 0.00 | 0.00 | |
| | Library Principal Debt Exclusion | 40,000.00 | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 0.00 | |
| | Library Interest Debt Exclusion | 1,200.00 | 0.00 | 1,200.00 | 1,200.00 | 0.00 | 0.00 | |
| | Performance Contracting Debt Not Excl | 48,862.00 | 0.00 | 48,862.00 | 48,862.00 | 0.00 | 0.00 | |
| | Total | 619,572.54 | (9,400.00) | 610,172.54 | 609,273.58 | 0.00 | 898.96 | 0.59% |
| 712 | DEBT ISSUE COST | | | | | | | |
| | Expense | 3,700.00 | (600.00) | 3,100.00 | 3,000.00 | 0.00 | 100.00 | |
| | Total | 3,700.00 | (600.00) | 3,100.00 | 3,000.00 | 0.00 | 100.00 | 0.07% |
| 840 | MONTACHUSETT REG. PLAN. | | | | | | | |
| | Assessment | 1,826.70 | 0.00 | 1,826.70 | 1,826.70 | 0.00 | 0.00 | |
| | Total | 1,826.70 | 0.00 | 1,826.70 | 1,826.70 | 0.00 | 0.00 | 0.00% |
| 911 | MIDDLESEX CO RETIREMENT | | | | | | | |
| | Assessment | 710,468.00 | 0.00 | 710,468.00 | 710,468.00 | 0.00 | 0.00 | |
| | Total | 710,468.00 | 0.00 | 710,468.00 | 710,468.00 | 0.00 | 0.00 | 0.00% |
| 913 | UNEMPLOYMENT INSURANCE | | | | | | | |
| | Expenses | 7,200.00 | 14,460.00 | 21,660.00 | 14,282.00 | 0.00 | 7,378.00 | |
| | Total | 7,200.00 | 14,460.00 | 21,660.00 | 14,282.00 | 0.00 | 7,378.00 | 4.88% |
| 914 | GROUP HEALTH/LIFE INSURANCE | | | | | | | |
| | Expenses | 586,705.50 | (17,500.00) | 569,205.50 | 541,270.78 | 0.00 | 27,934.72 | |
| | Total | 586,705.50 | (17,500.00) | 569,205.50 | 541,270.78 | 0.00 | 27,934.72 | 18.46% |
| 916 | MEDICARE | | | | | | | |
| | General Expenses | 38,196.53 | 0.00 | 38,196.53 | 35,847.33 | 0.00 | 2,349.20 | |
| | Senior Work off Program Expenses | 226.81 | 0.00 | 226.81 | 160.59 | 0.00 | 66.22 | |
| | Total | 38,423.34 | 0.00 | 38,423.34 | 36,007.92 | 0.00 | 2,415.42 | 1.60% |
| 945 | GENERAL INSURANCE | | | | | | | |
| | Expenses | 150,000.00 | (5,000.00) | 145,000.00 | 137,154.90 | 0.00 | 7,845.10 | |
| | Total | 150,000.00 | (5,000.00) | 145,000.00 | 137,154.90 | 0.00 | 7,845.10 | 5.18% |
| | TOTAL OPERATING BUDGET | 13,385,866.41 | 69,313.08 | 13,455,178.49 | 13,252,761.20 | 66,080.15 | 151,337.14 | 100.00% |

Town of Shirley Special Revenue Fund Balances

FY15

FY16

| <u>Fund</u> | Description Beg | inning Balance | <u>Revenue</u> | <u>Expense</u> | Transfers | Fund Balance |
|-------------|----------------------------------|----------------|----------------|----------------|---------------|----------------|
| 210000 | Fire FEMA Grant | \$0.23 | \$0.00 | \$0.00 | \$0.00 | \$0.23 |
| 210005 | Fire Emergency Mgmt Grant | \$18.50 | \$2,455.00 | (\$2,455.00) | \$0.00 | \$18.50 |
| 210010 | FEMA Reimbursement | (\$20,796.92) | \$0.00 | \$0.00 | \$0.00 | (\$20,796.92) |
| 210030 | Hunting Hill Cons WHIP Grant | \$4,844.50 | \$0.00 | \$0.00 | \$0.00 | \$4,844.50 |
| 210114 | Grant 114 - Learning & Leadersł | \$820.00 | \$0.00 | (\$820.00) | \$0.00 | \$0.00 |
| 210334 | Police JAG 11 Equip Grant | \$0.00 | \$28,471.36 | (\$28,358.86) | \$0.00 | \$112.50 |
| 220005 | Library LIG/MEG State Grant | \$10,697.73 | \$12,065.91 | (\$12,086.22) | \$0.00 | \$10,677.42 |
| 220010 | COA Formulative Grant | \$0.00 | \$9,369.00 | (\$9,369.00) | \$0.00 | \$0.00 |
| 220015 | Community Police Grant | \$0.99 | \$0.00 | \$0.00 | \$0.00 | \$0.99 |
| 220020 | Fire Safe Grant | \$19.73 | \$0.00 | \$0.00 | \$0.00 | \$19.73 |
| 220025 | Highway Improvements - State (| (\$10,362.42) | \$14,423.20 | (\$108,838.67) | \$0.00 | (\$104,777.89) |
| 220027 | DPW WRAP Program | (\$37,537.63) | \$37,537.63 | \$0.00 | \$0.00 | \$0.00 |
| 220040 | Community Development Grant | \$116.71 | \$142,628.78 | (\$151,181.56) | \$0.00 | (\$8,436.07) |
| 220075 | Police State 911 Support & Ince | (\$22,225.15) | \$18,884.03 | (\$634.00) | \$0.00 | (\$3,975.12) |
| 220090 | HCHD Low Income Program | \$19,785.00 | \$0.00 | \$0.00 | \$0.00 | \$19,785.00 |
| 220095 | MassCEC Marketing Grant | \$80.55 | \$0.00 | \$0.00 | \$0.00 | \$80.55 |
| 221000 | Sust Mtl Rec Prg-Recy Grant | \$771.41 | \$2,750.00 | (\$209.51) | \$0.00 | \$3,311.90 |
| 221025 | Green Community OATA Grant | \$0.05 | \$0.00 | \$0.00 | \$0.00 | \$0.05 |
| 221030 | COA Aging Mastery Program | \$0.00 | \$2,018.08 | (\$2,518.08) | \$0.00 | (\$500.00) |
| 221035 | Library LSTA-Science is Everyw | \$0.00 | \$7,500.00 | (\$4,305.54) | \$0.00 | \$3,194.46 |
| 230000 | ConsCom Wetland Protection Fe | \$9,521.56 | \$2,707.50 | \$0.00 | (\$1,616.00) | \$10,613.06 |
| 230005 | Sale of Cemetery Lots | \$8,238.87 | \$2,800.00 | \$0.00 | (\$2,400.00) | \$8,638.87 |
| 230015 | Sale of Real Estate | \$504.98 | \$0.39 | \$0.00 | \$0.00 | \$505.37 |
| 240040 | Dog Fund Revolving | \$29,630.00 | \$0.00 | \$0.00 | (\$29,510.00) | \$120.00 |
| 240041 | Boarding/Caring Impound Dogs | \$221.32 | \$0.00 | \$0.00 | \$0.00 | \$221.32 |
| 240042 | Animal Ctrl Officer Revolving | \$925.00 | \$250.00 | (\$250.00) | (\$500.00) | \$425.00 |
| 240045 | Recreation Basketball Revolving | \$4,616.35 | \$1,581.56 | (\$2,764.50) | (\$585.59) | \$2,847.82 |
| 240046 | Recreation Baseball/Softball Rev | \$278.79 | \$0.00 | \$0.00 | \$0.00 | \$278.79 |
| 240047 | Recr Basketball Panther Elite Re | \$0.00 | \$7,965.62 | (\$5,888.68) | \$0.00 | \$2,076.94 |
| 240050 | Benjamin Pool & Park Recr Gift | \$893.35 | \$2,266.65 | (\$2,935.00) | \$0.00 | \$225.00 |
| 240055 | Benjamin Hill Swimming Revolvi | \$34,240.15 | \$99,264.95 | (\$79,627.04) | (\$6,000.00) | \$47,878.06 |
| 240060 | Deputy Collector Revolving | \$6,619.55 | \$4,461.00 | (\$3,589.00) | \$0.00 | \$7,491.55 |
| 240065 | Selectmen Legal Notice Revolvii | \$7,020.39 | \$1,623.84 | (\$3,071.10) | (\$3,000.00) | \$2,573.13 |
| 240074 | Recr Shirley Youth Soccer Revo | \$2,050.18 | \$4,973.00 | (\$3,016.52) | (\$1,000.00) | \$3,006.66 |
| | | | | | | |

| 240075 | Recr Ayer-Shirley Youth Soccer | \$2,903.77 | \$25,975.00 | (\$17,796.16) | (\$1,000.00) | \$10,082.61 |
|-------------|-----------------------------------------|--------------|--------------|----------------|------------------|--------------|
| 240076 | Summer in Shirley Program Rev | \$22,239.71 | \$123,001.93 | (\$131,113.20) | (\$1,800.00) | \$12,328.44 |
| 240077 | Recreation Swim Team Revolvir | \$2,590.00 | \$7,356.50 | (\$6,015.00) | \$0.00 | \$3,931.50 |
| 240080 | Planning Consult Subdiv Revolv | \$29,783.76 | \$0.00 | \$0.00 | (\$15,000.00) | \$14,783.76 |
| 240081 | Planning-Apple Orchard Revolvi | \$23,265.90 | \$0.00 | (\$1,785.00) | \$0.00 | \$21,480.90 |
| 240082 | Ping-Apple Orch Post Closure P | \$11,200.00 | \$0.00 | \$0.00 | \$0.00 | \$11,200.00 |
| 240085 | COA MART Reimbursement | \$6,987.09 | \$44,419.58 | (\$44,958.22) | \$0.00 | \$6,448.45 |
| 240090 | BOH Recycling Revolving | \$5,581.46 | \$3,102.00 | (\$3,000.00) | \$0.00 | \$5,683.46 |
| 240100 | Recreation Fields | \$5,100.24 | \$3,751.28 | (\$521.50) | \$0.00 | \$8,330.02 |
| 240115 | Snack Bar- Field Maint Fund | \$607.89 | \$235.00 | (\$275.46) | \$0.00 | \$567.43 |
| 240120 | COA Medical Transport Revolvir | \$4,909.53 | \$292.50 | (\$889.08) | \$0.00 | \$4,312.95 |
| 250020 | Senior Center | \$10,495.37 | \$8,462.49 | (\$8,178.47) | \$0.00 | \$10,779.39 |
| 250021 | COA Gifts & Donations | \$8,570.68 | \$540.00 | (\$442.09) | \$0.00 | \$8,668.59 |
| 250022 | COA Outreach Coordinator Gift | \$6,571.17 | \$0.00 | (\$2,234.75) | \$0.00 | \$4,336.42 |
| 250025 | Police Gift Fund | \$135.00 | \$0.00 | \$0.00 | \$0.00 | \$135.00 |
| 250026 | Police ATV Fuel Gift Fund | \$89.21 | \$0.00 | \$0.00 | \$0.00 | \$89.21 |
| 250030 | Arts & Lottery | \$3,616.85 | \$4,700.00 | (\$4,175.00) | \$0.00 | \$4,141.85 |
| 250035 | Shirley 250th Anniversary | \$0.93 | \$0.00 | \$0.00 | \$0.00 | \$0.93 |
| 250040 | L Thomas Linden Memorial Gift | \$2.91 | \$0.00 | \$0.00 | \$0.00 | \$2.91 |
| 250050 | Extended Voting Hours | \$806.77 | \$396.00 | (\$1,202.77) | \$0.00 | \$0.00 |
| 250055 | Korean War Memorial | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| <u>Fund</u> | Description Begin | ning Balance | Revenue | <u>Expense</u> | Transfers | Fund Balance |
| 250056 | WWII Committee Gifts & Flags | \$3,648.31 | \$0.00 | \$0.00 | (\$3,648.31) | \$0.00 |
| 250060 | Conservation Forest Gift | \$469.66 | \$35.50 | \$0.00 | \$0.00 | \$505.16 |
| 250070 | Machinery Fund | \$350.02 | \$0.00 | \$0.00 | \$0.00 | \$350.02 |
| 250075 | Cook Fisheries ConsCom | (\$1,900.50) | \$0.00 | \$0.00 | \$0.00 | (\$1,900.50) |
| 250080 | Recreation Karate | \$36.27 | \$0.00 | \$0.00 | \$0.00 | \$36.27 |
| 250081 | Recreation Gifts & Donations | \$1,308.31 | \$0.00 | \$0.00 | \$0.00 | \$1,308.31 |
| 250085 | Recreation Adult Programs | \$1,602.32 | \$2,835.00 | (\$2,462.00) | (\$1,200.00) | \$775.32 |
| 250095 | Ambulance Gifts | \$871.51 | \$0.00 | \$0.00 | \$0.00 | \$871.51 |
| 250096 | Ambulance Defibrillator Gifts | \$667.00 | \$0.00 | \$0.00 | \$0.00 | \$667.00 |
| 250100 | Police Narcotic Fund | \$415.97 | \$0.84 | \$0.00 | \$0.00 | \$416.81 |
| 250105 | Village Green Commission Gifts | \$462.94 | \$0.00 | \$0.00 | \$0.00 | \$462.94 |
| 250115 | Perlstein Memorial Gift | \$0.01 | \$0.00 | \$0.00 | \$0.00 | \$0.01 |
| 250120 | Fagan Memorial Gift | \$0.13 | \$0.00 | \$0.00 | \$0.00 | \$0.13 |
| 250125 | Warner Memorial Gift | \$0.48 | \$0.00 | \$0.00 | \$0.00 | \$0.48 |
| 250130 | Historical Gift | \$2,103.83 | \$0.00 | \$0.00 | \$0.00 | \$2,103.83 |
| 250141 | Shirley Historical Records | \$49.85 | \$0.00 | \$0.00 | \$0.00 | \$49.85 |
| 250142 | Fire Trailer - Charitable Foundat | \$6.48 | \$0.00 | \$0.00 | \$0.00 | \$6.48 |
| 250143 | Fire Safe - NMSB Donation | \$1.21 | \$0.00 | \$0.00 | \$0.00 | \$1.21 |
| | | | | | | |

| 250144 | Police DARE Fund | (\$47.92) | \$0.00 | \$0.00 | \$0.00 | (\$47.92) |
|--------|----------------------------------|--------------|--------------|----------------|---------------|--------------|
| 250148 | School Link Svcs | \$0.00 | \$8,346.09 | \$0.00 | \$0.00 | \$8,346.09 |
| 250160 | Whitley Park & Village Impr Gift | \$348.21 | \$0.00 | (\$291.06) | \$0.00 | \$57.15 |
| 250175 | Comm Septic/Title V Loan Progr | \$28,515.81 | \$11,616.24 | (\$13,399.00) | \$0.00 | \$26,733.05 |
| 250190 | Cable PEG Access Fund | \$17,187.45 | \$110,956.03 | (\$83,778.31) | \$0.00 | \$44,365.17 |
| 250205 | Destination Imagination-High Sc | \$37.20 | \$0.00 | \$0.00 | \$0.00 | \$37.20 |
| 250210 | Fire Department Gift | \$690.39 | \$0.00 | (\$681.73) | \$0.00 | \$8.66 |
| 250220 | Longley Acres Maintenance Fun | \$32,594.31 | \$9,679.76 | (\$514.80) | \$0.00 | \$41,759.27 |
| 250225 | COA Director Gift Fund | \$2,000.57 | \$0.00 | (\$1,983.77) | \$0.00 | \$16.80 |
| 250235 | Center Town Hall Gift Fund | \$3,155.62 | \$2,629.64 | (\$3,138.59) | \$0.00 | \$2,646.67 |
| 250240 | Historical Commission Gift Fund | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| 250250 | COA Health Fair Transportation | \$188.02 | \$0.00 | \$0.00 | \$0.00 | \$188.02 |
| 250255 | COA Lifelong Learn4Seniors-Me | \$1,250.14 | \$0.00 | \$0.00 | \$0.00 | \$1,250.14 |
| 250260 | Solar Scoreboard Gift Fund | \$10,000.00 | \$107.24 | (\$9,669.43) | \$0.00 | \$437.81 |
| 250265 | Veterans Event Committee Gift I | \$236.83 | \$0.00 | \$0.00 | \$0.00 | \$236.83 |
| 250270 | COA Veteran's Monthly Breakfas | \$0.00 | \$900.00 | (\$795.56) | \$0.00 | \$104.44 |
| 250275 | Library Gift | \$0.00 | \$1,653.88 | (\$555.46) | \$19,211.29 | \$20,309.71 |
| | Grand Total: | \$303,152.44 | \$776,990.00 | (\$761,774.69) | (\$48,048.61) | \$270,319.14 |
| | | | | | | |

Town of Shirley Trust Fund Balances

| <u>Fund</u> | Description | Beginning Balance | Revenue | Expense | Transfers | Fund Balance |
|-------------|----------------------------------------------|-------------------|-------------|--------------|----------------|----------------|
| 800000 | NC Day Non-Exp Trust | \$3,882.22 | \$0.00 | \$0.00 | \$0.00 | \$3,882.22 |
| 800005 | Cemetery Perpetual Care Non-Exp | \$146,871.00 | \$3,600.00 | \$0.00 | \$0.00 | \$150,471.00 |
| 800010 | Grace E Winslow Non-Exp | \$258,998.64 | \$0.00 | \$0.00 | \$0.00 | \$258,998.64 |
| 800015 | Bolton Longley Non-Exp | \$729.49 | \$0.00 | \$0.00 | \$0.00 | \$729.49 |
| 800020 | Parker Trust Non-Exp | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 800025 | Longley High School Non-Exp | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 800030 | Parker Tomb Non-Exp | \$4,295.14 | \$0.00 | \$0.00 | \$0.00 | \$4,295.14 |
| 800035 | Longley Inter/Primary Sch Non-Exp | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 800040 | Longley, Isreal Cemetery Non-Exp | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 800500 | Hazen Memorial Expendable | \$20,426.09 | \$4,487.57 | (\$5,308.95) | (\$19,211.29) | \$393.42 |
| 800505 | Cemetery Perpetual Care Expendable | \$8,392.70 | \$11,995.42 | \$0.00 | (\$7,400.00) | \$12,988.12 |
| 800513 | NC Day Poor Fund Expendable | \$10,757.64 | \$1,169.82 | \$0.00 | \$0.00 | \$11,927.46 |
| 800515 | Grace E. Winslow - Expendable | \$26,400.25 | \$22,804.62 | (\$5,000.00) | \$0.00 | \$44,204.87 |
| 800516 | Shirley H. Griffin SMS Grad Award-Expendable | \$1,062.93 | \$84.92 | (\$200.00) | \$0.00 | \$947.85 |
| 800520 | Bolton Longley - Expendable | \$80.22 | \$64.72 | \$0.00 | \$0.00 | \$144.94 |
| 800525 | Parker Trust - Expendable | \$1,763.70 | \$460.56 | \$0.00 | \$0.00 | \$2,224.26 |
| 800530 | Longley High School - Expendable | \$69,124.02 | \$5,842.95 | \$0.00 | \$0.00 | \$74,966.97 |
| 800535 | Parker Tomb - Expendable | \$17,771.86 | \$1,763.24 | \$0.00 | \$0.00 | \$19,535.10 |
| 800540 | Longley Inter/Prim School - Expendable | \$3,393.93 | \$430.99 | \$0.00 | \$0.00 | \$3,824.92 |
| 800545 | Longley Israel Cemetery - Expendable | \$8,308.83 | \$703.87 | \$0.00 | \$0.00 | \$9,012.70 |
| 800550 | Farnsworth - Expendable | \$941.47 | \$1.72 | \$0.00 | \$0.00 | \$943.19 |
| 810000 | Stabilization Fund | \$1,049,310.58 | \$44,287.22 | \$0.00 | (\$436,256.76) | \$657,341.04 |
| 810100 | Capital Stabilization Fund | \$464,438.45 | \$35,961.06 | \$0.00 | (\$12,678.25) | \$487,721.26 |
| 810200 | OPEB Trust Fund | \$9,779.58 | \$924.54 | \$0.00 | \$10,000.00 | \$20,704.12 |
| 820000 | Conservation Land Acquisition | \$8,898.93 | \$623.61 | \$0.00 | \$0.00 | \$9,522.54 |
| | | \$2,126,127.67 | \$135206.83 | -\$10508.95 | -\$465546.30 | \$1,785,279.25 |

Town of Shirley Capital Projects Fund

| <u>Fund</u> | Description | Beginning Balance | Revenue | Expense | <u>Transfers</u> | Fund Balance |
|-------------|----------------------------------|-------------------|---------|----------------|------------------|----------------|
| 300005 | Benjamin Hill Park Improvement | \$679.98 | \$0.00 | \$0.00 | \$0.00 | \$679.98 |
| 300010 | MCI Field Improvements FY04 | \$635.81 | \$0.00 | \$0.00 | \$0.00 | \$635.81 |
| 300027 | War Mem Bldg Renov FY03 | \$18,609.83 | \$0.00 | (\$18,233.27) | \$0.00 | \$376.56 |
| 300030 | School Capital Projects | \$953.20 | \$0.00 | \$0.00 | \$0.00 | \$953.20 |
| 300040 | School Renovation Study FY05 | \$15.00 | \$0.00 | \$0.00 | \$0.00 | \$15.00 |
| 300065 | Landfill Closure | \$19,584.47 | \$0.00 | \$0.00 | \$0.00 | \$19,584.47 |
| 300070 | Cemetery Improvement | \$627.73 | \$0.00 | \$0.00 | \$0.00 | \$627.73 |
| 300130 | Wastewater Hook-up FY05 | \$11,099.20 | \$0.00 | \$0.00 | \$0.00 | \$11,099.20 |
| 300190 | DPW Truck Replacement FY06 | \$4,189.56 | \$0.00 | \$0.00 | (\$4,189.56) | \$0.00 |
| 300210 | Public Blds Photocopier Replace | \$489.27 | \$0.00 | \$0.00 | (\$489.27) | \$0.00 |
| 300215 | Ctr Sch Roof Replacement-FY0 | \$354.92 | \$0.00 | \$0.00 | (\$354.92) | \$0.00 |
| 300225 | Public Safety Comp Sys Upgr F | \$426.03 | \$0.00 | \$0.00 | (\$426.03) | \$0.00 |
| 300230 | DPW Rpr Old Salt Shed FY07 A | \$5,500.00 | \$0.00 | \$0.00 | (\$5,500.00) | \$0.00 |
| 300235 | Sch Distr Tech Upgr/Repl FY07 | \$123.55 | \$0.00 | \$0.00 | (\$123.55) | \$0.00 |
| 300240 | Town-wideTech Upgr/Repl FY | (\$9,204.00) | \$0.00 | \$0.00 | \$0.00 | (\$9,204.00) |
| 300245 | DPW Catch Basin/Culvert Repair | i \$613.72 | \$0.00 | \$0.00 | (\$613.72) | \$0.00 |
| 300250 | DPW Sidewalk Plw/Sndr/Snwblw | \$1,908.50 | \$0.00 | \$0.00 | (\$1,908.50) | \$0.00 |
| 300255 | SMS Bldg Ctrl Sys Upgr-FY07 A | \$2,068.06 | \$0.00 | \$0.00 | \$0.00 | \$2,068.06 |
| 300265 | Shaker Road Bridge Repair-STM | \$17,000.72 | \$0.00 | \$0.00 | \$0.00 | \$17,000.72 |
| 300295 | Police Cruiser FY13 ATM Art 10 | \$542.20 | \$0.00 | \$0.00 | (\$542.20) | \$0.00 |
| 300325 | Performance Contracting FY14 | (\$525,379.15) | \$0.00 | \$0.00 | \$0.00 | (\$525,379.15) |
| 300340 | DPW Pick-up Truck ATM F16 9 | \$0.00 | \$0.00 | (\$50,508.35) | \$0.00 | (\$50,508.35) |
| 300350 | Ambulance FY16 ATM 9G | \$0.00 | \$0.00 | (\$173,000.00) | \$0.00 | (\$173,000.00) |
| 300355 | IT- Town Wide Virtual Servers- I | \$0.00 | \$0.00 | (\$17,073.97) | \$0.00 | (\$17,073.97) |
| | | -\$449161.40 | \$0.00 | -\$258815.59 | -\$14147.75 | -\$722124.74 |

Town of Shirley Agency Funds/Performance Bonds

| Fund | Description | Beginning Balance | Revenue | <u>Expense</u> | Transfers | Fund Balance | | | |
|------------------------------|-------------------------|-------------------|-------------|----------------|---------------|---------------|---------------|---------------|---------------|
| 830000 | Police Detail Agency | -\$6195.40 | \$134110.91 | \$131385.35 | \$0.00 | \$2725.56 | | | |
| 830005 | Fire Dept Detail Agency | \$204.96 | \$0.00 | \$0.00 | \$0.00 | \$204.96 | | | |
| 830010 | DPW Detail | -\$4352.95 | \$0.00 | \$0.00 | \$0.00 | -\$4352.95 | | | |
| | | | | | | | | | |
| Performance Bonds | | | | | | | | | |
| Account Number / Desc | ription | | F | Final Budget | Adjustments | Adj. Budget | Range To Date | YTD | Balance |
| 840000.000.1510.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | \$0.48 | \$235.55 | (\$235.55) |
| Due To/From-Jonas/Paul P | erf Bond | | | | | | | | |
| 840000.000.2550.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$20.73) | \$20.73 |
| Principal-Jonas/Paul Perf B | ond | | | | | | | | |
| 840000.000.2551.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | (\$0.48) | (\$214.82) | \$214.82 |
| Interest-Jonas/Paul Perf Bo | nd | | | | | | | | |
| Fund | d: | 840000 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840005.000.1510.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | \$8.44 | \$2,342.27 | (\$2,342.27) |
| Due To/From-Derby Drive F | Perf Bond | | | | | | | | |
| 840005.000.2550.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,311.00) | \$2,311.00 |
| Principal-Derby Drive Perf E | Bond | | | | | | | | |
| 840005.000.2551.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | (\$8.44) | (\$31.27) | \$31.27 |
| Interest-Derby Drive Perf Bo | ond | | | | | | | | |
| Fund | d: | 840005 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840010.000.1510.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$15,131.24 | \$15,131.24 | \$30,205.09 | \$56,509.83 | (\$41,378.59) |
| Due To/From-Patterson Est | ates Perf Bond | | | | | | | | |
| 840010.000.2550.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | (\$15,000.00) | (\$40,000.00) | \$40,000.00 |
| Principal-Patterson Estates | Perf Bond | | | | | | | | |
| 840010.000.2551.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | (\$205.09) | (\$1,509.83) | \$1,509.83 |
| Interest-Patterson Estates F | Perf Bond | | | | | | | | |
| 840010.000.3590.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | \$0.00 | \$0.00 | \$15,131.24 | \$15,131.24 | (\$15,131.24) |
| Fund Bal - Patterson Estate | s Perf Bond | | | | | | | | |
| 840010.000.4970.0.00.000 | 0.0.00.0.00.0 | | | \$0.00 | (\$15,131.24) | (\$15,131.24) | (\$30,131.24) | (\$30,131.24) | \$15,000.00 |
| Trf In-Patterson Estates Pe | rf Bond | | | | | | | | |
| Fund | | 840010 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840015.000.1510.0.00.000 | | | | \$0.00 | \$0.00 | \$0.00 | \$13.80 | \$6,884.40 | (\$6,884.40) |
| Due To/From-Benjamin Bld | - | | | | | | | | |
| 840015.000.2550.0.00.000 | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,498.78) | \$6,498.78 |
| Principal-Benjamin Bldrs-M | t Henry Perf Bond | | | | | | | | |

| 840015.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$13.80) | (\$385.62) | \$385.62 | |
|--------------------------------------------|--------|--------|--------|--------|------------|----------------|----------------|--|
| Interest-Benjamin Bldrs-Mt Henry Per Bond | | | | | | | | |
| Fund: | 840015 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840020.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$14.05 | \$7,033.86 | (\$7,033.86) | |
| 840020.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,845.01) | \$5,845.01 | |
| Principal-Bauer, Strawberry Lane Perf Bond | | | | | | | | |
| 840020.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$14.05) | (\$1,188.85) | \$1,188.85 | |
| Interest-Bauer, Strawberry Lane Perf Bond | | | | | | | | |
| Fund: | 840020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840025.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,096.38 | (\$10,096.38) | |
| Due To/From-Hunter Woods Subdiv PB | | | | | | | | |
| 840025.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,000.00) | \$10,000.00 | |
| Principal-Hunter Woods Subdiv Perf Bond | | | | | | | | |
| 840025.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$96.38) | \$96.38 | |
| Interest-Hunter Woods Subdiv Perf Bond | | | | | | | | |
| Fund: | 840025 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840030.000.1510.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$4.02 | \$2,025.18 | (\$2,025.18) | |
| Due To/From-August Lane Perf Bond | | | | | | | | |
| 840030.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | \$2,000.00 | |
| Principal-August Lane Perf Bond | | | | | | | | |
| 840030.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$4.02) | (\$25.18) | \$25.18 | |
| Interest-August Lane Perf Bond | | | | | | | | |
| Fund: | 840030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840040.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | (\$500.00) | |
| Due To/From-RHI/Hill Lane Perf Bond | | | | | | | | |
| 840040.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | \$500.00 | |
| Principal-RHI/Hill Lane Perf Bond | | | | | | | | |
| Fund: | 840040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840050.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.32 | (\$11.32) | |
| Due To/From-Oaks Landing PB | | | | | | | | |
| 840050.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$11.32) | \$11.32 | |
| Interest-Oaks Landing Perf Bond | | | | | | | | |
| Fund: | 840050 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840055.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$192.12 | \$162,401.50 | (\$162,401.50) | |
| Due To/From-Meadows Phase II Perf Bond | | | | | | | | |
| 840055.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$151,452.96) | \$151,452.96 | |
| Principal-Meadows Phase II Perf Bond | | | | | | | | |
| 840055.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$192.12) | (\$10,948.54) | \$10,948.54 | |
| Interest-Meadows Phase II Perf Bond | | | | | | | | |
| Fund: | 840055 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | | | | | | |

| 840060.000.1510.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$6.24 | \$3,117.93 | (\$3,117.93) | |
|----------------------------------------------------|---------|---------------|---------------|---------------|---------------|---------------|----------------|--|
| Due To/From-Jonas&Paul Tree Perf Bond | | <i>ф</i> 0.00 | Ф 0.00 | ФО.00 | φ0.24 | φ3,TT7.93 | (43,117.93) | |
| 840060.000.2550.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0,00 | ¢0.00 | ¢0.00 | (\$2,000 GE) | ¢2,000,65 | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,000.65) | \$3,000.65 | |
| Principal-Jonas & Paul Tree Perf Bond | | \$0.00 | \$0.00 | \$0.00 | (100 0 4) | (\$447.00) | ¢447.00 | |
| 840060.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$6.24) | (\$117.28) | \$117.28 | |
| Interest-Jonas & Paul Tree Perf Bond | 0.40000 | # 0.00 | * 0.00 | * 0.00 | *~ ~ ~ | * 0.00 | *2 22 | |
| | 840060 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840065.000.1510.0.00.0000.0.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.53 | (\$0.53) | |
| Due To/From-Trash Removal Perf Bond | | • • • • • | | | • • • • • | (* | • | |
| 840065.000.2550.0.00.0000.0.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.53) | \$0.53 | |
| Principal-Trash Removal Perf Bond | | | | | | | | |
| Fund: | 840065 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840070.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$282.10 | (\$282.10) | |
| Due To/From General Fund-Hazen Hill Esta Perf Bond | | | | | | | | |
| 840070.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$282.10) | \$282.10 | |
| Interest-Hazen Hill Estates Perf Bond | | | | | | | | |
| Fund: | 840070 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840075.000.1510.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$2.10 | \$1,035.67 | (\$1,035.67) | |
| Due To/From General Fund-Haines Drive Perf Bond | | | | | | | | |
| 840075.000.2550.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | \$1,000.00 | |
| Principal-Haines Drive Perf Bond | | | | | | | | |
| 840075.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$2.10) | (\$35.67) | \$35.67 | |
| Interest-Haines Drive Perf Bond | | | | | | | | |
| Fund: | 840075 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840080.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.74 | (\$0.74) | |
| Due To/From-Hazen Rd Perf Bond | | | | | | | | |
| 840080.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.74) | \$0.74 | |
| Interest-Hazen Road Perf Bond | | | | | | | | |
| Fund: | 840080 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840090.000.1510.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$261.68 | \$103,087.20 | (\$103,087.20) | |
| Due To/From-Patterson Estates #1 P.B. | | | | | | | | |
| 840090.000.2550.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$90,000.00) | \$90,000.00 | |
| Principal-Patterson Estates #1 Perf Bond | | | | | | | | |
| 840090.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$261.68) | (\$13,087.20) | \$13,087.20 | |
| Interest-Patterson Estates #1 Perf Bond | | | | | . , | | | |
| Fund: | 840090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 840095.000.1510.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$52.89 | \$4,302.74 | (\$4,302.74) | |
| Due To/From-Apple Orchards Perf Bond | | | | | · | | | |
| 840095.000.2550.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,825.00) | \$3,825.00 | |
| Principal-Apple Orchards Perf Bond | | | - | | | | | |
| | | | | | | | | |

| 840095.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$52.89) | (\$477.74) | \$477.74 |
|------------------------------------------------|--------|--------|--------|--------|---------------|---------------|----------------|
| Interest-Apple Orchards Perf Bond | | | | | | | |
| Fund: | 840095 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840100.000.1510.0.00.0000.0.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$12,126.98 | \$101,326.43 | (\$101,326.43) |
| Due To/From- Village at Phoenix Pond Perf Bond | | | | | | | |
| 840100.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$11,873.85) | (\$81,695.99) | \$81,695.99 |
| Principal-Village at Phoenix Pond Perf Bond | | | | | | | |
| 840100.000.2551.0.00.0000.0.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$253.13) | (\$19,630.44) | \$19,630.44 |
| Interest-Village at Phoenix Pond Perf Bond | | | | | . , | | |
| Fund: | 840100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840105.000.1510.0.00.0000.0.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$100.17 | \$49,958.66 | (\$49,958.66) |
| Due To/From-Morse Circle-Lots 15/16 Perf Bond | | | | | | | |
| 840105.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$15,000.00) | \$15,000.00 |
| Principal-Morse Circle-Lots 15/16 Perf Bond | | | | | | | |
| 840105.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$100.17) | (\$34,958.66) | \$34,958.66 |
| Interest-Morse Circle-Lots 15/16 Perf Bond | | | | | | | |
| Fund: | 840105 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840110.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.12 | \$120.01 | (\$120.01) |
| Due To/From - Daniel Drive Perf Bond | | | | | | | |
| 840110.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100.00) | \$100.00 |
| Principal - Daniel Drive Perf Bond | | | | | | | |
| 840110.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$0.12) | (\$20.01) | \$20.01 |
| 840115.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$350.48 | \$15,640.31 | (\$15,640.31) |
| Due To/From-GFI Rd Const Perf Bond | | | | | | | |
| 840115.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$12,340.00) | \$12,340.00 |
| Principal-GFI Road Construction Perf Bond | | | | | | | |
| 840115.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$350.48) | (\$3,300.31) | \$3,300.31 |
| Interest- GFI Road Construction Perf Bond | | | | | | | |
| Fund: | 840115 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840120.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.77 | (\$36.77) |
| Due To/From-3 Devarney Ct Perf Bond | | | | | | | |
| 840120.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$36.77) | \$36.77 |
| Interest-3 Devarney Ct Per Bond | | | | | | | |
| Fund: | 840120 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840125.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$2,337.75) | \$0.00 | \$0.00 |
| Due To/From-360 Gymnastics Perf Bond | | | | | | | |
| 840125.000.2550.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 |
| Principal-360 Gymnastics Perf Bond | | | | | | | |
| 840125.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$337.75 | \$0.00 | \$0.00 |
| Interest-360 Gymnastics Perf Bond | | | | | | | |
| | | | | | | | |

| Fund: | 840125 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|----------------------------------------------------|--------|--------|--------|--------|--------------|----------------|----------------|
| 840130.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$397.58 | \$380,487.53 | (\$380,487.53) |
| Due To/From-A.O. Phase 2-7 Remed Perf Bond | | | | | | | |
| 840130.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$377,563.09) | \$377,563.09 |
| Principal-A.O. Phase 2-7 Remed Perf Bond | | | | | | | |
| 840130.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$397.58) | (\$2,924.44) | \$2,924.44 |
| Interest-A.O. Phase 2-7 Remed Perf Bond | | | | | | | |
| Fund: | 840130 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840150.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$0.21) | \$5.07 | (\$5.07) |
| Due To/From-3 Oakes Landing Perf Bond | | | | | | | |
| 840150.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.21 | (\$5.07) | \$5.07 |
| Interest-3 Oakes Landing Perf Bond | | | | | | | |
| Fund: | 840150 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840155.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$20.39 | \$10,183.30 | (\$10,183.30) |
| Due To/From-68 Walker Rd Perf Bond | | | | | | | , |
| 840155.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,000.00) | \$10,000.00 |
| Principal-68 Walker Rd Perf Bond | | | | | | (, | |
| 840155.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$20.39) | (\$183.30) | \$183.30 |
| Interest-68 Walker Rd Perf Bond | | | | | | | |
| Fund: | 840155 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840160.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$126.72 | \$63,330.24 | (\$63,330.24) |
| Due To/From-Apple Orchard-Phase 3+ Perf Bond | | | | | | | (* · · · / |
| 840160.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$62,720.00) | \$62,720.00 |
| Principal-Apple Orchard-Phase 3+ Perf Bond | | | | | | (, , , | . , |
| 840160.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$126.72) | (\$610.24) | \$610.24 |
| Interest-Apple Orchard-Phase 3+ Perf Bond | | | | | (· · · / | | |
| Fund: | 840160 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840165.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$5,242.08) | \$0.00 | \$0.00 |
| Due To/From-Apple Orchard Driveway Perf Bond | | | | | (, | | |
| 840165.000.2550.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$5,236.00 | \$0.00 | \$0.00 |
| Principal-Apple Orchard Driveway Perf Bond | | | | | | | |
| 840165.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$6.08 | \$0.00 | \$0.00 |
| Interest-Apple Orchard Driveway Perf Bond | | | | | | | |
| Fund: | 840165 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840170.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,069.13 | (\$1,069.13) |
| Due To/From-Lakeview Estates Subdivision Perf Bond | | | | | | | |
| 840170.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1.00) | \$1.00 |
| Principal-Lakeview Estates Subdivision Perf Bond | | | | | - | · · / | - |
| 840170.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,068.13) | \$1,068.13 |
| Interest-Lakeview Estates Subdivision Perf Bond | | | | | | . , | |
| | | | | | | | |

| Fund: | 840170 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|----------------------------------------|--------|--------|--------|--------|----------|--------------|--------------|
| 840175.000.1510.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$5.09 | \$19.78 | (\$19.78) |
| Due To/From-Lakeview Drive Perf Bond | | | | | | | |
| 840175.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.39) | \$0.39 |
| Principal-Lakeview Drive Perf Bond | | | | | | | |
| 840175.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$5.09) | (\$19.39) | \$19.39 |
| Interest-Lakeview Drive Perf Bond | | | | | | | |
| 840180.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.60 | \$11.25 | (\$11.25) |
| Due to/From-2 Oakes Landing Perf Bond | | | | | | | |
| 840180.000.2551.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | (\$0.60) | (\$11.25) | \$11.25 |
| Interest-2 Oakes Landing Perf Bond | | | | | | | |
| Fund: | 840180 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 840185.000.1510.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,499.37 | (\$9,499.37) |
| Due To/From-DPW Driveway Perf Bond | | | | | | | |
| 840185.000.2550.0.00.0000.0.00.00.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$9,500.38) | \$9,500.38 |
| Principal-DPW Driveway Perf Bond | | | | | | | |
| 840185.000.2551.0.00.0000.0.00.0.00.0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.01 | (\$1.01) |
| Interest-DPW Driveway Perf Bond | | | | | | | |
| Fund: | 840185 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Town of Shirley Enterprise Funds

| <u>Fund</u> | Description | Beginning Balance | Revenue | <u>Expense</u> | Transfers | Fund Balance |
|-------------|--------------------------------|-------------------|----------------|------------------|----------------|-----------------|
| 600000 | Sewer Operations & Maintenanc | \$7,710,106.73 | \$445,135.93 | (\$1,422,149.45) | \$845,414.82 | \$7,578,508.03 |
| 600001 | Sewer Betterments | \$2,325,129.58 | \$897,462.30 | \$0.00 | (\$885,843.82) | \$2,336,748.06 |
| 640000 | Ambulance Enterprise Fund | \$134,928.08 | \$280,525.24 | (\$187,979.70) | (\$9,702.73) | \$217,770.89 |
| 660000 | Curbside Trash/Recycling Enter | \$47,879.39 | \$191,019.82 | (\$134,999.42) | \$0.00 | \$103,899.79 |
| | Grand Total: | \$10,218,043.78 | \$1,814,143.29 | (\$1,745,128.57) | (\$50,131.73) | \$10,236,926.77 |

FY2016 Town of Shirley Combined Balance Sheet -All Funds

| | | Special | Capital | Trash | Sewer | Sewer | Ambulance | Trust and | General L-T |
|----------------------------------------------------|--------------|--------------|------------|------------|---------------------------|----------------|--------------|---------------|-----------------|
| Assets | General | Revenue | Projects | Enterprise | Enterprise Betterments | Enterprise | Enterprise | <u>Agency</u> | Debt & Assets |
| | | | | | Part II | | | | |
| Cash and Investments | 8,344,537.21 | 200.00 | | | | | | | |
| Due from Other Funds | - | 322,042.94 | 66,868.41 | 103,899.79 | 2,223,120.79 | 928,596.12 | 178,661.18 | 2,846,237.70 | |
| Receivables: Property Taxes | 256,864.98 | | | | | | | | |
| Allowance for Abatements and Exemptions | (179,823.56) | | | | | | | | |
| Tax Liens/Utility Liens | 825,093.61 | | | | | 11,402.50 | | | |
| User Charges | | | | | | 225,106.18 | 60,694.50 | | |
| Excises | 122,773.94 | | | | | | | | |
| Septic Loans Receivable | | 102,767.38 | | | | | | | |
| Health Insurance Premiums Receivable | 9,212.19 | | | | | | | | |
| Due from Other Governments | | 1,085,414.61 | | | | | | | |
| Sewer User Added to Taxes | | | | | FF 774 74 | 4,586.64 | | | |
| Betterments Added to Taxes Deferred Betterments | | | | | 55,771.71 5,196,452.07 | | | | |
| Betterments/Tax Liens | | | | | 5,196,452.07 | | | | |
| Advance from MCI | | | | | 100,000.00 | | | | |
| Amount to be Provided for | | | | | | | | | |
| Landfill Closure Costs | | | | | | | | | |
| Amount to be Provided for | | | | | | | | | |
| Payment of Bonds | | | | | | | | | 2,806,066.79 |
| Capital Assets | | | | | | 17,119,049.77 | 199,631.39 | | 42,688,635.35 |
| Accumulated Depreciation | | | | | | (4,630,958.77) | (199,631.39) | | (17,632,634.21) |
| Total Assets | 9,378,658.37 | 1,510,424.93 | 66,868.41 | 103,899.79 | 7,576,010.20 | 13,657,782.44 | 239,355.68 | 2,846,237.70 | 27,862,067.93 |
| Liabilities and Fund Equity | | | | | | | | | |
| Liabilities: | | | | | | | | | |
| Warrants Payable | - | | | | | | | | |
| Due to Other Funds | 6,669,426.96 | | | | | | | | |
| Other Liabilities | 42,508.85 | | | | | | (32,550.00) | 1,045,782.62 | |
| Accrued Wages Payable | (10,874.29) | | | | | | | | |
| Advance Payable | | 54 000 00 | 740 404 00 | | | | | | |
| Bond Anticipation Notes Payable | | 51,923.90 | 740,131.00 | | | E 404 000 47 | | | 2 200 200 70 |
| Bonds Payable Deferred Revenue: | | | | | | 5,424,893.47 | | | 2,806,066.79 |
| Property Taxes | 77,041.42 | | | | | | | | |
| Tax Liens/Utility Liens | 825,093.61 | | | | | 11,402.50 | | | |
| User Charges | , | | | | | 229,692.82 | 60,694.50 | | |
| Excises | 122,773.94 | | | | | , , | | | |
| Septic Loans | | 102,767.28 | | | | | | | |
| Health Insurance Premiums | 9,212.19 | | | | | | | | |
| Intergovernmental | | 1,085,414.61 | | | | | | | |

| Betterments Betterments/tax liens | | | | | 5,252,223.15 100,665.63 | | | | |
|---------------------------------------------|---------------|--------------|--------------|------------|----------------------------|---------------|------------|--------------|---------------|
| Total Liabilities | 7,735,182.68 | 1,240,105.79 | 740,131.00 | - | 5,352,888.78 | 5,665,988.79 | 28,144.50 | 1,045,782.62 | 2,806,066.79 |
| | | | | | | | , | | |
| Fund Equity: | | | | | | | | | |
| Retained Earnings: | | | | | | | | | |
| Investment in General Fixed Assets | | | | | | | | | 25,056,001.14 |
| Investment in Capital Assets, Net of Debt | | | | | | 7,063,197.53 | | | |
| Reserved for Debt Service | | | | | | | | | |
| Reserved for Deficits | | | | | | | | | |
| Reserved for Encumbrances | | | | | | | | | |
| Reserved for Subsequent Year's Expenditures | | | | | | 250,000.00 | 5,000.00 | | |
| Unreserved | | | | | | 678,596.12 | 206,211.18 | | |
| Fund Balances: | | | | | | | | | |
| Reserve of Premium for Bonds Payable | 114,476.52 | | | | | | | | |
| Reserved for Debt Service | ~~~~ | | | | | | | | |
| Reserved for Encumbrances | 66,080.15 | | | | | | | | |
| Reserved for Subsequent Year's Expenditures | 466,530.34 | | | 11,000.00 | | | | | |
| Reserved for Deficits | | | | | | | | | |
| Reserved for Endowments | | | | | | | | | |
| Reserved for Advances | | | | | | | | | |
| Unreserved: | 006 399 69 | 270 240 44 | | 02 000 70 | 0 000 404 40 | | | | |
| Undesignated | 996,388.68 | 270,319.14 | (172,000,00) | 92,899.79 | 2,223,121.42 | | | | |
| Ban payment to be adjusted in FY17 | 4 0 40 475 00 | 070 040 44 | (173,000.00) | 400 000 70 | 0 000 404 40 | 7 004 702 65 | 044 044 40 | 1 000 155 00 | 05 050 004 44 |
| Total Fund Equity | 1,643,475.69 | 270,319.14 | (500,262.59) | 103,899.79 | 2,223,121.42 | 7,991,793.65 | 211,211.18 | 1,800,455.08 | 25,056,001.14 |
| Total Liabilities and Fund Equity | 9,378,658.37 | 1,510,424.93 | 66,868.41 | 103,899.79 | 7,576,010.20 | 13,657,782.44 | 239,355.68 | 2,846,237.70 | 27,862,067.93 |

BUILDING INSPECTOR AND ZONING OFFICER

The following information indicates the number and type of permits issued by the Building Department from July 1, 2015 through June 30, 2016.

BUILDING PERMITS

| New Residential Homes | 24 |
|-----------------------------------|-----|
| Duplex | 1 |
| New Condo Units | 0 |
| Comm. New, Addition/Renovations. | 19 |
| Residential Additions/Renovations | 131 |
| Swimming Pools | 6 |
| Solar - Residential | 49 |
| Solar – Projects | 5 |
| Demolition | 6 |
| Sign and Use | 18 |
| Wood Stove/Pellet Stove | 12 |
| Other | 45 |
| TOTAL PERMITS | 316 |

TOTAL BUILDING PERMIT FEES COLLECTED - \$224,888.19

Building, Electrical, Gas and Plumbing permits are issued through the Building Department. If you wish to seek general information on permits or code issues please contact 978-425-2600 Ext. 260.

At this time we would like to thank the former Local Inspector, Donald E. (Butch) Farrar, Jr. for his many years of dedicated service to the Town and townspeople.

Part-time Inspector Edward Cataldo has limited office hours on Tuesday, Wednesday and Thursday. If you wish to meet with the Inspector please call ahead to schedule an appointment or to schedule an inspection.

The office would like to express thanks to all of the Inspectors, Land Use Boards and Committees for their expertise and timely assistance in helping applicants with their projects.

Respectfully submitted,

Donald E. Farrar, Jr., Local Inspector/Zoning Enforcement Officer

Edward Cataldo. Building Commissioner/Zoning Enforcement Officer

WIRING INSPECTOR

During July 1, 2015 to June 30, 2016 the Electrical Inspector received and issued 183 permits and collected \$23,635.00 in permit fees.

The Electrical Inspector can be reached at 978-425-2600 Ext. 265.

Respectfully submitted, Mark Prokowiew Electrical InspectOR

INSPECTOR OF PLUMBING AND GAS FITTINGS

During July 1, 2015 to June 30, 2016 the Plumbing and Gas Inspector received and issued 143 permits and collected \$20,945.00 in permit fees.

The plumbing and gas installations are installed in compliance with the Massachusetts Plumbing and Gas Code.

Respectfully submitted, Jeremy Pierce Plumbing and Gas Inspector

NASHOBA ASSOCIATED BOARDS OF HEALTH

Nashoba Associated Boards of Health continues to serve the local Board of Health in meeting the challenges of environmental and public health needs in **Shirley**. In addition to the day to day public health work conducted for Shirley we also provide the following services.

- Maintaining Nashoba's internet web site to provide information for the public. (See *nashoba.org*)
- Response to health related impacts of beavers through coordination with the local Board of Health in the issuance of the necessary permits.

We look forward to continuing our work with **Shirley's Board of Health.** Included in the day-to-day work of Nashoba in 2016 were the following:

- Through membership in the Association Shirley benefited from the services of Nashoba staff including: Registered Sanitarians, Certified Health Officers, Registered Nurses, Nutritionists, Registered Physical & Occupational Therapists, Licensed Social Workers, Certified Home Health Aides, and Registered Dental Hygienists
- Provided health education programs in collaboration with the Shirley Council on Aging.
- Collaborated with Montachusett Home Care concerning elders at risk and other safety issues.
- Reviewed **37** Title 5 state mandated private Septic System Inspections for **Shirley** Board of Health. Received, reviewed, and filed these state mandated (but unfunded) Title 5 inspections. Corresponded with inspectors regarding deficiencies; referred deficient inspections to Shirley Board of Health for enforcement action.

By the **Shirley** Board of Health's continued participation in the **Association** you can shape your future local public health programs and share in the benefits of quality service, under local control, at a reasonable cost!

TOWN OF SHIRLEY

Environmental Health Department

Environmental Information Responses

Shirley Office (days).....45

The Nashoba sanitarian is generally scheduled to be available for the on Wednesday mornings at the Shirley Board of Health Office. Other meetings occur informally.

This does not reflect the daily calls handled by the three Nashoba secretaries during daily business hours.

Food Service Licenses& Inspections......26

Nashoba annually mails out and receives application from both restaurants and retail food businesses. Licenses are renewed for existing facilities. Plans are submitted and reviewed prior to initial licensing. Most licensees are inspected at a minimum twice a year. Where deficiencies are found, a reinspection is scheduled to insure compliance. When a complaint from the public is received an inspection is also conducted. During this inspection health factors of food handlers is also investigated, and where appropriate medical consultation and laboratory testing may be required.

Camps are inspected at least annually at opening for compliance with State Sanitary Code,

Chapter IV, 105CMR430.00. Public and Semi-public pool are licensed and inspected on an annual basis in accordance with State Sanitary Code, Chapter V, 105CMR435.00.

Housing & Nuisance Investigations......13

Nashoba, as agent for the local Board of Health, inspects dwellings for conformance with State Sanitary Code, 105 CMR 410.00, issues orders for correction, and re-inspect for compliance. Similarly, complaints from residents concerning unsanitary conditions or pollution events are investigated.

Septic System Test Applications......7

Applications from residents proposing to build or upgrade a septic system are accepted, a file created, and testing dates are coordinated with the applicants engineer.

Septic System Lot Tests......20

Nashoba sanitarian witnesses soil evaluations, deep hole tests, and, usually on a separate date, percolation tests conducted by the applicant's engineer which serve as the basis of the design of the septic system.

Septic System Plan Applications7

Detailed plans created by engineers hired by residents proposing to build or upgrade a septic system are received, filed, and routed to the Nashoba sanitarian for review.

Septic System Plan Reviews.....14

Engineered plans are reviewed according to state code, Title 5, and local Board of Health regulations and review forms are created and sent to engineer for revision. Subsequent re-submittals by the engineer are also reviewed.

Septic System Permit Applications (new lots)......10 Septic System Permit Applications (upgrades)......5

Applicants' approved plan submittals and

Board of Health requirements are incorporated into a permit to construct the septic system.

Septic System Construction Inspections... 18

Nashoba Sanitarian is called to construction site at various phases of construction to witness & verify that system is built according to plans.

Septic System Consultations......8

During all phases of application, design, and construction the Nashoba Sanitarian is called upon for legal details and interpretation.

Private wells are regulated solely by local Board of Health regulations, The Nashoba Sanitarian assist the Board of Health by reviewing well plans, securing well water samples, and interpreting water quality test results.

Rabies Clinics - Animals Immunized......24

Nashoba arranges for local clinics with cooperating veterinarians, arranging for dates and location, placing ads in local newspapers, and sending home flyers through local schools.

Nashoba Nursing Service & Hospice

Home Health

Nursing Visits.....1093

Nashoba's Certified Home Health Registered Nurses visits provide skilled services to patients in their home under physician's orders. These services include assessment of physical, psychological, and nutritional needs. Skills include teaching/supervision of medications, wound care, ostomy care, IV therapy on a 24 hour basis, catheter care, case management and referral to other services as needed.

Rehabilitative Therapy Visit.....769

Nashoba Therapists provide skilled physical, occupational, speech, and dietary therapeutic interventions through assessment, treatment and education. Their integration of client, caregiver, and medical outcomes aims at attaining maximum functional dependence.

at home for counseling and referral to community resources.

Nashoba's Volunteers and Clergy provide patients with emotional and spiritual support, companionship and guidance.

Community Health Nursing

Nashoba's Community Health Nursing program provides an essential public health service to it member communities guided by the American Nurses Association (ANA) 16 Standards of Public Nursing Practice.

Our staff serves as a resource to the community, addressing questions and concerns from the public on a variety of health and safety issues (immunizations, head lice, chronic disease management, safe drug/sharps disposal etc.) in a variety of ways.

- We conduct regular well-being clinics for health assessment, screenings and education to all, especially the underserved and at-risk populations.
- We report and investigate communicable diseases to formulate and implement control guidelines and strategies that protect the health of individual and the community at large (mandated by the Massachusetts Department of Public Health).
- We make will-being visits to assess needs, coordinate appropriate care and services and provide case management as needed (health promotion).
- We provide public health education.
- We address psych-social issues that may impact general health and safety (i.e. hoarding).
- We are available to collaborate with all municipal staff to address public health nursing questions, work closely with Councils on Aging to assist elders in the communities and are available for consultation with school nurses caring for children and families. The nursing staff also works with the Sanitarian for your community, as needed, to address issues of unhealthy living conditions.

Listed below is summary of the activities of the Community Health Nursing program.

Nashoba conducted 12 clinics and those clinics offered your citizens: blood pressure screening, annual sugar and eye screenings, flu shots and an opportunity to consult with the nurse to address questions.

Our staff conducted 25 number of health promotion/wellbeing check in your communities.

We administered 91 flu shots through our annual clinics.

Nashoba reviewed, investigated and reported on the following cases of communicable diseases from your community. Though the daily reporting and investigating work is not always visible it is vital to protect the public from the spread of disease.

Number of Communicable Disease cases

| Investigated | |
|--------------|--|
| Confirmed | |

Communicable Disease Number of Cases:

- Calicivirus/Norovirus......1
- Campylobacter1
- Group B Strep1
- Haemophilus influenza1
- Hepatitis C.....18
- Influenza.....11
- Salmonella.....1

Dental Health Department

Examination, Cleaning & Fluoride - Grades K,

<u>2&4</u>

Instruction - Grades K, 1 & 5

Nashoba's Registered Dental Hygienists also provide classroom instruction

of cleaning and maintaining health teeth to all children in these grades. Number of Programs......9

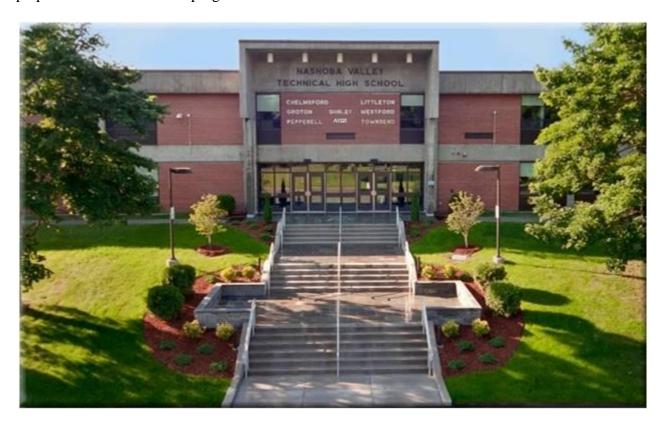
NASHOBA VALLEY TECHNICAL HIGH SCHOOL 100 Littleton Road, Westford, MA 01886 (978) 692-4711 www.nashobatech.net

Nashoba Valley Technical High School is a regional technical high school established in 1969 to serve students grades 9–12 and also provides post-graduate programs for those between the ages of 18 and 25 years old in all career areas on a space available basis. Nashoba has earned an impressive reputation for producing community leaders as well as providing a vast amount of community projects for our district towns. With an enrollment of approximately 760–plus students from eight communities, Nashoba Valley Technical High School offers career preparation in 20 technical programs.

Shirley

NVTHS School Committee Members

> *Alternate* Ms. Tanya Clark



Administration

| Ms. Denise P. Pigeon | Superintendent |
|----------------------|-------------------------------------------------------------|
| Mr. Matthew Ricard | Principal |
| Mr. Jeremy Slotnick | Assistant Principal |
| Ms. Jeanne Savoie | Business Manager |
| Dr. Carol Heidenrich | Director of Technology |
| Ms. Gabriella White | Director of Curriculum |
| Ms. Kyla Callahan | Coordinator of Guidance and Admissions |
| Ms. Wendy Hood | Coordinator of Special Education and Team Chair |
| Mr. Paul Jussaume | Coordinator of Technical Programs and Cooperative Education |
| Mr. Ryan Wood | Dean of Students |
| | |

Accreditation: New England Association of Schools and Colleges.

The Learning Schedule: Three 12-week trimesters consisting of eight 45-minute periods set in a four block schedule, five days per week. The school schedule alternates one week of academic classes with a week in a career-technical area for grades 9 through 12.

The Year in Review

The core mission of a vocational-technical school is to impart to its students knowledge and skills that will be valuable for securing and having success in future employment. In order to achieve this goal, Nashoba Valley Technical High School must constantly look to the future in order to determine the necessary skills that will be valued in an economy yet to come. In the 45 years that have passed since Nashoba Valley Technical High School opened its doors in September 1969, in-demand skills have changed along with career pathways and technology. Nashoba Tech's history is one of near-constant adaptation; not just to keep pace with a rapidly-changing world but to anticipate those changes and keep learning relevant. These changes have come about both in the technical programs that Nashoba offers and in the facilities and equipment of the building.

Nashoba implemented two new technical programs this past year, Veterinary Science and Biotechnology. Veterinary Science encompasses a Veterinary Assistant Program, and in partnership with MSPCA-Angell, opened Angell at Nashoba. This program is dedicated to providing quality veterinary care to low income pet owners across Nashoba Valley, as well as, instruction and hands-on experience for students at Nashoba Valley Technical High School. In addition, Nashoba Tech's one-of-a-kind Engineering Academy is a specially devised course of technical and academic classes designed specifically to prepare students for a future in STEM – (Science, Technology, Engineering, and Mathematics) related fields, including electronics/ robotics, engineering, and the newly added Biotechnology program.

Vocational-Technical Programs (Secondary & Post Graduate)

Auto Collision Repair & Refinishing Automotive Technology Banking, Marketing & Retail Carpentry/Cabinet Making Cosmetology Culinary Arts Dental Assisting Design & Visual Communications Early Childhood Education Electrical Technology

Engineering Academy

Electronics/Robotics
Engineering Technology
Bio-Manufacturing

Health Assisting Hotel Restaurant Management Machine Tool Technology Plumbing/Heating Programming & Web Development TV & Media Production/Theatre Arts Veterinary Assisting

Special Academic Programs

Advanced Placement, Honors and College Preparatory courses are available in all core subjects. Foreign language, music, theatre art and additional elective courses are offered for all four years to all interested students.

Dual Enrollment

The Dual Enrollment program is a state sponsored program that allows eligible NVTHS students the opportunity to enroll in courses at a local college while they are still in high school. The

Dual Enrollment Program is available to any junior or senior who meets the criteria adopted by both the State and the School District. Juniors who are eligible and recommended by teachers/administration may elect to enter the Dual Enrollment Program and take courses their junior and senior years at a two- or four-year public college or private institutions in Massachusetts or New Hampshire. The program allows a student to attend Middlesex Community College, Mt. Wachusett Community College, U Mass Lowell or Fitchburg State University on a full time basis, while still enrolled at NVTHS as a high school student. Credit for the courses applies to both the high school and college transcripts. Upon completion, students receive their high school diploma from Nashoba and one or two years of college credit. Many Nashoba students in recent years have graduated with an Associates degree from a college and their high school diploma at the same time. Also, individual study programs for talented students are directed to their area of excellence. Many of our students are accepted at such distinguished institutions as MIT, Ithaca College, Emerson College, Boston University, and University of Massachusetts, among others.

Community Service Projects

Nashoba is unique in its approach to community service and its relationship to its district towns. Students and their instructors travel to various sites within our district to work on community service projects that have been approved and selected for their benefit to the community and the learning of our students. The students perform all necessary work for the district towns to complete their requested project. The Community Service Program educates students in a real world setting and allows the towns the benefit of observing Nashoba students at work, creating a lasting tribute to their efforts and having a major project completed without over expending limited town resources for capital improvement.

Student Activities

Nashoba sponsors an extensive program in intra-scholastic sports including varsity teams in 16 current high school sports, with equal opportunities for both male and female students. Next year we hope to add tennis and crew as new team sports. Other extracurricular activities include Student Council, National Honor Society, Music Honor Society, Yearbook, Kick Off Mentors, Students Against Destructive Decisions (SADD), Skills USA, Student Leadership, Peer Mediation, Chorus, Drama, and many special interest clubs. No user fees are imposed on any sport, school sponsored club, or activity.

Continuing & Community Education

More than 700 adult students per semester attended the Continuing Community Education Program in late afternoon and evenings at Nashoba. More information can be found on the NVTHS website.

CONSERVATION COMMISSION

Administration

This report covers FY15 from July 1, 2015, through June 30, 2016.

The Conservation Commission reviews and issues permits for work within and adjacent to wetlands and waterways in order to administer the Massachusetts Wetlands Protection Act (MWPA) regulations and the Shirley Non-Zoning Wetlands Bylaw. The Commission also responds to many requests for comments on applications submitted to the Planning Board, Zoning Board of Appeals, and Board of Selectmen.

During FY16, the Commission held 27 public meetings. Administration of the wetlands protection statutes required the Conservation Commission to review/issue the following documents:

| Requests for Determination of Applicability | 22 |
|---------------------------------------------|----|
| Determinations of Applicability | 22 |
| Notices of Resource Area Delineation | 0 |
| Orders of Resource Area Delineation | 0 |
| Notices of Intent | 10 |
| Orders of Condition | 10 |
| Certificates of Compliance | 2 |
| Extension Permits | 0 |
| Amendments | 1 |
| Violations | 0 |
| Emergency Certifications | 1 |

The Commission collected \$3,302.50 in MWPA filing fees during FY16. The Commission's share of the MWPA filing fees collected during FY16 was \$1,920.00. These fees are maintained in a special account, can only be used to administer the MWPA, and are typically used to defray some of the Commission's expenses. The Commission also collected \$905.00 in filing fees under the Shirley bylaw.

The Conservation Commission reminds property owners those projects (including sheds, tree removal, pools, etc.) within 100 feet of a wetland (brook, pond, swamp, etc.) or in floodplain areas must be reviewed by the Commission. In addition, work within 200 feet of a perennial stream may also require a filing. Please call the office at (978) 425-2600 Ext. 245 if you have <u>any</u> questions regarding wetland issues or if you are uncertain whether you should file, particularly if you are a new homeowner. The Commission encourages residents to retain native vegetative borders between their lawns and adjacent wetland and waterway buffer areas.

The Commission can be contacted at 7 Keady Way, Shirley, MA 01464; (978) 425-2600 Ext. 245; or by e-mail at conservation@shirley-ma.gov. The Commission's pages on the Town of Shirley website at <u>http://www.shirley-ma.gov/</u> feature basic information, a store where book and hay sale information is posted, a complete set of past annual reports, news clippings, and an interactive open space map. Agendas and legal notices are now posted by the town clerk on a special website. See the Town of Shirley website for details.

Open Space Acquisition & Stewardship

The Conservation Commission maintains and acquires open space for the Town of Shirley. Open space is valuable to town residents as passive recreational land (hiking, bird-watching, etc.), for protecting water resources, for providing important fish and wildlife habitat, and for enhancing the overall desirability of living in our community. The Massachusetts Division of Fisheries and Wildlife and the U.S. Fish and Wildlife Service also preserve open space within Shirley. Additionally, some residents have set aside private land in conservation restriction.

Due to fiscal constraints, no money has been added to the Open Space Acquisition Fund via Town Meeting vote since June 13, 2000. This account is used not only for acquisition but also for maintenance of existing town-owned open space parcels and for updating the Open Space and Recreation Plan (OSRP).

In FY14 Commission submitted an article to establish a revolving fund to utilize receipts from forestry activities. The article was approved by a majority vote at the Annual Town Meeting on June 2, 2014.

The Annual Fall Foliage Festival took place on October 15th. The Conservation Commission co-sponsored the event. The Trustees of Reservations, which owns Farandnear, was the other sponsor and provided live music, family games, and cider-making. Hikes for all levels were a major attraction. Once again the Field family provided excellent refreshments at Valley Farm. The event was free and open to the public. Thank you to all those who helped make this event happen!

The Open Space and Recreation Plan (OSRP) Committee continues to provide the Conservation with its progress in completing the Plan. Last year (2014) a final draft of the OSRP was submitted to the State. Comments on the OSRP final draft were received by the Shirley Conservation Commission from the state. The Division of Conservation Services requested considerable additional work, including an update of the public participation process and complete facility inventory sheets for all conservation and recreation parcels. An announcement asking for public comments was to the Shirley Volunteer. Copies of the OSRP were made available in the library and the Town Clerk's office. A revised draft OSRP was posted on the town's website for public review. Two surveys were also conducted, providing additional public input into the OSRP public review / comment process.

Trail improvements and other routine property maintenance continued on conservation parcels with the help of volunteers. We are grateful to the Shirley Trails Group, Boy Scouts, and Girl Scouts who help every year. Sunrise Stables has also generously maintained trails connecting Shirley and Lunenburg.

The Town of Shirley and the Shirley Conservation Commission is extremely grateful for the very active members of the Shirley Trails Group. They have been active in many areas thru-out our Town. Anyone interested in contacting this group for fun participation should contact the Shirley Conservation Commission or visit our website at:

http://www.shirley-ma.gov/Pages/ShirleyMA_ConCom/index

Ronchetti & Holden Conservation Areas now have well-blazed trails thanks to the Shirley Trails Group. Still working on parking for these areas.

Birchwood Hills – The Shirley Trails Group blazed white dot trails with special trail marking paint plus more blazing with regular paint. The special trail marking paint is quite expensive and looking for alternatives with the Trustees of Reservations. They are also working on descriptions of the trails at Birchwood Hills.

There are also plans to develop an alternate trail marked off Holden Road which will avoid the wet areas.

Shirley Trails Group has been working with Allen Field on the Valley Farm property which has conservation restrictions and should consult the Shirley Conservation Commission about access. Allen moved the chain that was at the entrance off Center road back from the road a bit, creating a parking area which could hold 3 cars. He also did a lot of work clearing the trails which are across Center Road from the apartment building (which is #97 Center Road). He suggested names for the trails on the Valley Farm property. Spruce Swamp Brook Trail will remain, and the potential names for some of the other trails have some historical significance.

The Shirley Trails Group is scheduling a "Shirley Trails Appreciation Night" potluck to be held which would be a night to get to know and thank abutters to some of the Shirley trails and conservation lands, primarily Holden Road, Ronchetti and Valley Farm. They will have a separate orientation to the Birchwood Hills condo owners at another time. Suggested activities for the event, including trail updates, ice breakers, and "Shirley Trails Tales", interesting stories about history and fun stories about experiences on the trails.

Members of the Shirley Trails Group put out 6 "you are here" signs, laminated paper on a board on the Ronchetti property. They are also considering putting maps at the trail heads for people to take with them.

Longley Acres Conservation Area

The Longley Acres Conservation Area on Whitney Road, which was acquired in April 2003, is under the care, custody, and control of the Conservation

Commission. The present caretakers, Steve and Kim Hampson, can be reached at (978) 726-2323 or (978) 761-5824 or at <u>longleyacres@ymail.com</u>.

The Longley Acres property has been entirely self-sufficient to date, with improvements paid for by a combination of donations, hay sales, book sales, and grants. The public is welcome to enjoy the property daily from sunrise to sunset.

We continue to sell As Seasons Change: A Collection of Poems by Melvin Proctor Longley, Sr. The Longley family compiled the poems and generously donated all proceeds from the first edition to the Longley Acres Maintenance Fund. We also still have copies of Betsy Colburn's must-have reference Vernal Pools: Natural History and Conservation. These two books are still available at the Conservation office.

The Community Garden at Longley Acres was established in 2010 to provide access to plots for local gardeners. Longley Acres also ran a plant table at the Hoe Down, with the proceeds donated to the Conservation Commission.

The Commission continued to focus on maintenance needs for the house and barn in order to preserve the site and buildings and to prevent deterioration and ensure user safety.

Bids / Quotes were requested for the following carpentry / painting work at Longley Acres:

- remove and properly disposed of gable end R&R side wall cedar shingles and replace with new pre-primed R&R red cedar shingles
- shingles must be painted with the 1st coat of finish color before installation
- new shingles must have 1/4"-5/16" gap between each shingle
- all nails must be stainless steel
- tyvek or equal product behind new shingles and taped
- replace up to 12' of rotted fascia/crown
- wrap front entry posts with 1x Azek (or equal) trim and Azek 1x10 base and Azek cap
- scrape any loose paint, prime, and repaint house (must follow EPA-RRP Rules)
- areas to bid separately in painting bid:
 - 1.) Barn cupola
 - 2.) Main brick house
 - 3.) Storage area at back of house with clapboard siding
- painting bids to include prep, prime, 2 coats exterior latex Ben Moore finish paint (or other pre-approved manufacturer) of siding, windows, doors, and trims
- must have workers compensation and liability insurance
- must be EPA RRP certified

The Conservation Commission continued to work on the caretaker's license agreement language for the Longley Acres / MCI Mitigation. The current agreement expires on December 31, 2016.

Forest Management

The MA DCR Forest Stewardship Plans for the Rich Tree Farm and Pumpkin Brook Link Conservation Areas and were approved by MA DCR in January 2015. The Town received \$4,122.30 from a MA DCR *Forest Stewardship* cost-share grant in 2014 that paid for the update of the two Plans.

The Town entered into a contract with Gary Gouldrup, Consulting Forester with New England Forestry Consultants, to prepare and oversee a Timber Sale on the Rich Tree Farm and Pumpkin Brook Link Conservation Areas.

The Commission conducted a site visit with Gary Gouldrup and John Scanlon from the MA Division of Fisheries and Wildlife to Pumpkin Brook on November 11, 2014.

Shirley residents were invited to a public meeting on November 25, 2014. At the meeting the Conservation Commission explained the goals of the Forest Management Plans. John Scanlon, from the MA Division of Fisheries & Wildlife, gave a powerpoint presentation describing habitat creation. Gary Gouldrup from New England Forestry Consultants gave a powerpoint presentation explaining forestry services and strategies for forest management. Mr. Gouldrup then outlined forest management plans for Rich Tree Farm and Pumpkin Brook Link Conservation Area. After the presentation the speakers answered questions.

The Rich Tree Farm and Pumpkin Brook Link Conservation Area Forest Stewardship Outreach Plan and Forest Management Plans were approved in 2014 and submitted/mailed to the MA DCR.

The Commission spent much time working with Gary Gouldrup (Consulting Forester), MA DCR Service Forester (Laura Dooley), and MA DFW/NHESP Review Biologist (Brent Powers) on obtaining an approved MA DCR Forest Cutting Plans for work to be conducted at the Rich Tree Farm and Pumpkin Brook Link Conservation Areas. MA DCR approved the Forest Cutting Plan for the Pumpkin Brook Link Conservation Area on February 26, 2016. An approved Forest Cutting Plan is anticipated for the Rich Tree Farm Conservation Area sometime in FY2017.

The Town received a *Community Forest Stewardship Implementation Grant* from MA DCR on April 15, 2014. MA DCR approved the grant, but funding was not made available until after July 1, 2015.

Two Kiosks were built by the Shriver Jobs Corps (Devens). The materials for the Kiosks were donated by David and Rita Bortell. Paul Farrar and Art Flynn, from the Shirley DPW, installed the Kiosks at the Pumpkin Brook Link Conservation Area (one north and one south of the field on Townsend Road) on June 29, 2016. Many thanks to the Shriver Jobs Corps for the volunteer work building the Kiosks, Dave and Rita for their donation of the Kiosk materials, and Paul and Art for the installation of the Kiosks!!!

The Nashua River Watershed Association conducted their River Classroom Program with the 5th Grade Class from the Lura A. White Elementary School. David and Rita Bortell donated funds to the Nashua River Watershed Association for this activity. Thank you David and Rita!!!

The Commission requested a one year extension to complete remaining activities under this grant. MA DCR approved the extension.

Town Permits

- *Review of all Town Permits by Conservation Commission:* The Commission continues to review all permit applications submitted to any Town Board, Commission, or Department (i.e. Building Permit, Driveway Permit, ZBA / Planning Board Special Permit, Gravel Removal Permit, 43D Expedited Permit, etc...).
- Incorporating COCs into Building Permitting Process: The Conservation Commission continues to work with the Building Inspector's Office on the holding back of occupancy permits until the Conservation Commission signs off on the "Certificate of Compliance" (COC) for new construction on properties that have an existing "Order of Conditions" (OOCs). This has helped with the obstacles that homeowners have faced in getting as-built plans completed.

Other Items

• *Conservation Database Updated:*_Bentram Consulting was hired to provide in-house training.

Staff (As of June 30, 2016)

| Part-time Administrator | Michael Fleming | (19 hours per week) |
|-------------------------|-----------------|---------------------|
|-------------------------|-----------------|---------------------|

Mike started on March 6, 2016 and was introduced to the Conservation Commission Members at the March 8, 2016 Conservation Commission meeting.

Events and Meetings

- Attended dedication of the Bill Ashe Visitor Facility at the Oxbow National Wildlife Refuge on May 27, 2016.
- Attended the 2016 Mass Land Conservation Conference: "Managing for Success" at the Worcester Technical High School, Worcester, MA on April 2, 2016
- Attended the Massachusetts Association of Conservation Commissions Annual Environmental Conference at the College of the Holy Cross in Worcester, MA on March 5, 2016.
- Attended the Massachusetts Association of Conservation Commissions Fall Conference on Wetlands Replication and Restoration: Let's Get it Right! at the Devens Common on October 17, 2015.

- Attended the Fall Foliage Festival on October 15th at the TTOR Farandnear.
- Attended the Nashua River Watershed Association Annual Meeting on November 15th at the Devens Common Center. The Keynote speaker was Robert Zimmerman, Jr., Executive Director of the Charles River Watershed Association.

Members

As of June 30, 2016, members of the Conservation Commission included:

| David Bortell, Chair | Nancy Askin, Associate Member |
|---------------------------|----------------------------------|
| Bob Burkhardt, Vice-Chair | Michael Lance, Associate Member |
| Rita Bortell, Member | E. Heidi Ricci, Associate Member |
| Jeff DiNardo, Member | |
| Marie Elwyn, Member | |
| Jennifer Howald, Member | |
| Hans Onsager, Member | |

The following Members joined the Conservation Commission during FY16: Jeff DiNardo, Member, Jennifer Howald, Member, Hans Onsager, Member, Marie Elwyn, Member

Respectfully submitted,

David Bortell, Chair Na Bob Burkhardt, Vice-Chair E. Rita Bortell, Member Jeff DiNardo, Member Michael Lance, Associate Member Jennifer Howald, Member Hans Onsager, Member

Nancy Askin, Associate Member E. Heidi Ricci, Associate Member

SHIRLEY COA ANNUAL REPORT

Mission Statement

To serve the seniors of Shirley with services which enhance their lives, and provide for their needs.

The Shirley Council on Aging and Senior Center is located at 9 Parker Rd., and we are open 8:30-3 Monday through Thursday. The Center provides a gathering place where seniors may enjoy social, recreational, health and educational activities. We strive to support healthy aging with programs that offer connection, wellness and life enrichment. The Director/Outreach Worker is an advocate for seniors and conducts needs assessments and screens for referral to appropriate services. Our MART van operates Monday through Friday from 8-4 taking seniors grocery shopping and to medical appointments.

The number of seniors in Shirley continues to rise and the 2010 Federal Census records show that there are 1041 residents aged 60 years and older, which is up 33% from the 2000 Census. The Shirley COA is serving approximately 33% of that population. In 2015, we had over 12,200 units of individual participation in Senior Center programs and activities. Over 2,600 rides were given and over 2,700 meals served.

The Council on Aging now has 6 employees: a part-time Director working 27 hours per week; a part-time Dispatcher working 16 hours per week, 2 part-time Drivers working 26 and 14 hours per week, a part-time Outreach Worker working 8 hours per week and a Dining Coordinator working 18 hours per month. The Outreach Worker and Dining Coordinator are new hires this year. The director is funded by our town budget, the 2 drivers and dispatcher are funded by MART, the Outreach Worker is funded by a grant and the Dining Coordinator is funded by a combination of town budget and a grant. All of the senior center programs and activities are funded by participants, grants and community donations.

The Senior Center has 115 volunteers who together have worked over 3,380 hours in 2016, for a value of \$84,500. This includes delivering meals on wheels, driving seniors to medical appointments, serving on our Board, cooking, serving and cleaning-up after meals, running our drop-in café, delivering sand buckets, picking up food donations, landscape work, building maintenance, managing or presenting programs, setting up/taking down tables, delivering library books to shut-ins, giving manicures, Medicare insurance counseling by our SHINE volunteer, and editing and delivering our newsletter as well as other services. Without our amazing group of volunteers we would be unable to offer the activities and services that we do. We appreciate every one of our valuable volunteers for their gift of time, energy and expertise and say thank you!

Some of the year's highlights include:

<u>Tea Party Celebration of Seniors' 90+ Years of Age:</u> In June we celebrated our seniors who are 90+ years of age by having an afternoon tea party with musical entertainment by Watatic Notes. There were about 30 seniors in attendance that enjoyed a fun afternoon catching up with old friends and eating a variety of scones etc. while sampling all sorts of tea. It was such fun we hope to make this an annual event! Many volunteers came together to make it a wonderful day including scouts from Girl Scout Troop 75447 and students from Catholic Heart Work Camp. Hazen Memorial Library lent us their china tea cups for the occasion. Many thanks to all who worked together to make it such a special day.

<u>First Annual Volunteer Appreciation Luncheon</u>: In April we held our first Annual Volunteer Appreciation Breakfast at Nashoba Tech to celebrate our amazing group of volunteers. A symbolic check was presented to the Board of Selectmen in the amount of \$73,500 representing the monetary value of the combined 4,900 hours of volunteer service given by volunteers during the previous year. Thank you to all of our volunteers for your generosity, your time and your caring!

Ongoing programs at the Senior Center include:

<u>Social and Recreational</u>: Monthly homemade Senior Breakfast, monthly homemade Senior Lunch, monthly homemade Veteran's Breakfast, Choice Café, Wii Bowling, Bridge, Dominoes, Rummikub, Bingo, Bridge Tutorial, Adventures in Art, Crafts, "Outside the Lines" Coloring Group, Card Games, Dominoes/Mexican Train, Scrabble, Pizza and a Movie, 90+ Tea Party Celebration, Holiday parties and entertainment.

<u>Health and Wellness:</u> Ageless Grace, Yoga, Qi Gong, Senior Fitness, Summer Walking Club, Well Adult Clinic, Flu Shots and Blood Sugar Testing by Nashoba Nursing and Hospice, and D'Ambrosio Eye Clinic.

<u>Intellectual</u>: As part of our monthly Senior Information Series, speakers presented on such topics as: Strengthen Your Bones: Preventing Osteoporosis, Elder Law and Estate Planning, Prescription Advantage, Scams Targeting Elders and Medicare Plan Information.

<u>Support Services</u>: Needs assessments and referrals, case management, home visits and follow-ups, protective service referrals, assistance with application to financial assistance programs, SHINE (Serving Health Insurance Needs of Elders), MART transportation, meals on wheels, angels on wheels program, and the monthly newsletter.

Anyone wishing to donate in support of Senior Center programs may do so by sending contributions to: Shirley Council on Aging, 9 Parker Rd., Shirley MA 01464.

Respectfully submitted,

Don Parker, Chair

<u>Council on Aging Board members</u>: Don Reed, Vice-Chair; Joellen Sheehan, Secretary; Sandy Marcinkewicz, Helen Kramer, Barbara Lugin, Joyce Patton, Constance Schweitzer and Anthony Bucca.

<u>Staff:</u> Kathryn Becker, Director; Scott Harmon, Dispatcher; Robert Perry, Van Driver; and Doug Perry, Van Driver; Patrick Curtin, Outreach Worker and Joyce Scott, Dining Coordinator.

Ayer Shirley Regional School District

Contact Information:

| Office Hours: | Monday-Friday 8:00am-4:00pm |
|----------------------|-----------------------------|
| Meeting Times: | |
| Address: | 115 Washington Street |
| Telephone: | 978-772-8600 Ext. 1508 |
| Email: | mtowne@asrsd.org |
| Fax: | 978-772-1863 |

Administration:

| Superintendent: | Mary E. Malone, Ed.D. |
|--------------------------|-----------------------|
| Administrative | Michelle Towne |
| Assistant: | |
| Assistant | Mary Beth Hamel |
| Superintendent: | |
| Finance Director: | William Plunkett |
| Director of | Tara Bozek |
| Special | |
| Education: | |
| Coordinator of | Robert Briggs |
| Operations: | |
| Building | |
| Operations: | |
| ASRHS | Albert Varga |
| Principal: | |
| ASRMS | Roberta Aikey |
| Principal: | |
| Page Hilltop | Frederick Deppe |
| Principal: | |
| Lura A. White | Jill Peterson |
| Principal: | |

Regional School Committee:

| Chair: | Joyce Resichutz (Shirley) |
|-------------|----------------------------|
| Vice-Chair: | Dan Gleason (Ayer) |
| Secretary: | Michele Granger (Ayer) |
| Member: | Pat Kelly (Ayer) |
| Member: | Jim Quinty (Shirley) |
| Member: | Jonathan Deforge (Shirley) |

Dear Citizens of Ayer:

The Ayer Shirley Regional School District is committed to providing the best education possible to its students, ensuring equity, equality, and access for all. We take pride in our increased student enrollment, while many other districts in Central Massachusetts are experiencing declining enrollment. Since 2015, our sending school choice numbers are down 16%; enrollment at Nashoba Valley Technical has decreased 19%, and our charter enrollment has decreased 17.6%. Overall, district enrollment has increased by 3.7% since 2015. High school enrollment is not just up - it is at RECORD levels since Fort Devens closed. Our total district enrollment is over 1,700 is at its highest since regionalization.

Our athletic and arts programs have grown exponentially:

- Since fall of 2015 we have doubled our Concert Band members from 22 to 43. Increase of 95%.
- Concert Choir increased from 13 to 29 students. Increase of 123%.
- Jazz Band increased from 4 to 17 students. Increase of 325%.
- Marching Band started in summer of 2015 at 0 and we now have 34 members.
- Participation in indoor track increased from 38 to 81 members. Increase of 113%.
- This is our first year of offering band to 5th graders, and it is a very successful start. We have 34 students, 17 in each elementary school. They are learning to play an assortment of instruments such as the: clarinet, flute, oboe, alto sax, trumpet, and percussion.

This growth is just remarkable and is credited to our great programs and even greater staff that run them.

We have many advantages, accomplishments, and successes to celebrate in the district. We are most fortunate to have strong partnerships with our parents, community members, and local businesses. We truly appreciate your commitment and partnership in support of education. Good schools help bring about and maintain vibrant communities. Your support gives our students hope and promise for the future. You help them realize their dreams and goals. On behalf of the students and staff, we thank you.

Sincerely,

Mary Malene

Mary Malone, Ed.D. Superintendent of Schools

Our Vision

Our vision is to connect, engage, and inspire all students in the Ayer Shirley Regional School District to reach academic excellence. We, the educators of the Ayer Shirley Regional School District, will instill habits of reflection and inquiry to challenge our students in setting ambitious academic and personal goals. Students will develop a strong voice to express their thoughts and ideas in the community, and the confidence to showcase their talents and successes in preparation for entry into college and the world of work.

If We:

• implement high quality aligned curriculum and instruction monitored by performance assessments in each and every classroom

Theory of Action

- ensure educator effectiveness through a common understanding and shared vision of effective research-based instructional strategies, responsive to academic and non-academic needs
- promote a culture of continuous and actionable feedback, reflection, and inquiry
- maintain high expectations for student learning for meeting and exceeding grade level standards
- partner with stakeholders to maximize and strategically allocate resources to teaching and learning ...

Then:

- students will reach their potential
- achieve academic excellence
- engage as active, productive citizens prepared for success and entry into college and the world of work

Core Beliefs

- We have high expectations for all students. Every student deserves a quality education.
- We believe in a personalized learning environment.
- Successful students are independent thinkers and doers, and persevere in finding solutions to problems.
- An educated child is one who has developed and evolved as a "whole child"- in the academic, social, emotional, personal and cultural domains.
- Habits of reflection, setting goals, and measuring one's progress support lifelong learning.
- Respect for self, property, and others are essential to a healthy learning community.
- Psychological and physical safety are necessary conditions for learning.
- Service to others builds character, is supportive of personal growth and career development, and connects students to the real world.
- Educators, students, families and communities collaborating together results in high quality educational programming.

Summary of Accomplishments

- ASRHS was named one of U.S. News and World Report for one of America's Top High Schools for the second year in a row. ASRHS is in the top 12% of high schools in the US and top 22% in MA.
- Placed on the College Board's Gaston Caperton Opportunity Honor Roll for Expanding Access to College (only 130 districts recognized in the U.S. and only 13 in Massachusetts).
- High School renovation is complete.
- High School project was awarded LEED Silver certification.
- High School project was awarded Learning By Design's Honorable Mention for its design.
- ASRMS students lay wreath at the Tomb of the Unknown Soldier, 2016.
- Implemented MySchoolBucks Point of Sale system.
- Hired Instructional Technology teachers at both elementary schools.
- Partnership with Mass Insight offering more AP Courses.
- Participation in athletic programs has increased significantly.
- Many Central Mass All Stars for Boys and Girls Soccer, Football, Boys and Girls Cross Country, Golf, and Volleyball.
- ASRHS earned a place on the 2015-2016 MIAA Sportsmanship Honor Roll.
- The Boys' Cross Country team won the league championship.
- ASRMS Softball team went undefeated during the 2015-2016 school year.
- The National Merit Scholarship Program letter of commendation.
- Participation in Harvard Medical School's Health Professions Recruitment and Exposure Program.
- Students accepted into the Women in Technology Program at BAE Systems.
- A high school senior is semi-finalist for the Coca-Cola Foundation scholarship out of 87,000 applicants.
- ASRHS student work published in the Marble Collection.
- Jazz Band increased from 4 to 17 students! Increase of 325%.
- Since the fall of 2015 we have almost doubled our Concert Band members from 22 to 43. Increase of 95%.
- Concert Choir increased from 13 to 29 students. Increase of 123%.
- The ASRHS Marching Band was recognized as Band of the Week on 105.7FM radio.
- ASRHS Marching Band participation at an all-time high.
- We now offer band to Grade 5 students at both elementary schools.
- Andromeda One, FIRST Robotics Team, made it to the World competition.
- FIRST Robotics was also the recipient of the Chairman's Award.
- Andromeda One Robotics Team's community projects include mentoring Girl and Boy Scouts and elementary school First Lego League teams; developing and implementing Tech Kids, an after-school

STEM program for fourth and fifth grade girls via the Ayer Parks and Recreation Department; participating in parades and other community events in both Ayer and Shirley, and chaperoning the FIRST Women in Science and Technology workshop at UNH for high school girls.

• FIRST Lego League Robotics Competition - won TEAMWORK Award.

| <u>*** Highest Honor</u> ** | * High Honor *Honor |
|-------------------------------------|------------------------------|
| Jeffrey Michael Blood | *Heather Charlotte McKenna |
| Deanna Nicole Bourne | Eileen Anna McKenna-Guercio |
| Erika Leigh Bourne | Melissa Beatriz Gamez Mendez |
| Thomas John Bozek | Nicholas Lee Misner |
| ** Kazmiera Eleanor Breest | ** Madelyn Marie Mitrano |
| ** Kristen Leigh Bremer | Jacob Christopher Moore |
| Elric Michale Cahill | *Karla Gisselle Morales |
| Ryan Samual Cantine | * Kenji Nagayoshi |
| *** Owen Dennis Carpenter | Jacob Thomas Noll |
| ** Julia Elizabeth Cebollero | Madeline Rose Norton |
| Emma Mali Chanthavongsak | * Jordan Gunnar Oberg |
| * Briya Dolores Chester | Linda Marie O'Keefe |
| Kyle William Clapper | Daniel Jacob Packard |
| * Andrew James Clements | Zachary Edward Patton |
| *** Danielle Naomi Christen Colburn | William McCaffrey Pender |
| Victoria Rose Cuoco | Brendan Thomas Percoskie |
| Quentin Bernard Davis | Bryanna Sota Peters |
| * Hannah Noel Dixon | Krista Rose Prehl |
| Steven Philip Docekal Ill | Maria Elena Ramos |
| Jacob Andrew Drooker | Kevin Joseph Rich |
| Jonathan Michael Durben | Dwight Joseph Richard |
| Samuel Pass0s Eleuterio | *Adan Rios |
| Rebecca Lynn Ernst | Leah Marie Robinson |
| Megan Marie Esielionis | * Luther Andrew Salmon |
| ** Colin Reilly Ford | Austin Xavier Schmalz |
| Peter James Fredericks | Aresti Serrano Jr. |
| Andrew Robert Gaudet | Zachary David Shattuck |
| Daniel Veasna Goldstein | Lincoln Davis Spencer |
| ** Rudy Glen Graves | Garrett Mitchell St. Onge |
| ** Brendon Adan Hamel | ** Emma Rose Taylor |
| Kyler Joseph Hamilton | Zachary Robert Taylor |
| Meaghan Elizabeth Hanley | Michael Aaron Tonelli |
| Megan Marie Jamieson | Kailey Faith Vidal |
| Jazlynn Marie Jones | Jacob John Warila |
| ** Madalyn Colleen Jorge | ** Trent Keating Watson |
| Cayla LeeAnn Justice | Jennifer Leigh Wilson |

Graduating Class of 2016

| Arun Lalotra | Julie Michelle Wilson |
|----------------------------|----------------------------|
| * Tyler James Landry | Francesca Gina Winship |
| ** Ryleigh Ann Levensailor | ** Casey Elizabeth Worthen |
| ** Julie Frances Maillet | *** Claudia Yao |
| Abbey Lynn Marceau | Hailie Alexys Young |
| Jasmine Marie McGillicuddy | Mackenzie Taylor Young |
| | Darren Jesugnon Zinsouply |
| | Warren Midokpe Zinsouply |

Acceptances to Colleges and Universities from 2010-2016

| Albany College of Pharmacy | Alfred University | American University |
|----------------------------------|-----------------------------------|-----------------------------------|
| Anna Maria College | Art Institute of Boston | Assumption College |
| Babson College | Barry University | Bay State College |
| Becker College | Bentley University | Boston College |
| Boston University | Bridgewater State University | Bryant University |
| Castleton State College | Cedar Crest College | Central Connecticut State |
| | | University |
| Champlain College | Clark University | Clarkson University |
| Clemson University | Cleveland State University | Coastal Carolina University |
| Colby-Sawyer College | College of New Rochelle | Columbia College |
| Concordia University | Culinary Institute of America | Curry College |
| Daniel Webster College | Dominican College | Drexel University |
| Duquesne University | Eastern Nazarene College | Eckerd College |
| Elmira College | Elms College | Emmanuel College |
| Endicott College | Fashion Institute of Technology | Fisher College |
| Fitchburg State University | Florida Atlantic University | Florida Gulf Coast University |
| Florida Institute of Technology | Florida International University | Framingham State University |
| Franklin Pierce University | Fredonia State University of New | Full Sail University |
| , | York | |
| Gordon College | Green Mountain College | Hallmark Institute of Photography |
| Hartwick College | Hawaii Pacific University | High Point University |
| Hofstra University | Howard University | Husson University |
| Indiana University | ITT Technical Institute | Johns Hopkins University |
| Johnson and Wales University | Kansas State University | Keene State College |
| Lasell College | Lesley College | Liberty University |
| LIM College | Lydon State College | Lynn University |
| Maine Maritime Academy | Manhattanville College | Massachusetts College of Art and |
| - | | Design |
| Massachusetts College of Liberal | Massachusetts College of Pharmacy | Massachusetts Maritime Academy |
| Arts | and Health Sciences | |
| Merrimack College | Michigan State University | Middlesex Community College |
| Mississippi State University | Montana State University | Montclair State University |
| Mount Ida College | Mount Wachusett Community | New England College |
| | College | |
| New England Institute of Art | New England Institute of | New England School of |
| - | Technology | Communications |
| New Paltz State University | New York University | Newbury College |
| Nichols College | North Park University | North Shore Community College |
| Northeastern University | Norwich University | Olivet Nazarene University |

| Pennsylvania State University | Plymouth State University | Pratt Institute | |
|-------------------------------|-----------------------------------|-----------------------------------|--|
| Purdue University | Quinnipiac University | Quinsigamond Community College | |
| Regis College | Rensselaer Polytechnic Institute | Rhode Island College | |
| Rivier University | Rochester Institute of Technology | Roger Williams University | |
| Rutgers University | Sacred Heart University | Sage College of Albany | |
| Saint Anselm College | Saint Michael's College | Salem State University | |
| Salve Regina University | San Diego State University | Savannah College of Art and | |
| | | Design | |
| School of Visual Arts | Seattle Pacific University | Seton Hall University | |
| Simmons College | Slippery Rock University | Smith College | |
| Southern New Hampshire | Southern Vermont College | Springfield College | |
| University | | | |
| St. Anselm College | St. John's University | St. Mary's College of California | |
| State University of New York | Stockton University | Stonehill College | |
| Plattsburgh | | | |
| Suffolk University | SUNY New Paltz | Syracuse University | |
| Temple University | Trinity University | United States Military Academy | |
| University of Arizona | University of Connecticut | University of Hartford | |
| University of Houston | University of Maine, Farmington | University of Maine, Presque | |
| | | Island | |
| University of Maine, Orono | University of Maryland | University of Massachusetts | |
| | | Amherst | |
| University of Massachusetts | University of Massachusetts | University of Massachusetts | |
| Boston | Dartmouth | Lowell | |
| University of New England | University of New Hampshire | University of New Haven | |
| University of Pittsburg | University of Rhode Island | University of Scranton | |
| University of Southern Maine | University of Tampa | University of Tennessee | |
| University of The Arts | University of Vermont | Wentworth Institute of Technology | |
| West Virginia University | Western New England College | Western New England University | |
| Westfield State University | William Patterson University | Worcester Polytechnic Institute | |
| Worcester State University | | | |

Ayer Shirley Regional Middle School 2015/2016 Annual Awards

Presented to Graduates of the Eighth Grade

Academic Boosters Good Samaritan Award

Given to two students who are genuine in their efforts to assist teachers, staff and students in ways that sometimes go unnoticed by their peers as well as staff here at school.

Donated by Ayer Shirley PTO

| Presented by: Kelly Reed & Ashley Cavaioli | WINNER: Joseph Robinson |
|--------------------------------------------|-------------------------|
| | WINNER: Julia Alo |
| | |

PTA History of Academic Excellence Awards

To the boy and girl who maintained the highest scholastic average for grades 6, 7 and 8 combined.

Donated by the Ayer Shirley PTO

| Presented by: Kelly Reed & Ashley Cavaioli | WINNER: Christopher Govang WINNER: Abigail Clemence |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Al Yesue Memorial Award | |
| To the student who excels in Language Arts and Band. | |
| Donated by Friends and Family of Al Yesue | |
| Presented by: Roberta Aikey | WINNER: Christopher Govang |
| American Legion, Post No. 183 Awar | |
| To the most outstanding student in the Eighth grade. | |
| Presented by: Joe Landry | |
| | WINNER: Davis Preston |
| Ayer Shirley Education Foundation Award (ASEF) | |
| To the boy and girl who demonstrated academic commitment the participated as an active member of the ASRMS community the | |
| Donated by ASEF | |
| Presented by: Roberta Aikey | WINNER: Dana Maloney WINNER: Nasia Bykov-Newry |
| The Bull Run Restaurant Award | |
| Given to a student excelling in History. | |
| Donated by the Guercio Family | |
| Presented by: Roberta Aikey | WINNER: Deran Quinty |
| Ellen M. Tremont Memorial Award | |
| To the boy or girl who is kind, hardworking, helpful to others, a | and always tries to make the best of any situation. |
| Donated by Her Family | |
| Presented by: Kathryn Holmes & Susan Noll | WINNER: Alexis Russo |
| | |

Jeffrey P. Drobish Memorial Award

To the boy or girl attending vocational school exhibiting a generous spirit toward others and a zest for life.

Donated by Peter Drobish

| Presented by: Roberta Aikey | WINNER: Luke Fontaine |
|-----------------------------|-----------------------|
| | |

Keith M. Kidder Memorial Awards

To the girl excelling in qualities of character, citizenship and leadership.

Donated by the Shirley Fire Department

Presented by: Bill Poitras

To the girl who exemplifies the qualities of generosity, kindness and a helpful attitude toward others

WINNER: Danielle Varner _____

WINNER: Anna Pedreschi

Kristina Marcinkewicz Memorial Awards

To the boy and girl showing special effort in the Eighth grade.

Donated by the Marcinkewicz Family

Presented by: Meredith Marcinkewicz

WINNER: Clay Gensel WINNER: Abigail Billings _____

Lambert's True Value Hardware Award

To the student excelling in the study of creative writing.

Donated by Mr. James D. Thibault

Presented by: Roberta Aikey WINNER: Brooke Venkitachalam _____ _____

Laura Belle Minott Memorial Award

To the students who are consistently hardworking, strong academically, and characterize modesty.

Donated by the Minott Family

| Presented by: Roberta Aikey | WINNER: | Ariel Velasquez |
|-----------------------------|---------|-------------------|
| | WINNER: | DeJah Fleurancois |
| | | |

Leonard W. Quinty Memorial Award

To the 8^{th} grade student athletes who best exemplify a spirit of courage, determination and perseverance in the classroom, and on the baseball and softball field.

Donated by James Quinty

| Presented by: James Quinty | WINNER: Nicholas Granger WINNER: Shannon Farley |
|----------------------------|----------------------------------------------------|
| | |

Liberty House Award

To the Shirley resident who contributes to the Community through worthwhile activities and helping others.

Donated by Patricia Krauchune & Janice Martell

| Presented by: | Roberta Aikey | WINNER: Kylie Schwartz |
|---------------|---------------|------------------------|
| | | |

The Louis G. Buratti Jr. Memorial Award

Presented to the student who exhibits a zest for life, a good sense of humor, a love for family and friends, generosity of spirit and is an encourager, especially to those who need a helping hand.

Donated by the Buratti Family

| Presented by: Louis Buratti Sr. & Jacquelyn Aikey | WINNER: | Samantha Lawton |
|---------------------------------------------------|---------|-----------------|
| | | |

Louise E. Gaskins Award

Named for the beloved, former middle school principal. This award is presented to a student who demonstrates character, integrity, loyalty, hard work, and goes above and beyond the call of duty. Academic Excellence in paramount.

Donated by Mrs. Louise Gaskins

| Presented by: Louise Gaskins | WINNER: Liam Gleason |
|----------------------------------------------|-----------------------|
| Massachusetts Junior Conservation Camp Award | |
| Sponsored by Shirley Rod & Gun Club | |
| Presented by: Lee Blakely / Frank Esielionis | WINNER: Hunter Coates |
| | |

Officer Ben Jackvony Award

To a boy for generosity, kindness, and helpfulness.

Donated by Shirley Police Dept.

Presented by: Roberta Aikey

WINNER: Gared Taylor

Richard D. Shea Memorial Awards

To the boy and girl excelling in physical fitness and education.

Donated by Burt Cofman

| Presented by: Roberta Aikey | WINNER: Noah Razzetti |
|-----------------------------|------------------------|
| | WINNER: Mairead Hanley |
| | |

Robert & Muriel Rakip Memorial Award

To the boy and girl who typically operate quietly behind the scenes but are exemplary in leadership skills, are hardworking, who have school spirit, and are always willing to volunteer and help.

Donated by Nashoba Club Restaurant

| Presented by: Bob Rakip | WINNER: William Schilp |
|-------------------------|------------------------|
| | WINNER: Qeanu Smith |
| | |

Ruth A Shea Memorial Award

To the students who best exemplify school spirit, respect for authority, friendliness, kindness, and thoughtfulness towards others.

Donated by Her Family

| Presented by: | Katie Poitras | WINNER: Mason Casavecchia |
|---------------|---------------|-----------------------------|
| | | WINNER: Shaunessy Straitiff |
| | | |

Sandy Pond School Association Award

Given to a student who has *shown* scholastic abilities, character, *and* most importantly, COMMUNITY INVOLVEMENT (Youth Venture; Duval Patrick's Project 351, Student Council).

Donated by Sandy Pond School Assoc.

| Presented by: Roberta Aikey | WINNER: Venessa Delk |
|-----------------------------|----------------------|
| | |

Shirley H. Griffin Scholastic Excellence Awards

To the boy and girl excelling in scholastic excellence.

Donated by Her Family

| Presented by: Roberta Aikey | WINNER: Michael Woodland WINNER: Abigail Clemence |
|---------------------------------------------------------------------------|------------------------------------------------------|
| Sterling Grange No. 53 | |
| To the boy & girl showing the greatest improvement. | |
| Donated by: Sterling Grange No. 53 | |
| Presented by: Roberta Aikey | WINNER: Eryca Lopes WINNER: Matthew Choi |
| Taylor D. Flagg Memorial Award | |
| To the most outstanding Math student. | |
| Donated by the Champion Family | |
| Presented by: Deb Flagg | WINNER: Ervin Brown |
| William McSheehy Memorial Award | |
| To the girl or boy demonstrating a unique ability to persevere while main | intaining a positive attitude. |
| Donated by His Family | |
| Presented by: Benjamin McSheehy | WINNER: William Barrett |
| Women's Auxiliary, Trinity Chapel Awards | |
| To the boy and girl excelling in Art. | |
| Donated by Womens Auxiliary Trinity Chapel | |
| Presented by: Karen Akins | WINNER: Timothy Telmen WINNER: Hanalise Bennett |

World Language Award

Given to two students excelling in Spanish and French.

Donated by World Language Department

Present by: Rosa Swisczc

WINNER: Christopher Govang WINNER: Nicholas Lun _____

PLANNING BOARD

The Town of Shirley's Planning Board is an active municipal government entity whose overall goal is to foster the development of the community. The Planning Board is results oriented in assisting citizens and community leaders in directing future changes. The Planning Board facilitates the community's quality of life through housing, economic development, open space and recreation, transportation, and land use. The Planning Board encourages preservation of natural landscapes and important land resources by promoting excellence in site development and design.

THE PLANNING BOARD IS MANDATED BY LAW TO:

- Prepare and maintain a Master Plan
- Prepare, adopt and administer Subdivision Rules and Regulations
- Review all subdivisions of land submitted under state and local Regulations
- Supervise construction of all subdivision roadways and infrastructure
- Prepare, present, and report on all proposed zoning amendments for Town Meeting
- Act as Special Permit Granting Authority where designated by the Protective Zoning Bylaws
- Review site plans for commercial and industrial development

The Planning Board holds regularly scheduled public meetings on the second and fourth Wednesdays of each month plus additional meetings as needed.

There are presently several open developments/subdivisions that require a great deal of time for minor changes, modifications, bond releases, covenant releases, revolving account allocations, and the updating of all such accounts on a regular basis. Apple Orchard Estates and Patterson Estates are two such subdivisions that have had complicated changes and/or modifications in the last fiscal year.

Approvals of Special Permits, Site Plan Reviews, ANR Plans, Release of Covenants and Modification Decisions were issued by the Board while observing the Permit Extension Act.

PLANNING BOARD'S GOALS INCLUDE:

- Assisting with the Open Space and Recreation Plan
- Updating the Master Plan
- Updating the Subdivision Rules and Regulations
- Reviewing and Updating as needed the Zoning Bylaws and Districts

The Planning Board has been working with the Montachusett Regional Planning Commission to update the town's Master Plan. It has not been updated since 2004 and without an update some grants would not be attainable.

There has been significant turnover on this Board during the past year. Four members of the Board resigned (Jonathan Greeno, Timothy Bresnahan, William Carroll, and Thomas Vachon). Sarah Widing became a full member, and three new members have been appointed (William Oelfke, Janet Tice, and John Gailey), as well as a new Associate Member (Barbara Yocum).

The Planning Board graciously extends thanks to all other Town Departments for their reviews, comments, and recommendations for applications submitted directly to the Planning Board.

Respectfully submitted – March 1, 2017

| William Oelfke, Chairman | Sarah Widing, Vice-Chairman | William Lampros, Member |
|--------------------------|-----------------------------|---------------------------------|
| Janet Tice, Member | John Gailey, Member | Barbara Yocum, Associate Member |